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Current and Future Perspectives of Ethnomathematics as a Program Milton Rosa, Ubiratan D'Ambrosio, Daniel Clark Orey, Lawrence Shirley, Wilfredo V. Alanguí, Pedro Palhares, Maria Elena Gavarrete, 2016-04-05 This survey on the modernity of ethnomathematics addresses numerous themes related to both ethnomathematics and mathematics education It offers a broader view of mathematics including ideas procedures concepts processes methods and practices rooted in distinct cultural environments In addition by reflecting on the social and political dimensions of ethnomathematics another important aspect of this research program is the development of innovative approaches for a dynamic and globalized society Ethnomathematics recognizes that members of different cultures develop unique mathematical techniques methods and explanations that allow for an alternative understanding and transformation of societal norms The theoretical basis of ethnomathematics offers a valid alternative to traditional studies of history philosophy cognition and pedagogical aspects of mathematics The current agenda for ethnomathematics is to continue an ongoing progressive trajectory that contributes to the achievement of social justice peace and dignity for all The debates outlined in this book share a few of the key ideas that provide for a clearer understanding of the field of ethnomathematics and its current state of the art by discussing its pedagogical actions its contributions for teacher education and its role in mathematics education **House documents**

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addresses the mathematical rationality contained in the making of string figures It does so by using interdisciplinary methods
borrowed from anthropology mathematics history and philosophy of mathematics The practice of string figure making has
long been carried out in many societies and particularly in those of oral tradition It consists in applying a succession of
operations to a string knotted into a loop mostly using the fingers and sometimes the feet the wrists or the mouth This
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practice of string figure making and analyses various source material through these conceptual tools it looks at research by
mathematicians as well as ethnographical publications and personal fieldwork findings in the Chaco Paraguay and in the
Trobriand Islands Papua New Guinea which all give evidence of the rationality that underlies this activity It concludes that
the creation of string figures may be seen as the result of intellectual processes involving the elaboration of algorithms and
concepts such as operation sub procedure iteration and transformation *The Federalist Papers* Kyle Scott,2013-02-14 The
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Madison and Alexander Hamilton these 85 texts were published between 1787 and 1788 to convince the state of New York to
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Mathematics Jiri Hudecek,2014-07-25 Twentieth century China has been caught between a desire to increase its wealth and power in line with other advanced nations which by implication means copying their institutions practices and values whilst simultaneously seeking to preserve China's independence and historically formed identity Over time Chinese philosophers writers artists and politicians have all sought to reconcile these goals and this book shows how this search for a Chinese way penetrated even the most central least contested area of modernity science Reviving Ancient Chinese Mathematics is a study of the life of one of modern China's most admired scientific figures the mathematician Wu Wen Tsun Negotiating the conflict between progress and tradition he found a path that not only ensured his political and personal survival but which also brought him renown as a mathematician of international status who claimed that he stood outside the dominant western tradition of mathematics Wu Wen Tsun's story highlights crucial developments and contradictions in twentieth century China the significance of which extends far beyond the field of mathematics On one hand lies the appeal of radical scientific modernity mechanisation in all its forms and competitiveness within the international scientific community On the other is an anxiety to preserve national traditions and make them part of the modernisation project Moreover Wu's intellectual development also reflects the complex relationship between science and Maoist ideology because his turn to history was powered by his internalisation of certain aspects of Maoist ideology including its utilitarian philosophy of science This book traces how Wu managed to combine political success and international scientific eminence a story that has wider implications for a new century of increasing Chinese activity in the sciences As such it will be of great interest to students and scholars of Chinese history the history of science and the history and philosophy of mathematics **Companion**

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