Title

- Muslims regard giving gifts is one of the good manners that maintains and strengthers relations between the giver and the recipient
- This explains why Khadidja hopes for reconciliation and continues to come to the shop after her sister gives her the bag of sweets.
- It furthermore explains why the brothers endlessly look for an explanation for the bag of sweets Kadidja gives her sister, despite the fact that she does not want to relent and forgive her sister.

Setting

- In the family shop of a Muslim family
- And in the Muslim family house



Summary:

- We have a young Muslim woman called Kaltoum that assists in the family shop on Fridays when her brothers attend prayers at the Mosque.
- One day, she is surprised to see her estranged sister, Kadidja, entering the shop.
- Khadidja left the family three years before to marry a Christian man.
- She has been calling at the family home daily after the passing away of their parents, hoping for a reconciliation
- The family refuses her entry and ignores her time and time again.
- She then decides to change track and meet the eldest sister at the shop on Fridays.
- Kaltoum continues to ignore the advances of her sister even though she knows that as the eldest, she had the ability to change the mind of her family members.
- On a whim, she gives her sister a bag of sweets but continues to ignore her, until finally Khadidja does not come back on a Friday.

Themes.

- 1. Lack of tolerance*
- Evident throughout the short story.
- The family is unable to forgive Khadija for leaving them to marry into a Christian family.
- It is irronic, however, that Kaltourn mentions her own-Christian friends, but she shows no tolerance and acceptance of her sister's choice in life.
- 2. Forgiveness*
- The family blames Khadija for the death of their parents
- Despite being Muslims (and following the religion go to Mosque on a Friday), they cannot find it in their hearts to forgive her. (contrast/hypocrisy)
- On the other hand, it appears as if Khadija has forgiven her family for shunning her all these years.
- 3. Pretence-
- Kaltourn is adept at keeping up pretences.
- She feels herself softening towards her sister when she realises that Khadija resembles their mother the closest, but she pretends that she feels nothing for her.
- 4. Expectations vs reality-
- Khadija hopes that by showing up regularly and being herself, that her family will refert and welcome her back into the inner circle.
- In reality it is Kaltoum's stubborn refusal to accept her sister into their midst that prevents the reconciliation.

Characters:

- 1. The narrator Kaltoum+
- She is a young woman who heads her family after the death of her parents due to her status as the eldest child.
- She is a round character, she experiences both inner conflict and outer conflict
- She is cold-hearted and holds grudges, not only because she was hurt that her youngest sister did not share her secret with her, but also for the betraval of the family.
- She is stubborn because she struggles to forgive her sister for leaving the family and she believes her leaving was a betrayal causing the death of their parents
- 2. Khadia+
- She is principled because she marries a Christian man even though she knows it will cause a rift between her and the family.
- She, however, stays true to her Muslim religion and is motivated by love.
- She is unwavering in her pursuit of an improved relationship between her and her family members.
- She is kind and always smiling.
- She is forthcoming because she expresses her emotions clearly and openly declares that she misses their family traditions and especially her eldest sister.
- She is loving because she expresses her love for hor Christian husband and her baby
- 3. Abdules
- He is the eldest brother.
- He follows the example set by Kaltourn and does not speak to Khadija.

Tone

The tone is gloomy because Kaltoum only expresses negative thoughts

Mound

Angry Usset

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Karin Nielsen-Saines

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