ELSA JOUBERT



POPIE NONGENA

Summary Of Poppie In English By Elsa Joubert

Oscar Hemer

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Elsa Joubert's The Long Journey of Poppie Nongena, 1981 Third World Women's Literatures Barbara Fister,1995-09-14 This reference volume serves as a companion to Third World women s literatures in English and in English translation by presenting entries on works writers and themes Entries are chosen to present a balance of well known writers and emerging ones contemporary as well as historical writers and representative selections of genres literary styles and themes What plays have been written by women in the developing world What books have been written by Sri Lankan or Brazilian women Which works address themes of feminism or exile or politics in the Third World These are the types of questions that can now be answered through Fister's companion to Third World women's literatures in English and English translation Organized alphabetically this reference volume presents entries on works writers and themes Entries are chosen to present a balance of well known writers and emerging ones contemporary as well as historical writers and representative selections of genres literary styles and themes By providing information about and leads to works by and about Third World women an important and largely marginalized literature Fister has created a unique reference tool that will help teachers scholars and librarians both public and academic expand their definitions of the literary making the voices of Third World women available in the same format in which many companions to Western literature do An important book for all public and college level libraries The Long Journey of Poppie Nongena Elsa Joubert, 2019-10-20 Poppie Nongena's arduous journey covers 40 years of South Africa's history sweeping through the riots of Sharpeville Soweto and Cape Town on to an indefinite but unpromising future The plot reflects the brutality and injustice of the Apartheid system while Elsa Joubert s characterisations reflects the courage and fortitude of people in the face of hardship and difficulty Poppie's contented childhood in the Cape's countryside came to an end when she married a migrant worker and was forced by the authorities to move with him and their young family to the unfamiliar and bewildering city of Cape Town No sooner had she established her roots in the new township when the laws changed and she was informed of her obligation to relocate to the Ciskei her husband s homeland He as a migrant worker was permitted to remain in the Cape to work Over a ten year period Poppie fought the heinous pass law system winning limited extensions to the permit that would allow her to live and work in Cape Town and enable her to keep the family together and provide an education for her children Her own anger was shared by thousands and inevitably the brooding undercurrent of discontent exploded throughout South Africa Suddenly there were no further extensions Poppie and her children were forcibly removed from their home and resettled in a new township hundreds of miles away near East London The Long Journey of Poppie Nongena is an epic tale of the endless adversity and struggle of a humble black woman under Apartheid laws Poppie emerges from being a simple country girl to becoming an archetypal heroine of South Africa Fiction and Truth in Transition Oscar Hemer, 2012 What can fiction tell us about the world that journalism and science cannot This simple yet vast question is the starting point for an interrogation of the relationship

Trauma, Memory, and Narrative in the Contemporary South African Novel, 2012-01-01 The contributions to this volume probe the complex relationship of trauma memory and narrative By looking at the South African situation through the lens of trauma they make clear how the psychic deformations and injuries left behind by racism and colonialism cannot be mended by material reparation or by simply reversing economic and political power structures Western trauma theories as developed by scholars such as Caruth van der Kolk Herman and others are insufficient for analysing the more complex situation in a postcolony such as South Africa This is because Western trauma concepts focus on the individual traumatized by a single identifiable event that causes PTSD Post Traumatic Stress Disorder What we need is an understanding of trauma that sees it not only as a result of an identifiable event but also as the consequence of an historical condition in the case of South Africa that of colonialism and more specifically of apartheid For most black and coloured South Africans the structural violence of apartheid's laws were the existential condition under which they had to exist The living conditions in the townships pass laws relocation and racial segregation affected great parts of the South African population and were responsible for the collective traumatization of several generations This trauma however is not an unclaimed and unclaimable experience Postcolonial thinkers who have been reflecting on the experience of violence and trauma in a colonial context writing from within a Fanonian tradition have on the contrary believed in the importance of reclaiming the past and of transcending mechanisms of victimization and resentment so typical of traumatized consciousnesses Narration and the novel have a decisive role to play Writing as Resistance Paul Gready, 2003-01-01 Writing as Resistance charts the inner workings of apartheid here through the encounters imprisonment exile and homecoming that crucially defined its violent reign and ultimate overthrow Author Paul Gready demonstrates the transformative nature of autobiographical narrative as resistance in the context of political struggle This multidisciplinary study addresses a range of important contemporary topics migration postcolonialism globalization nationalism human rights and political democratization among others While informed by the work of South African writers including Breytenbach Coetzee First Krog Modisane and Serote and adding to the literature on the apartheid era this book speaks to all cultures of violence With this important work Gready sheds new light on the relationship between The Cambridge History of South African Literature David Attwell, Derek Attridge, 2012-01-12 violence and creativity South Africa's unique history has produced literatures in many languages in both oral and written forms reflecting the diversity in the cultural histories and experiences of its people The Cambridge History offers a comprehensive multi authored

