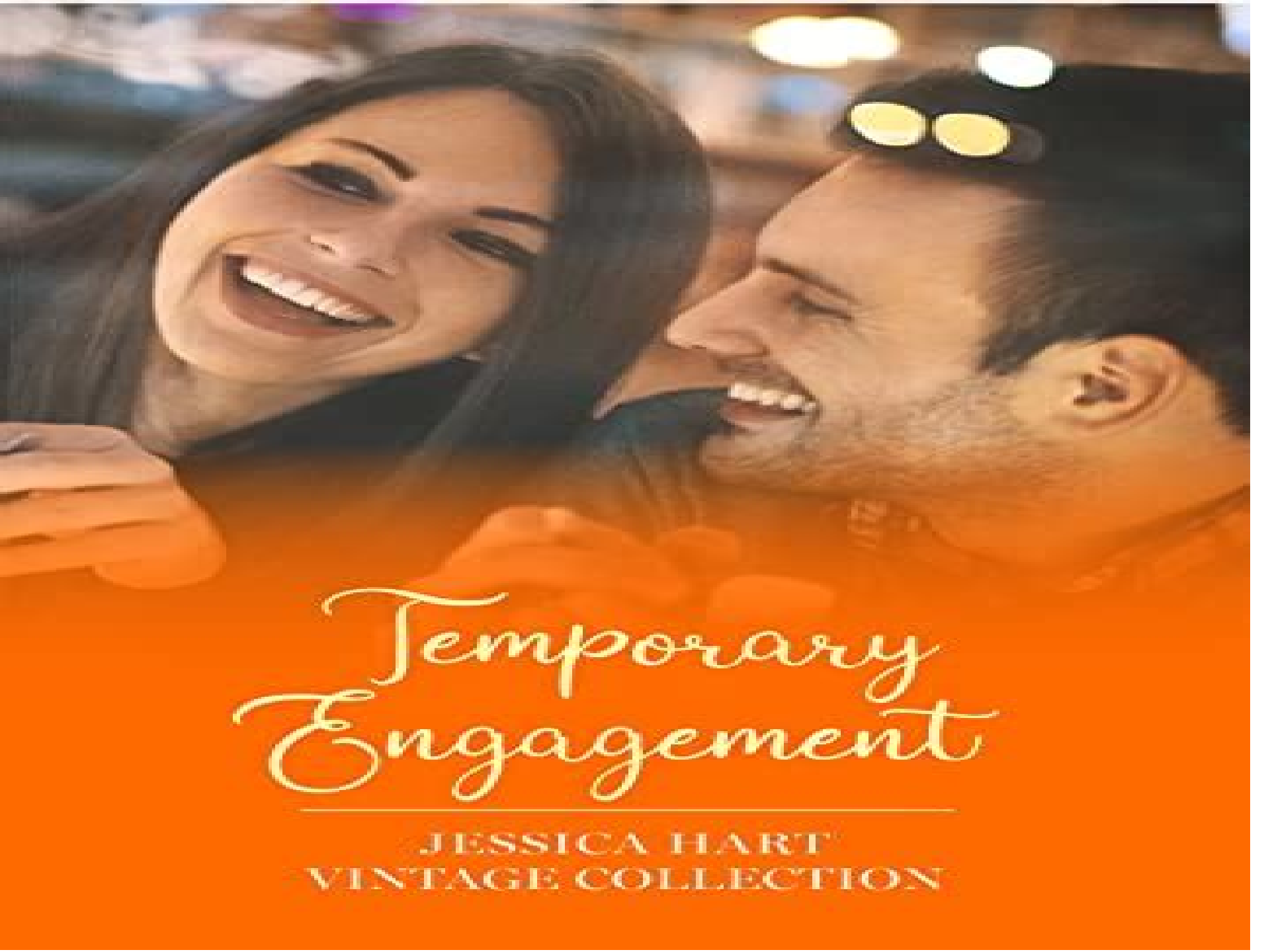


A close-up photograph of a young couple smiling and laughing together. The woman is on the left, leaning her head back slightly, and the man is on the right, looking towards her. They are both wearing orange clothing. The background is softly blurred, showing warm, out-of-focus lights. The entire image has a warm, orange-toned overlay.

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Memoir of Washington Irving Charles Adams,1870 *A Collection of Treaties, Engagements, and Sunnuds, Relating to India and Neighbouring Countries* India. Foreign and Political Department,1864 *A Collection of Treaties, Engagements, and Sunnuds, Relating to India and Neighbouring Countries* Sir Charles Umpherston Aitchison,India. Foreign and Political Department,1864 **The Journal of Education** ,1893 **Christian Companion** ,1906 *British Medical Journal* ,1885 *Journal of Education* ,1894 **The Churchman** ,1890 **The pharmaceutical journal and transactions** ,1875 **Cultivating the Human Faculties** Susan Bennett,2008 This book contains a series of essays on different aspects of Irish painter James Barry s monumental cycle of paintings The Progress of Human Knowledge in the Great Room of the Royal Society of Arts Barry s work is debated in the context of wider issues such as nationalism and improvement and publicity and patronage *Grove's Dictionary of Music and Musicians* George Grove,1928 **"The"**

Athenaeum ,1886 The Publishers' Circular and Booksellers' Record ,1927 Race and Beauty Josie Schoel,2025-04-29 This work examines how beauty standards specifically the ideology of fairness contributed to the racialization of bodies in early modern England Schoel emphasizes the need to dismantle whiteness s invisibility in historical criticism noting that it has long been an unexamined norm By focusing on the materiality of cosmetic whiteness the text aims to disrupt colorblind ideologies and reveal the mechanisms behind white supremacy Drawing on diverse texts like sonnets travel literature and medical treatises the book discusses how light skin and hair were idealized symbolizing Christian virtue and femininity This rhetoric of fairness not only promoted racial hierarchies but also constructed whiteness through cosmetics like whitening creams and exfoliants These practices associated with Queen Elizabeth I s image and widely reproduced in theater medicine and household texts led to a cult of whiteness The locus of the cult was Queen Elizabeth I whose materially constructed reds and whites in her portraiture and on the surface of her skin resounded throughout the commonwealth If the cult of whiteness was founded by Elizabeth s propagandistic image campaign it was facilitated and reproduced through theatrical productions medical treatises household manuals and the birth of the apothecary which made the materials of whiteness accessible to a wider socially diverse network of consumers The book is not only an ideal resource for students and scholars of early modern studies performance and Critical Race Studies but for all those seeking an introduction to constructions of race in early modern England **Pharmaceutical Journal;** ,1902 **THE EDUCATIONAL TIMES** College of Preceptors,1866 **The Ecclesiastical gazette, or, Monthly register of the affairs of the Church of England** ,1874 *The Lancet London* ,1856 **Official Journal** ,1924

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