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and intentional content are never explanatorily prior to the metaphysics He aims to show in successive chapters of *The Primacy of Metaphysics* how the general view holds for magnitudes time the self and abstract objects For each of these cases the metaphysics of the entities involved is explanatorily prior to an account of the nature of our language and thought about them Peacocke makes original contributions to the metaphysics of these topics and offers consequential new treatments of analogue computation and representation In the final chapter he argues that his approach generates a new account of the limits of intelligibility and locates his account in relation to other treatments of this classical conundrum

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