

TERENCE RANGER **WRITING REVOLT** An Engagement with African Nationalism 1957-67



Writing Revolt An Engagement With African Nationalism 1957 67

Susan Woodhouse



Writing Revolt An Engagement With African Nationalism 1957 67:

Writing Revolt T. O. Ranger, 2013 This memoir of the years between 1957 when he first went to Southern Rhodesia and 1967 when he published his first book is both an intimate record of the African awakening which Ranger witnessed during those ten years and of the process which led him to write *Revolt in Southern Rhodesia* Intended as both history and as historiography *Writing Revolt* is also about the ways in which politics and history interacted The men with whom Ranger discussed Zimbabwean history were the leaders of African nationalism his seminar papers were sent to prisons and into restricted areas Both they and he were making political as well as intellectual discoveries The book also includes a brief account of Ranger's life before he went to Africa

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TERENCE RANGER was Emeritus Rhodes Professor of Race Relations University of Oxford and author of many books including *Are we not also Men* 1995 *Voices from the Rocks* 1999 and *Bulawayo Burning* 2010 and co editor of *Violence and Memory* 2000 Zimbabwe Southern Africa South Africa Botswana Lesotho Swaziland and Namibia Weaver Press

Decolonisation, Identity and Nation in Rhodesia, 1964-1979 David Kenrick, 2019-11-02 This book explores concepts of decolonisation identity and nation in the white settler society of Rhodesia now Zimbabwe between 1964 and 1979 It considers how white settlers used the past to make claims of authority in the present It investigates the white Rhodesian state's attempts to assert its independence from Britain and develop a Rhodesian national identity by changing Rhodesia's old colonial symbols and examines how the meaning of these national symbols changed over time Finally the book offers insights into the role of race in Rhodesian national identity showing how portrayals of a timeless black population were highly dependent upon circumstance and reflective of white settler anxieties Using a comparative approach the book shows parallels between Rhodesia and other settler societies as well as other post colonial nation states and even metropolises as themes and narratives of decolonisation travelled around the world

Multidisciplinary Perspectives on Zimbabwe's Liberation Struggle Munyaradzi Nyakudya, Wesley Mwatwara, Joseph Mujere, 2022-11-15 This book provides a timely reconceptualization of Zimbabwe's anti colonial liberation struggle resisting simple binaries in favour of more nuanced critical analysis Most historiographies

characterize Zimbabwe's liberation struggle as being defined by simple bifurcations along racial, ethnic, class and ideological perspectives. This book argues that the nationalist struggle is far more complex than such simple configurations would suggest and that many actors have been overlooked in the analysis. The book broadens our understanding by analysing the roles of a wide range of political figures, organizations and members of the military as well as the media and the often overlooked part that women played. Over the course of the book, the contributors also reflect on the ways in which revolutionary figures have been repainted as sellouts in particular by the ZANU PF ruling party and what that means for the country's interpretation of their recent past. Highlighting in particular the expertise of leading scholars from within Zimbabwe across a range of disciplines, this book will be of interest to researchers of African history, politics and postcolonial studies. *The Routledge Companion to Postcolonial African Historiography* Thula Simpson, Immanuel R.

Harisch, 2025-05-09 *The Routledge Companion to Postcolonial African Historiography* explores history's fortunes in Modern Africa south of the Sahara from the discipline's Golden Age as a handmaiden in struggles against colonialism to difficult decades when its survival has been threatened by capricious political and economic conditions and the uncertain present where the continent's historians struggle to justify their value to frequently sceptical publics. In exploring the discipline's practical role in past struggles for African emancipation, the volume speaks directly to these challenging but changing circumstances. The chapters feature contributions from leading experts on historiographical traditions of different regions of the continent. They collectively demonstrate how the process of instrumentalizing the past to advance lay struggles has influenced the choices historians have made regarding sources, methodology, interpretation, audiences and platforms. This practical application has strongly shaped the diverse forms that African historiography has assumed as reflected in this book. The themes discussed offer a platform for inserting Africa into comparative studies of global historiographical traditions whilst also contributing to contemporary debates on decolonization. In offering accessible insights from leading historians, this is an essential handbook for students and scholars of African history and historiography as well as all those interested in postcolonial studies. *The Routledge Handbook of the Global Sixties* Chen Jian, Martin Klimke, Masha Kirsirova, Mary