history of South African literature in all eleven official languages and more minor ones of the country produced by a team of over forty international experts including contributors from all of the major regions and language groups of South Africa It will provide a complete portrait of South Africa's literary production organised as a chronological history from the oral traditions existing before colonial settlement to the post apartheid revision of the past In a field marked by controversy this volume is more fully representative than any existing account of South Africa's literary history. It will make a unique contribution to Commonwealth international and postcolonial studies and serve as a definitive reference work for decades to Food and Foodways in African Narratives Jonathan Highfield, 2017-04-07 Food is a defining feature in every culture Despite its very basic purpose of sustaining life it directly impacts the community culture and heritage in every region around the globe in countless seen and unseen ways including the literature and narratives of each region Across the African continent food and foodways which refer to the ways that humans consume produce and experience food were influened by slavery and forced labor colonization foreign aid and the anxieties prompted by these encounters all of which can be traced through the ways food is seen in narratives by African and colonial storytellers The African continent is home to thousands of cultures but nearly every one has experienced alteration of its foodways because of slavery transcontinental trade and colonization Food and Foodways in African Narratives Community Culture and Heritage takes a careful look at these alterations as seen through African narratives throughout various cultures and spanning centuries World Literature Stefan Helgesson, Pieter Vermeulen, 2015-06-19 This volume engages critically with the recent and ongoing consolidation of world literature as a paradigm of study On the basis of an extended active and ultimately more literary sense of what it means to institute world literature it views processes of institutionalization not as limitations but as challenges to understand how literature may simultaneously function as an enabling and exclusionary world of its own It starts from the observation that literature is never simply a given but is always performatively and materially instituted by translators publishers academies and academics critics and readers as well as authors themselves This volume therefore substantiates refines as well as interrogates current approaches to world literature such as those developed by David Damrosch Pascale Casanova and Emily Apter Sections focus on the poetics of writers themselves market dynamics postcolonial negotiations of discrete archives of literature and translation engaging a range of related disciplines The chapters contribute to a fresh understanding of how singular literary works become inserted in transnational systems and conversely how transnational and institutional dimensions of literature are inflected in literary works Focusing its methodological and theoretical inquiries on a broad archive of texts spanning the triangle Europe Latin America Africa the volume unsettles North America as the self evident vantage of recent world literature debates Because of the volume s focus on dialogues between world literature and fields such as postcolonial studies translation studies book history and transnational studies it will be of interest to scholars and students in a range of areas African Studies Review ,1984 Notes Munger Africana Library, 1980 **Playing**

the Market Anne Fuchs, 1990 This is a first hand account of theatre in apartheid society Exploring the forces which led to the foundation and development of New South African Theatre the financial backing provided by the South African business world the black majority s point of view and the influence of cultural boycotts and problems of tours abroad it provides specialist information on the Market Theatre It also considers black consciousness and trade union and state funded theatre Race, Nation, Translation Zoë Wicomb, 2018-11-20 The first collection of nonfiction critical writings by in South Africa one of the leading literary figures of post apartheid South Africa The most significant nonfiction writings of Zo Wicomb one of South Africa's leading authors and intellectuals are collected here for the first time in a single volume This compilation features critical essays on the works of such prominent South African writers as Bessie Head Nadine Gordimer Njabulo Ndebele and J M Coetzee as well as writings on gender politics race identity visual art sexuality and a wide range of other cultural and political topics Also included are a reflection on Nelson Mandela and a revealing interview with Wicomb In these essays written between 1990 and 2013 Wicomb offers insight on her nation s history policies and people In a world in which nationalist rhetoric is on the rise and diversity and pluralism are the declared enemies of right wing populist movements her essays speak powerfully to a wide range of international issues South African Feminisms M.J. Daymond, 2013-05-13 This is the first collection of feminist critical essays by and about women in South Africa to appear outside of that country Many of the pieces were written after February 1990 when President de Klerk lifted the ban on black political organizations The recognition that a just society cannot be achieved without freedom from gender oppression as well as racial oppression informs these essays and has a direct bearing on the creation of a new society in South Africa **Women Writing Africa** Margaret J. Daymond, 2003 Essential this distinctive series presents 120 southern African texts that are rich evocative Library Journal A Bibliography of Criticism of Southern African Literature in English ,1983 **African Studies Bulletin** ,1979 Relating Narratives Adriana Cavarero, 2014-02-25 Relating Narratives is a major new work by the philosopher and feminist thinker Adriana Cavarero First published in Italian to widespread acclaim Relating Narratives is a fascinating and challenging new account of the relationship between selfhood and narration Drawing a diverse array of thinkers from both the philosophical and the literary tradition from Sophocles and Homer to Hannah Arendt Karen Blixen Walter Benjamin and Borges Adriana Cadarero s theory of the narratable self shows how narrative models in philosophy and literature can open new ways of thinking about formation of human identities By showing how each human being has a unique story that can be told about them Adriana Cavarero inaugurates an important shift in thinking about subjectivity and identity which relies not upon categorical or discursive norms but rather seeks to account for who each one of us uniquely is **Joint Acquisitions** List of Africana ,1986

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