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LA PERCEZIONE ESTETICA IN CIRCOLO. QUANDO LE SCIENZE COGNITIVE INCONTRANO L'ERMENEUTICA

1. Introduzione

Negli ultimi anni vi sono stati molti studi sperimentali dedicati alla percezione e alla valutazione estetica all'interno delle scienze cognitive, in particolare nel cosiddetto «approccio neuro-psicologico» all'estetica (Bullot e Reber 2013). Si tratta di un ambito di studio interdisciplinare, tematicamente volto a individuare i processi neurali, mentali e sociali che implementano la percezione e la valutazione estetica, in cui convergono metodi, tecniche e costrutti teorici tratti dalla psicologia cognitiva, dalle neuroscienze, dalla psicologia sociale. In pieno accordo con la tradizione filosofica dell'ermeneutica e in modo particolare con una delle figure concettuali più riconoscibili di questa tradizione, vale a dire il cosiddetto «circolo ermeneutico», tutti i dati sperimentali ottenuti non solo confermano in pieno che la percezione estetica si muove in circolo tra l'universale e il particolare, tra il globale e l'analitico, tra la comprensione e l'interpretazione, tra la comprensione e la valutazione, tra la dimensione conoscitiva e quella emotiva, ma anzi, nel precisare in maniera empiricamente dettagliata in che modo le dinamiche di alto livello e quelle di basso livello, i processi cognitivi e quelli valutativi si integrano, dimostrano che la percezione estetica realizza il circolo ermeneutico in modo specifico e originale rispetto ai processi percettivi ordinari.

2. La dinamica della percezione estetica

Per argomentare questa tesi di fondo il punto da cui muovere sono le caratteristiche della percezione in generale. Come è noto il cervello visivo è costituito da una gerarchia di subsistemi specializzati che lavorano in modo simultaneo e parallelo. Questi sistemi si estendono dalla corteccia visiva primaria, che riceve segnali relativi a molti attributi, tra cui la forma, il colore, il movimento, fino

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