Nolan, Marilyn Young, Joanna Waley-Cohen, 2018-02-06 This extraordinary collection is a game changer. Featuring the cutting edge work of over forty scholars from across the globe, *The Routledge Handbook of the Global Sixties* is breathtaking in its range, incisive in analyses and revolutionary in method and evidence. Here, fifty years after that iconic 1968 Western Europe and North America are finally de-centered, if not provincialized, and we have the basis for a complete remapping, a thorough reinterpretation of the Sixties. Jean Allman, J. H. Hexter, Professor in the Humanities Director, Center for the Humanities, Washington University in St. Louis. This is a landmark achievement. It represents the most comprehensive effort to date to map out the myriad constitutive elements of the Global Sixties as a field of knowledge and inquiry. Richly illustrated and meticulously curated, this collection purposefully provincializes the United States and Western Europe while shifting the loci

of interpretation to Africa the Middle East Asia and Latin America It will become both a benchmark reference text for instructors and a gateway to future historical research Eric Zolov Associate Professor of History Director Latin American Professor of Public Affairs and History The University of Texas at Austin As the fiftieth anniversary of 1968 approaches this book reassesses the global causes themes forms and legacies of that tumultuous period While existing scholarship continues to largely concentrate on the US and Western Europe this volume will focus on Asia Africa the Middle East and Eastern Europe International scholars from diverse disciplinary backgrounds explore the global sixties through the prism of topics that range from the economy decolonization and higher education to forms of protest transnational relations and the politics of memory

Civil Society and the Party-state in Zimbabwe Zenzo Moyo, 2024-08-21 The book utilises Gramsci's concepts of hegemony counter hegemony organic intellectuals and integral state to interrogate how modes of engagement between the state and civil society have contributed to a polarised polity in Zimbabwe and in turn how this has impacted democratisation processes This was achieved by analysing intra civil society interactions and state civil society relations which established deep polarised relationships that can be traced back to the liberation struggle It also interrogates ideologies that drive these polarised relations and how together with material benefits from donors and the party state these relations impact ordinary people's modes of existence One of the arguments that emerge from the book is that political polarisation in Zimbabwe has now morphed into an established political culture that has played a huge role in the retardation of democratic struggles It uses ideas of entangled modernities and travelling theory to cast doubt on the belief that civil society is the missing key in the democratisation of developing countries

The African Liberation Struggle Godfrey Mwakikagile, 2018-05-06 This work focuses on the liberation struggle from the 1960s to the 1990s in the countries of southern Africa to end white minority rule The author writes from personal experience When the Organisation of African Unity OAU was formed in Addis Ababa Ethiopia in May 1963 Tanganyika now Tanzania was chosen to be the headquarters of the OAU Liberation Committee All the African liberation movements went on to open their offices in Tanzania's capital Dar es Salaam Many refugees fleeing oppression in the countries of southern Africa also went to live in Tanzania The author was a young news reporter in Dar es Salaam in the early seventies and got the chance to know some of the freedom fighters and their leaders who were based there during those days He also interviewed a number of them and has provided an additional perspective to his work as a primary source of some of the material included in his book It was one of the most important periods in the history of post colonial Africa Most countries on the continent had won independence by 1968 The toughest struggle was in the few strongholds of white minority rule in the southern part of the continent and in the Portuguese colony of Guinea Bissau Cape Verde in West Africa which finally ended in victory As President Nyerere once said Throughout history nationalist struggles have had one end victory

Godfrey Mwakikagile: Biography of an Africanist David Kyoso, 2017-12-29 This is a collection of biographical accounts and other writings about Godfrey Mwakikagile a writer from Tanzania and

specialist in African studies Included are some autobiographical accounts The work complements his autobiographical writings to provide a broader perspective on him and his contribution to the study of post colonial Africa British culture after empire Josh Doble,Liam Liburd,Emma Parker,2023-03-14 British culture after Empire is the first collection of its kind to explore the intertwined social cultural and political aftermath of empire in Britain from 1945 up to and beyond the Brexit referendum of 2016 combining approaches from the fields of history English and cultural studies Against those who would deny downplay or attempt to forget Britain s imperial legacy the various contributions expose and explore how the British Empire and the consequences of its end continue to shape Britain at the local national and international level As an important and urgent intervention in a field of increasing relevance within and beyond the academy the book offers fresh perspectives on the colonial hangovers in post colonial Britain from up and coming as well as established scholars **The Palgrave**

Handbook of Christianity in Africa from Apostolic Times to the Present Andrew Eugene Barnes,Toyin Falola,2024-03-07 This comprehensive Handbook provides chapter length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ Africa is rapidly becoming the most Christianized region of the world While common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world s most adhered to religion is practiced and understood on the continent of Africa *Unpopular Sovereignty* Luise White,2015-03-23 In 1965 the white minority government of Rhodesia after 1980 Zimbabwe issued a unilateral declaration of independence from Britain rather than negotiate a transition to majority rule In doing so Rhodesia became the exception if not anathema to the policies and practices of the end of empire In *Unpopular Sovereignty* Luise White shows that the exception that was Rhodesian independence did not in fact make the state that different from new nations elsewhere in Africa indeed this history of Rhodesian political practices reveals some of the commonalities of mid twentieth century thinking about place and race and how much government should link the two White locates Rhodesia s independence in the era of decolonization in Africa a time of great intellectual ferment in ideas about race citizenship and freedom She shows that racists and reactionaries were just as concerned with questions of sovereignty and legitimacy as African nationalists were and took special care to design voter qualifications that could preserve their version of legal statecraft Examining how the Rhodesian state managed its own governance and electoral politics she casts an oblique and revealing light by which to rethink the narratives of decolonization

