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ISBN-13: 978-1-60926-186-3



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Hooke,2020-09-28 1 1 At the first God made the heaven and the earth 1 2 And the earth was waste and without form and it was dark on the face of the deep and the Spirit of God was moving on the face of the waters 1 3 And God said Let there be light and there was light 1 4 And God looking on the light saw that it was good and God made a division between the light and the dark 1 5 Naming the light Day and the dark Night And there was evening and there was morning the first day 1 6 And God said Let there be a solid arch stretching over the waters parting the waters from the waters 1 7 And God made the arch for a division between the waters which were under the arch and those which were over it and it was so 1 8 And God gave the arch the name of Heaven And there was evening and there was morning the second day 1 9 And God said Let the waters under the heaven come together in one place and let the dry land be seen and it was so 1 10 And God gave the dry land the name of Earth and the waters together in their place were named Seas and God saw that it was good 1 11 And God said Let grass come up on the earth and plants producing seed and fruit trees giving fruit in which is their seed after their sort and it was so 1 12 And grass came up on the earth and every plant producing seed of its sort and every tree producing fruit in which is its seed of its sort and God saw that it was good **CEB Common English Thinline Bible with**

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time of the year It is a time of generosity kindness and peace on earth with broad permission to indulge in food drink and gifts On the other hand Christmas has become a battleground for raging culture wars marred by debates about how it should be celebrated and acknowledged as a uniquely Christian holiday This text argues that much of the animosity is based on a fundamental misunderstanding of the holiday s core character By tracing Christmas s origins as a pagan celebration of the winter solstice and its development in Europe s Christianization this history explains that the true reason for the season has as much to do with the earth s movement around the sun as with the birth of Christ Chapters chronicle how Christmas s magic and misrule link to the nativity and why the carnival side of the holiday appears so separated from traditional Christian beliefs

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