

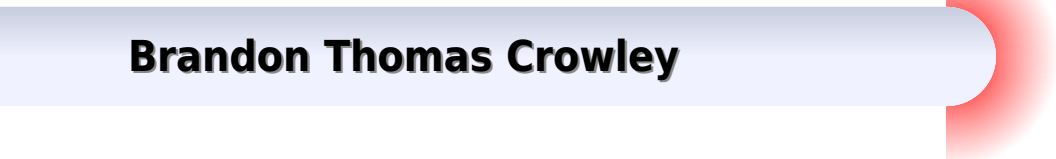
**UNITED  
METHODIST  
DOCTRINE**



**THE EXTREME  
CENTER  
SCOTT J. JONES**

# United Methodist Doctrine The Extreme Center

**Brandon Thomas Crowley**



## **United Methodist Doctrine The Extreme Center:**

United Methodist Doctrine Bishop Scott J. Jones, 2010-09-01 Throughout this ebook Scott J Jones insists that for United Methodists the ultimate goal of doctrine is holiness. Importantly he clarifies the nature and the specific claims of official United Methodist doctrine in a way that moves beyond the current tendency to assume the only alternatives are a rigid dogmatism or an unfettered theological pluralism. In classic Wesleyan form Jones' driving concern is with recovering the vital role of forming believers in the mind of Christ so that they might live more faithfully in their many settings in our world.

### **The Methodist Experience in America Volume I** Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller

Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000. Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics, figures, developments, and events covered. The volume is a companion to and designed to be used with *THE METHODIST EXPERIENCE IN AMERICA: A SOURCEBOOK* for which it provides background context and interpretation. Contents include: Launching the Methodist Movements 1760-1768 Structuring the Immigrant Initiatives 1769-1778 Making Church 1777-1784 Constituting Methodism 1784-1792 Speaking Scriptural Holiness 1792-1816 Snapshot I: Methodism in 1816 Baltimore 1816 Building for Ministry and Nurture 1816-1850s Dividing by Mission, Ethnicity, Gender, and Vision 1816-1850s Dividing over Slavery, Region, Authority, and Race 1830-1860s Embracing the War Cause 1860-1865 Reconstructing Methodism 1866-1884 Snapshot II: Methodism in 1884 Wilkes-Barre, PA 1884 Reshaping the Church for Mission 1884-1939 Taking on the World 1884-1939 Warring for World Order and Against Worldliness Within 1930-1968 Snapshot III: Methodism in 1968 Denver 1968 Merging and Reappraising 1968-1984 Holding Fast Pressing On 1984-2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making. A volume that attends critically to Methodism's dilemmas over and initiatives with regard to race, gender, ethnicity, sexual orientation, and relation to culture. A documentation and display of the rich diversity of the Methodist experience. A retelling of the contests over and evolution of Methodist EUB organization, authority, ministerial orders, and ethical doctrinal emphases.

### **Doctrinal Standards in the Wesleyan Tradition** Thomas C. Oden, 2008-02-01

The history of the Wesleyan family of churches' doctrines. What are our core beliefs? *Doctrinal Standards in the Wesleyan Tradition*, Revised Edition narrates the history of the formation of Wesleyan doctrines, describing how they were transplanted from the British Isles to North America, how they became constitutionally protected in Wesleyan rooted churches. The first edition of this book affected the outcome of the 1988 General Conference of The United Methodist Church as the delegates decided many then-disputed doctrinal issues. This revised edition addresses the continuing hunger for more precise and useful

information on the doctrinal traditions of mainline Protestantism Hence the arguments have been updated with more than 400 changes Included are doctrinal statements for the Evangelical United Brethren Free Methodist Methodist Protestant Wesleyan Nazarene African Methodist Episcopal Zion Christian Methodist Episcopal and African Methodist Episcopal Churches as well as an outline syllabus of a Course on the Articles of Religion A Field Guide to Methodist Fresh Expressions Michael Adam Beck,2020-03-23 According to Fresh Expressions U S a Fresh Expression is a form of church for our changing culture established primarily for the benefit of those who are not yet part of any church Fresh Expressions are introducing people to Jesus expanding the kingdom and revitalizing churches Congregations need a practical and theological resource that can help them cultivate Fresh Expressions As consultants who work nationwide and as innovative pastors authors Michael Beck and Jorge Acevedo awaken congregational leaders and ministry teams to a distinctive Wesleyan approach for the Fresh Expressions movement In Wesleyan Fresh Expressions they show congregations how to cultivate and customize fresh expressions that fit their local context They motivate ministry teams to take risks experiment and when necessary fail well On April 2 1739 John Wesley went to a field just outside what was then the city limits of Bristol England There he tried a missional innovation called field preaching Thousands of people showed up many of whom who had no connection with a church Today most Methodists and other Wesleyans don't know their own story Lost in the milieu of divisive issues that threaten to tear the church apart Wesleyans have forgotten their DNA as a renewal movement born not from doctrinal disputes but from a missional imperative In this sense the Fresh Expressions movement is the most Methodist thing in the denomination today This iteration of the Spirit is taking it to the fields again Wesleyan Fresh Expressions will help guide the way **T&T Clark Handbook of Ecclesiology** Kimlyn J. Bender,D. Stephen Long,2020-10-15 Divided into 3 parts this handbook provides a wide ranging survey and analysis of the Christian Church The first section addresses the scriptural foundations of ecclesiology the second section outlines the historical and confessional aspects of the topic and the final part discusses a variety of contemporary and topical themes in ecclesiology Compiled and written by leading scholars in the field the T T Clark Handbook of Ecclesiology covers a range of key topics in the context of their development and importance in each stream of historic Christianity and the confessional traditions The contributors cover traditional matters such as creedal notes but also tackle questions of ordination orders of ministry and sacraments This handbook is extensive enough to provide a true overview of the field but the essays are also concise enough to be read as reference selections