To Do Justice Randall C. Jimerson,2022-09-06 The biography A Civil Rights Activist from Montgomery to Zambia The

Career of Reverend Robert E Hughes by Randall C Jimerson examines the inter racial nature of civil rights and liberation movements in Alabama Southern Rhodesia and Zambia and connects them on a global scale through the life and career of Reverend Robert E Hughes

Africa in Transition: Witness to Change Godfrey Mwakikagile, 2018-04-12 Godfrey Mwakikagile looks at the major changes Africa has gone through since the end of colonial rule including some of the events he witnessed in his home country Tanganyika later Tanzania since the late 1950s the dawn of a new era when Africa was headed towards independence One of the fundamental changes he looks at took place in the 1990s when most countries across the continent gradually moved from authoritarian rule to democracy although he contends that the gains made during that transitional period have not been consolidated and sustained through the years The majority of Africans still live under one form of authoritarian rule or another including outright dictatorship

Subaltern Geographies Tariq Jazeel, Stephen Legg, 2024-08-20 *Subaltern Geographies* stands as the inaugural comprehensive exploration into the intersection of subaltern studies historical breakthroughs and the critical methodologies of cultural urban historical and political geography Editors Tariq Jazeel and Stephen Legg embark on an intellectual journey to scrutinize the relationship between space and spatial categorizations posing pivotal questions about the methodological philosophical potential that a geographically grounded engagement with the concept of subalternity offers in both historical and contemporary contexts This edited volume seeks to unravel the implications and impact of subaltern studies scholarship on geographical thought while navigating beyond methodological nationalism and Eurocentrism The book's contributors comprising historians geographers urban theorists and a social activist present diverse studies spanning colonial India post colonial Tanzania Andean Ecuador Delhi's recycling centres Bolivian protest sites the Indian Ocean and urban fragments The volume contends that politicointellectual skills are vital for conceiving and representing subaltern geographies This craft involves grappling with the complexities of translation mistranslation and the untranslatability inherent in radically different geographical descriptions The book further explores the challenges of retrieving notionally subaltern space from archives or through ethnographic and textual research Lastly it addresses the representational hurdles posed by ordinariness and everyday spatiality in contrast to conventional geographical descriptions

Approaching African History Michael Brett, 2013 Africa is a huge continent as large as the more habitable areas of Europe and Asia put together This book takes as its subject the last 10 000 years of African history and traces the way in which human society on the continent has evolved from communities of hunters and gatherers to the complex populations of today

Garfield Todd: The End of the Liberal Dream in Rhodesia Susan Woodhouse, 2018-04-17 Against the backdrop of a politically approved view that Europeans did little to further the Zimbabwean nationalist freedom movements before Independence in 1980 this book will help to nail that misconception against a wall The story of Garfield Todd and his various roles as Christian missionary liberal prime minister of southern Rhodesia high profile opponent of UDI and its architect Ian Smith from 1965 to 1980 will surely be an eye opener for many

young people in central and southern Africa who may never have heard of this great man who spent his life in education and public service The role of Garfield Todd and some of the people who worked with him has been effectively airbrushed from the pages of the official Zimbabwean story Why is the question Susan Woodhouse gives us the answer by telling the story of a small but influential group of men and women who dared swim against the racial current in Africa after the Second World War Its a story told with warmth personal insight and often great humour This Edinburgh based author who Sir Garfield said knew the Todds better than anyone else has introduced a small but dedicated group of long forgotten activists to a new generation of readers University Education, Controversy and Democratic Citizenship Nuraan Davids, Yusef

Waghid, 2020-11-16 This book explores the role of the university in upholding democratic values for societal change The chapters advocate for the moral virtue of democratic patriotism the editors and contributors argue that universities as institutions of higher learning can encourage the creation of critical and patriotic citizens The book suggests that non violence tolerance and peaceful co existence ought to manifest through pedagogical university actions on the basis of educators desire to cultivate reflectiveness criticality and deliberative inquiry in and through their academic programmes In a way universities can respond more positively to the violence on our campuses and in society if public and controversial issues were to be addressed through an education for democratic citizenship and human rights Translation Imperatives Ruth Bush, 2022-06-02 This Element explores the politics of literary translation via case studies from the Heinemann African Writers Series and the work of twenty first century literary translators in Cameroon It intervenes in debates concerning multilingualism race and decolonization as well as methodological discussion in African literary studies world literature comparative literature and translation studies The task of translating African literary texts has developed according to political and socio economic contexts It has contributed to the consecration of a canon of African classics and fuelled polemics around African languages Yet retranslation remains rare and early translations are frequently criticised This Element s primary focus on the labour rather than craft or art of translation emphasises the material basis that underpins who gets to translate and how that embodied labour occurs within the process of book production and reception The arguments draw on close readings fresh archival material interviews and co production and observation of literary translation workshops

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