

UNIT THREE: CULTURAL PATTERNS & PROCESSES

1. Introduction to Culture

Learning Target: Define the characteristics, attitudes, and traits that influence geographers when they study culture.

Culture: Body of materials, customary beliefs, and social forms that together constitute the distinct tradition of a group or people. (architecture, land use, food preferences)

Material Culture: The material manifestation of culture, including tools, housing, systems of land use, clothing, etc.

Nonmaterial Culture: Beliefs, traditions, celebration, thoughts, values and ideas of a group (religion, morals, attitudes, etc.)

Cultural attitudes: attitudes in a society that are shaped by cultural opinions, beliefs, and perspectives (ex: views on ideal family structure)

Ethnicity vs. Race: ethnicity - based on ancestry and heritage + cultural tradition, race - physical characteristics (skin color)

Multiculturalism: set of policies that promote the active participation and inclusion of minority groups in national histories, national politics, and cultural institutions with the goal of embracing difference within society

Cultural Relativism: - the culture should be judged based on its own standards, not based on another culture.

Ethnocentrism: - Judging other cultures based on the rules of your culture

Taboo: - something that is forbidden by a culture or a religion, sometimes so forbidden that it is often not even discussed

2. Cultural Landscapes

Learning Target: Describe the characteristics of cultural landscapes.

Cultural landscapes: the forms superimposed on the physical environment by the activities of humans. Example: Street lights, rice fields, churches, cemeteries, etc.

- physical, industrial + economic, agricultural, indigenous architecture,
- modernist architecture - functional, rational, orderly; postmodern architecture - dramatic, reaction against modernist architecture

Subculture: A group of people with distinct norms, values, and material practices that differentiate them from the dominant culture surrounding them

Sequential Occupation: refers to the fact that many places have been controlled or affected by a variety of groups over a period of time. Those groups have reshaped the functions or meanings of those places and left behind layers of meaning.

Learning Target: Explain how landscape features and land and resource use reflect cultural beliefs and identities.

Ethnic Neighborhoods: - Neighborhood, district or suburb which retains some cultural distinction from a larger surrounding area.

Indigenous people: - a culture group that constitutes the original inhabitants of a territory, distinct from the dominant national culture, which is often derived from colonial occupation

Indigenous community: - is the community of indigenous people living together working to keep their culture alive

3. Cultural Patterns

Learning Target: Explain patterns and landscapes of language, religion, ethnicity, and gender.

Sense of place: a strong feeling of identity that is deeply felt by inhabitants and visitors of a location

Placemaking: Efforts to use and design public places to better serve the needs of residents and to foster a stronger community

Centripetal Force: A force that brings people together and unifies a neighborhood, society, or country

- ex: shared religion, language, ethnicity

Centrifugal Force: forces that threaten the cohesion of a neighborhood, society, or country

- ex: religious or ethnic conflict, different languages make cultural cohesion/communication difficult

4. Types of Diffusion

Learning Target: Define the types of diffusion.

Relocation Diffusion: A form of diffusion where the ideas being diffused are transmitted by their carriers as they migrate to new areas (ex: missionaries)

Expansion Diffusion: The spread of an idea through a population in a way that the number of those influenced becomes continuously larger. Includes contagious, hierarchical, and stimulus diffusion.

- * **Contagious:** Transmission of a phenomenon through close contact with nearby places, like diseases. (ex: Most agricultural innovations (such as the use of a new crop or seed) have spread from one village to the next

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