

Approved 11/14/2023

Pending TDOE Approval

Sumner County Schools Calendar



| | | | July | | | |
|-----|-----|----|------|-----|-----|-----|
| -5- | M | T | W | T | F | 5 |
| | 1 | 2 | 3 | 4 | 5 | - 6 |
| 7 | 8 | 9 | 10 | 3.3 | 1.2 | 1.3 |
| 3.4 | 1.5 | 16 | 17 | 18 | 19 | 20 |
| 2.1 | 2.2 | 23 | 24 | 25 | 26 | 27 |
| 2:8 | 29 | 30 | 31 | | | |

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| | | Sep | tem | ber | | |
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| 1 | 9.2 | 3 | 4 | - 5 | - 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 3.4 |
| 1.5 | 1.6 | 17 | 18 | 29 | 20 | 21 |
| 2.2 | 233 | 24 | 25 | 26 | 27 | 28 |
| 2.9 | 30 | | | | | |

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22

29

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|-----|-----|-----|------|------|-----|-----|
| 5 | PM1 | T | W | T | F | - 5 |
| | | 1 | 2 | 3 | 4 | - 5 |
| 6 | 7 | 8 | 9 | 30 | 211 | 1.2 |
| 13 | 1.4 | 1.5 | 1.6 | 17 | 1.8 | 1.9 |
| 2:0 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 286 | 29 | 30 | 9.1 | | |

| | | No | re mi | ber | | |
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| 1.7 | 18 | 19 | 20 | 21 | 22 | 23 |
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|-----|-------|----|------|-----|----|-----|
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| 3.5 | 1.6 | 17 | 1.8 | 2.9 | 20 | 21 |
| 2.2 | 2.3 | 24 | 25 | 26 | 27 | 28 |
| 2:9 | 30 | 31 | 3 7 | | | |

35 days (89 numbing)

| July 17 New Student Registration |
|--|
| July 23 New Hire Orientation |
| July 24 DRIVE Conference Pt. Day 1 (no students) |
| July 25 DRIVE Conference Pt. Day 2 (no students) |
| July 26 DRIVE Conference Pt. Day 3 (no students) |
| July 29-30 Administrative Day 1 (half days) |
| July 29-30 Evening Registration @ schools |
| July 31 Administrative Day 2 [no students] |
| August 1 Instructional Focus Day 1 |

| August 1 Instructional Focus Day 1 |
|--|
| Selection day; certified & classified attendance required; |
| no students) |
| August 2 No School |
| August 5-6 Instructional Focus Days 2 & 3 |
| [certified & classified attendance required; no students] |
| August 7 First Full Day of School |
| September 2 Labor Day [schools closed] |

| September 23 Parent-Teacher Conferences |
|--|
| Administrative Day 3 [no students] |
| October 4 (ind of Quarter 1 (45 Days) |
| October 7-11 Fail Break [schools closed] |

| November 5 Pri | terror through the first own | Name and Address of the Owner, where the | Photogram and |
|---|-----------------------------------|--|--|
| THE RESERVE TO SERVE | THE RESERVE AND PERSONS ASSESSED. | A SECOND STATE OF THE | |
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| Photograph and | 200 0 | Charles Santan of Phil | and an |

| Disconniber 20 | - Abbreviated Day | |
|----------------|--|---|
| End of quarter | 2 (44 days): End of Semester 1 (89 Days) | ı |
| December 23 | - January 2 Winter Break | |

| | THE PROPERTY LEADINGS CO. |
|------------------------|----------------------------------|
| January 3 Instruct | ional Focus Day 4 (Flex) |
| Specified & classifier | attendance required; no students |

January 6 Administrative Day 4 [no students]

| January | 201 | Martin | | WHITE SERVICE | 100 | Minney. | Dec. | Day. |
|---------|-----|--------|--------|--|----------|-------------|------|------|
| | | | Disco. | Street, or other Designation of the last o | refer to | Section 198 | | |

| February E | 7 Periodol | part | Discre | tion | PL | Dury | 5 |
|------------|------------|-------|-----------------|--------|----|------|---|
| | | Desc. | with another of | March. | | | |

| Mangh 7 | End of Ch | admitted 3 | (43 days) |
|---------|-----------|------------|-----------|