**Queering Black Churches** Brandon Thomas Crowley,2024 Queering Black Churches explores how open and affirming ONA historically Black churches have queered their congregations Using the lenses of practical theology ecclesiology Queer theology and gender studies Brandon Thomas Crowley examines the heteronormative histories theologies morals values and structures of Black churches and how their longstanding assumptions can be challenged to dismantle homophobia within African American congregations and move beyond surface level allyship toward actual structural renovation **Methodist**

**Morals** Darryl W. Stephens, 2024-01-12 *Methodist Morals* offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith. Revised every four years by the General Conference of the United Methodist Church, the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures. Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life. This is the first full-length study of Methodist social teachings in over fifty years. Examining official Methodist teachings from institutional, historical, and cross-cultural perspectives, Darryl Stephens provides a rich analysis of this case study of Protestant social witness, drawing on his expertise in church polity, Methodist history, and Christian social ethics. A wide range of comparisons with documents of the United Nations, with moral debate in Germany and Zimbabwe, and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness. The issues of war, abortion, human sexuality, and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures. Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey. Intended for students of Methodism, ecumenical church leaders, and scholars of Christian social ethics and contemporary US mainline religion, this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world.

**DARRYL W. STEPHENS**, director of United Methodist studies at Lancaster Theological Seminary, is former assistant general secretary for advocacy and sexual ethics in the UMC's General Commission on the Status and Role of Women. He is the coeditor of *Professional Sexual Ethics: A Holistic Ministry Approach*.

**Earn All You Can** Donald R. House, 2016-02-02 Is the gap between rich and poor really the fault of the financially successful? Much of the modern Christian and secular conversation around wealth contends that a widening gap separating the rich and the poor is both a reflection of an unfair economic system and a failure of Christians to sufficiently assist the least of these. *Earn All You Can* introduces important economic principles contained in the works of several Nobel Prize-winning economists in conversation with foundational Christian ideas about wealth and success rooted in Jewish teaching, Roman Catholic literature, and the sermons of Methodist founder John Wesley. Economic theory, Jewish oral traditions, important papal letters of Pope Pius IX and John Paul II, and the sermons of John Wesley provide a context for understanding frequently cited scripture passages on wealth and poverty. The conclusion: The rising gap between the rich and the poor, particularly since the Industrial Revolution, is a reflection of economic growth that has lifted more out of poverty than any other process known to humanity. Moreover, the most significant charitable programs in the early history of America largely followed key basic economic and Christian principles.

**Denomination** Paul M. Collins, Barry A. Ensign-George, 2011-06-16 The term denomination is now widely used to describe a Christian community or church. But what

is a denomination In this highly creative collection of essays representatives of all major Christian traditions give an answer to this question What does the term mean in their own tradition And does that tradition understand itself to be a denomination If so what is that understanding of denomination and if not how does the tradition understand itself vis vis those churches which do and those churches which do not understand themselves as denominations In dialogue with the argument and ideas set forth in Barry Ensign George s essay each contributor offers a response from the perspective of a particular church tradition Each essay also considers questions concerning the current landscape of ecumenical dialogue ecumenical method and the goals of the ecumenical movement as well as questions of Christian identity and belonging

**American Methodism Revised and Updated** Kenneth E. Rowe, Jean Miller Schmidt, Dr. Russell E. Richey, Ashley Boggan, 2022-11-15 The essential guide to American Methodism revised and updated through 2020 Four of Methodism s most respected teachers give us a vivid picture of 260 years of Methodist experience in America The revised edition updates the Methodist movement s story through 2020 including the social political economic technological and global disruptions that cause faith communities and denominations to pull apart American Methodism Revised and Updated begins with the explosion of evangelical Pietism and revolutionary Methodism the First Great Awakening as an independent nation was formed It then highlights key 19th century themes and Methodist contributions such as spreading scriptural holiness through missions and literature planting tens of thousands of Sunday schools and churches by Circuit Riders the pivotal Methodist schism between abolitionists and enslavers the innovative building of schools and hospitals into the next century and the revivalism of the Second Great Awakening Finally it explores the movements of 20th century Methodism including the expansion of home and foreign missions the Methodist drive for Prohibition the decision for nationwide reunification on the cusp of World War II reunification with the United Brethren during the Vietnam War the Methodist ordination of women during the 1950s Black Methodist leadership in the 1960s Civil Rights movement and the liturgical renewal or reformation of worship ancient and future

