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The Forklift Manual John L. Ryan, L. D. Ryan, 2006 *Beverage Industry Annual Manual* ,1991 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents, 1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **Monthly Catalogue, United States Public Documents** ,1983 **Monthly Catalog of United States Government Publications** ,1983 **The Engineer** ,1975 *Mergent Industrial Manual* ,2003 **Materials Handling News** ,1994 *U.S. Government Research & Development Reports* ,1970-04 Government Reports Announcements & Index ,1970 **Government Reports Announcements** ,1970 *The Southern Lumberman* ,2003 Ship & Boat International ,1985 *Cargo Handling* ,1957 **Bibliography of Scientific and Industrial Reports** ,1970 Material Handling Engineering ,1965 *Seatrade* ,1985 Government Reports Index ,1975 **Government Reports Annual Index** ,1974 Operator's Manual ,1974

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