#### GENERAL INFORMATION

## VEHICLE SPECIFICATIONS

2012 Sportsman 400 H.O.

MODEL NUMBER: A12MH46AX, AZ, AF

ENGINE MODEL: EH460PLE050



Category	Dimension
Length	83 in. / 210.8 cm
Width	48 in. / 121.9 cm
Height	48 in. / 121.9 cm
Wheel Base	50.75 in. / 128.9 cm
Ground Clearance	11.25 in. / 28.6 cm
Dry Weight	688 lbs. / 312 kg
Front Rack Capacity	90 lbs. / 41 kg
Rear Rack Capacity	180 lbs. /81.6 kg
Towing Capacity	1225 lbs. / 555.7 kg
Max. Weight Capacity	485 lbs. / 220 kg
Hitch Tongue Weight	120 lbs. / 34 kg
Unbraked Trailer Towing Capacity (EU) Data based on EU Directive: 76/432/EEC	1786 lbs. / 810 kg

Engine		
Platform	Fuil 4-cycle, L/C, Single Cyl.	
Engine Model Number	EH460PLE050	
Engine Displacement	455cc	
Number of Cylinders	1	
Bore & Stroke (mm)	87.9 x 75 mm	
Compression Ratio	10.1:1	
Compression Pressure	50-90 psi	
Engine Idle Speed	1200+/- 200 RPM	
Engine Max Speed	7000 RPM	
Cooling System / Cap.	Liquid / 2.7 qt. (2.5 L)	
Overheat Warning	HOT on Instrument Cluster	
Lubrication	Dry Sump	
Oil Requirements	PS-4 Plus / 2 qt. (1.9 L)	
Exhaust System	Single Pipe - USFS Approved	
Ci	rburetion	
Carburetor model	Mikuni BST 34mm	
Main Jet	160	
Pilot Jet / Pilot Air Jet	42.5 / 160	
Jet Needle	4IB33-3	
Needle Jet	P-6M	
Pilot / Air Screw	2.75 Turns Out (Initial setting)	
Float Height	13mm from carburetor body	
Fuel Delivery	Fuel Pump (Impulse)	
Fuel Capacity /	4.25 gal. (16 L)	
Fuel Requirement	87 Octane (minimum)	
(Octane)	89 Oxygenated	
	lectrical	
Alternator Output	260 watt @ 3000 RPM	
Voltage Regulator	3-Phase PDM	
Pod Lighting	1x 12V / 50 Watts	
Grill Lighting	2x 12v / 50 Watts	
Brake Light	12V / 26.9 watts	
Tail Light	12V / 8.26 watts	
Ignition System	DC / CDI	
Ignition Timing	30 ° ± 2 ° BTDC @ 5000 RPM	
Spark plug / Gap	NGK BKR6E / .035 in. (.9 mm)	
Battery	Maintenance-Free / 12 Amp Hr.	
Circuit Breakers	10A - Accessory / 10A - Fan / 15A - Main Harness	
Starting	Electric	
Instrument Cluster	Digital Gauge LCD, Analog Speedometer	

# **Sportsman 500 Service Manual**

**Albert A Gayle** 

## **Sportsman 500 Service Manual:**

Field and Stream ,2000 Adult Catalog: Authors Los Angeles County Public Library,1970 New York Game & Fish ,2000 Airman's Information Manual ,1968 Adult Catalog: Subjects Los Angeles County Public Library,1970

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# **Table of Contents Sportsman 500 Service Manual**

- 1. Understanding the eBook Sportsman 500 Service Manual
  - The Rise of Digital Reading Sportsman 500 Service Manual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Sportsman 500 Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sportsman 500 Service Manual
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sportsman 500 Service Manual
  - Personalized Recommendations
  - Sportsman 500 Service Manual User Reviews and Ratings
  - Sportsman 500 Service Manual and Bestseller Lists

- 5. Accessing Sportsman 500 Service Manual Free and Paid eBooks
  - Sportsman 500 Service Manual Public Domain eBooks
  - Sportsman 500 Service Manual eBook Subscription Services
  - Sportsman 500 Service Manual Budget-Friendly Options
- 6. Navigating Sportsman 500 Service Manual eBook Formats
  - o ePub, PDF, MOBI, and More
  - Sportsman 500 Service Manual Compatibility with Devices
  - Sportsman 500 Service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sportsman 500 Service Manual
  - Highlighting and Note-Taking Sportsman 500 Service Manual
  - Interactive Elements Sportsman 500 Service Manual
- 8. Staying Engaged with Sportsman 500 Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sportsman 500 Service Manual
- 9. Balancing eBooks and Physical Books Sportsman 500 Service Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sportsman 500 Service Manual
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sportsman 500 Service Manual
  - Setting Reading Goals Sportsman 500 Service Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sportsman 500 Service Manual
  - Fact-Checking eBook Content of Sportsman 500 Service Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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