March 10-14 Spring Break [schools closed]

April 18 (schools closed)

April 25 Kindergarten Registration

May 22 Administrative Day 5 [no students]

May 23 Abbreviated Instructional Focus Day 5 [certified & classified attendance required; no students]

| 100 | End of School Year (180 days) |
|-----|--|
| AL | ENDAR KEY |
| | Regulation Corps |
| | SHIFT Conference Professional Learning Day (Soord Required teacher attendance, no students) |
| | Norw Hine Columb prison |
| | Principal Discretion Professional Learning Day Inc students |
| | Shadoets in wheel |
| Ď. | Administrative Day (toucher attendance required, no students) |
| | Schools Classed |
| | Instructional Focus Day (classified & sartified attendance |
| | respaired, no students) Studeple Days 1-5 |
| | Treather Approximation Work May 5-9, 2005 |

| 4 | January | | | | | | | | |
|-----|---------|-----|-----|-----|----|-----|--|--|--|
| 5 | DATE: | T | W | T | | 5 | | | |
| | | | 1 | 2 | 35 | 4 | | | |
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| 12 | 3.3 | 14 | 15 | 3.6 | 17 | 1.8 | | | |
| 1.9 | 2:0 | 21 | 22 | 2.3 | 24 | 25 | | | |
| 26 | 27 | 2:8 | 2:9 | 30 | 31 | | | | |

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| | - | | - | - | - | - |
| 2 | 3 | 4 | 5 | 6 | 7 | - 18 |
| 9 | 1.0 | 11 | 1.2 | 1.3 | 14 | 1.5 |
| 16 | 17 | 1.8 | 1.9 | 20 | 21 | 22 |
| 79.78 | 79.00 | 200 | 200 | 9.9 | 70.00 | |

| | | | March | | | |
|----|-----|-----|-------|-----|-----|-----|
| 8 | M | T | W | T | P | 5 |
| | 1 | | | | | - 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | - 8 |
| 9 | 10 | 11 | 12 | 2.3 | 3.4 | 1.5 |
| 16 | 1.7 | 1.8 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 2.7 | 28 | 29 |
| 30 | 33 | | | | | |

| April | | | | | | | | |
|-------|-----|-----|----|----|-----|-----|--|--|
| 5 | DV6 | T | W | T | F | 5 | | |
| | | 1 | 2 | 3 | 4 | - 5 | | |
| 6 | 7 | - 8 | 9 | 10 | 11 | 1.2 | | |
| 13 | 3.4 | 1.5 | 16 | 17 | 1.8 | 19 | | |
| 20 | 21 | 2.2 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 2:9 | 30 | | | | | |

| | May | | | | | | | | | |
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| | | | | 1. | 2 | 3 | | | | |
| 4 | 5 | 6 | 7 | | 9 | 10 | | | | |
| 11 | 1.2 | 1.3 | 3.4 | 3.5 | 1)5 | 1.7 | | | | |
| 18 | 19 | 2:0 | 21 | 22 | 23 | 24 | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | -31 | | | | |

| June | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|--|--|
| 5 | 166 | T | 100 | T | F | - 5 | | |
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| 8 | 9 | 1.0 | 11 | 1.2 | 1.3 | 2.4 | | |
| 25 | 1.6 | 1.7 | 1.8 | 1.9 | 20 | 21 | | |
| 22 | 23 | 2.7 | 25 | 26 | 27 | 28 | | |
| 2:9 | 30 | | | | | | | |

26 days (180 numning)

Sumner County School Calendar

L Darling-Hammond

Sumner County School Calendar:

Unveiling the Magic of Words: A Review of "Sumner County School Calendar"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really aweinspiring. Enter the realm of "**Sumner County School Calendar**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

 $\frac{https://movement.livewellcolorado.org/files/publication/Documents/zwarkowski\%20 and \%20 the \%20 show \%20 and \%20 tell\%20 collection \%20 english \%20 edition.pdf$

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below technical english engineering mathematics i basic mechanics engineering

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