Religious Doctrines and their Influence on Entrepreneurship James O. Fiet, 2023-11-25 This book explores how religious doctrines influence launching a new venture It examines 16 Christian denominations and 9 world religions and how they would reasonably be expected to apply more than 20 distinct doctrines each to entrepreneurship It is not an examination of doctrinal veracity because adherents have confidence in their beliefs Rather it examines how they will evaluate the attractiveness of entrepreneurship through the lenses of their beliefs assuming they receive what they expect More than 100 years ago Max Weber pitted Protestantism against Hinduism in a single hypothesis The current study is a multifactorial examination that covers the world s major religions as well as most of their doctrines It is the first comprehensive examination of how entrepreneurs view the world through the lenses of their religious doctrines which represent the formalization of their most deeply held beliefs

**Historical Dictionary of Methodism** Charles Yrigoyen Jr., Susan E. Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist

Council there are 78 Methodist Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations There are clear reasons for its success Among them are commitment to evangelize and nurture people with the message of God s presence love and direction That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative disciplined personal and communal spirituality and holy living vibrant preaching worship and fellowship and a faith which rejoices in personal and social reform This third edition of Historical Dictionary of Methodism presents the history of Methodism through a detailed chronology an introductory essay an extensive bibliography and over 500 cross referenced dictionary entries on important institutions and events doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded This book is an ideal access point for students researchers or anyone interested in the history of the Methodist Church *Historical Dictionary of Methodism* Jennifer Woodruff Tait, Christopher J.

Anderson, 2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord s Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ s sacrifice on the cross and from his self offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22 19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26 28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and

John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine     A Wesley Reader John Wesley,2008-12-06 Includes brief biographies and suggestions for further reading     T&T Clark Companion to Methodism Charles Yrigoyen Jr,2014-09-25 The first volume in the T T Clark Companions series this volume is a handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the births of its founders John and Charles Wesley in 2003 and 2007 provided an additional focus on the evolution of the movement which became a church This book researches questions problems and resources for further study     The Renewal of the Heart Is the Mission of the Church Gregory S Clapper,2011-10-27 John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley s actual views about John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley s actual views about     **Holy Contradictions** Rev. Brian Milford,2018-02-20 How might United Methodists bear witness to graceful and mutually respectful ways of living in the Wesleyan tradition amid enduring disagreements about same gender relationships and related church practices The contributors engage the question by asking themselves How do I approach this question in light of my particular social location What do I believe is most at stake most at risk and most needed at this time in the life of The UMC How does my understanding of scripture and our theological task shape how I envision how we might best live into the future From the Faultlines collection resources intended to inform conversations around human sexuality and the church     *The Once and Future Wesleyan Movement* Bishop Scott J. Jones,2016-11-15 Jones argues that several unique factors remain available to The United Methodist Church today from the period of rapid growth between 1800 and 1840 Drawing on the image of Loren Mead s Once and Future Church and Moises Naim s analysis in The End of Power Jones argues that a viable future for United Methodism is to recapture the dynamism of being a movement with many of the characteristics of early 19th century

Methodism coming to the fore It will draw on three key works about Methodism in the first half of the 19th century Nathan Hatch's *Democratization of American Christianity* John Wigger's *Taking Heaven by Storm* and Gregory Schneider's *The Way of the Cross Leads Home* The book talks about how the Wesleyan form of church contains important resources for the future of Christianity It focuses on the United States and the first half is broadly applicable to all denominations in the Wesleyan tradition The last half of the book discusses obstacles that are currently preventing the United Methodist Church from achieving its potential It closes with a hopeful vision of what a renewed United Methodism might look like

*The Theology of John Wesley* Prof. Kenneth J. Collins, 2011-07-01 A rich articulation of John Wesley's theology that is appreciative of the old and mindful of the new faithful to the past and attentive to the present This work carefully displays John Wesley's eighteenth century theology in its own distinct historical and social location but then transitions to the twenty first century through the introduction of contemporary issues So conceived the book is both historical and constructive demonstrating that the theology of Wesley represents a vibrant tradition Cognizant of Wesley's own preferred vocabulary Collins introduces Wesley's theological method beginning with a discussion of the doctrine of God In this insightful exposition the leitmotif of holy love arises out of Wesley's reflection on the nature of the divine being as well as other major doctrines Douglas Meeks

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