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Edward Jeboult



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The Moor's Account Laila Lalami, 2014-09-23 In this sweeping historical saga of a young man's journey from successful merchant to slave to triumphant survivor Laila Lalami has crafted brilliantly imagined fiction rewritten to give us something that feels very like the truth. In 1527 the conquistador Pánfilo de Narváez left the port of San Lucar de Barrameda in Spain with a crew of more than five hundred men. His goal was to claim what is now the Gulf Coast of the United States for the Spanish crown and in the process become as wealthy and as famous as Hernán Cortés. But from the moment the Narváez expedition reached Florida it met with incredibly bad luck: storms, disease, starvation, hostile Indians. Within a year there were only four survivors: the expedition's treasurer Cabeza de Vaca, a Spanish nobleman named Alonso del Castillo Maldonado, a young explorer by the name of Andrés Dorantes, and his Moroccan slave Mustafa al-Zamori. The four survivors were forced to live as slaves to the Indians for six years before fleeing and establishing themselves as faith healers. Together they traveled on foot through present-day Florida, Texas, New Mexico, and Arizona, gathering thousands of disciples and followers along the way. In 1536 they crossed the Rio Grande into Mexican territory where they stumbled on a group of Spanish slavers who escorted them to the capital of the Spanish empire, Mexico Tenochtitlán. Three of the survivors were asked to provide testimony of their journey: Castillo, Dorantes, and Cabeza de Vaca, who later wrote a book about this adventure called *La Relación* or *The Account*. But because he was a slave, Estebanico was not asked to testify. His experience was considered irrelevant, or superfluous, or unreliable, or unworthy, despite the fact that he had acted as a scout, an interpreter, and a translator. This novel is his story.

Study Guide Supersummary, 2019-09-25 SuperSummary, a modern alternative to SparkNotes and CliffsNotes, offers high-quality study guides for challenging works of literature. This 72-page guide for *The Moor's Account* by Laila Lalami includes detailed chapter summaries and analysis covering 25 chapters, as well as several more in-depth sections of expert-written literary analysis. Featured content includes commentary on major characters, 25 important quotes, essay topics, and key themes like *The Power of Names* and *The Power of Storytelling* and *Oral Histories*.

Morocco and the Moors Arthur Leared, 2011-02-17 From personal experiences whilst travelling, Dr Arthur Leared writes a detailed portrait of Morocco, its customs, and people in 1872.

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and Geographical Notices of Other Parts of the Interior of Africa Thomas Edward Bowdich, 1819 *The African Correspondence of Sir Joseph Banks, 1767-1820* Neil Chambers, 2024-06-21 This edition brings together in three fully edited volumes the correspondence and associated papers of Sir Joseph Banks regarding European and especially British exploration of Africa from 1767-1820 for the first time publishing this globally scattered material in one place thereby revolutionizing its availability and understanding of the activities of a key figure who helped organize and publish a series of missions to penetrate the African interior mainly from West Africa and by crossing the Sahara from Cairo and Tripoli Banks was a founder in 1788 of the African Association which mounted many of these missions including those of Mungo Park to explore the River Niger and J L Burkhart exploring Syria Arabia and Egypt At the time little was known about the African interior its peoples kingdoms and resources and the aim of the African Association under Banks was to discover what lay there to make contact with and study its societies to map them and their lands and help establish trading links Banks also maintained a lively correspondence with British diplomatic representatives in North Africa such as James Mario Matra at Tangier and Henry Salt in Cairo who were a rich source of news Moreover as unofficial director of the royal gardens at Kew he sent pioneering plant collectors to gather plants in South Africa vastly boosting knowledge of this region's important flora At home he corresponded with politicians government officials entrepreneurs navigators naturalists and campaigners like William Wilberforce about a great range of issues surrounding Africa This work is multi disciplinary and will stand alongside existing series of Banks's correspondence published by Neil Chambers *Scientific Correspondence* 2007 *Indian and Pacific Correspondence* 2007 14 It will appeal to scholars of African history in the Early Modern Period to those studying exploration and collecting as well as those interested in natural history the history of science geography cartography and the Enlightenment An Introduction detailed Calendar of Correspondents Timelines for each volume and a comprehensive Index supplement the footnotes to nearly 800 documents included in this fascinating and comprehensive new series

The Moabites who are the Moors Sheik Way-El, 2017-06-04 The Moors are descendants of the ancient Moabites For many years this claim made by Prophet Noble Drew Ali founder of the Moorish Science movement in America was laughed at and scoffed at The thoughts of Moab strictly being confined to a people invented by the biblical codex writers seemed absurd and rather obscure However Noble Drew Ali was not linking the people falsely called Black to a biblical people instead he was linking them to a historical people whom the bible mentions in a distorted way within its texts From here the plan of these seeking racism and oppression via their Bibles become clear especially here in America This book squashes all doubt about the Moors of America also called African Americans and their connection to the ancient Moabites [Making Sense of the Intercultural](#)

Adrian Holliday, Sara Amadasi, 2019-11-19 In this book we wish to find a new way of talking about connecting and operationalising the third space narratives positioning and interculturality Our purpose is to shake established views in what we consider to be an urgent quest for dealing with prejudice We therefore seek to draw attention to the following How

Centre structures and large culture boundaries are sources of prejudice How deCentred intercultural threads address prejudice by dissolving these boundaries How in everyday small culture formation on the go the cultural and the intercultural are observable and become indistinguishable How agency personal and grand narratives discourses and positioning become visible in unexpected ways How we researchers also bring competing narratives in making sense of the intercultural How third spaces are discordant and uncomfortable places in which all of us must struggle to achieve interculturality This book is therefore a journey of discovery with each chapter building on the previous ones While throughout there are particular empirical events interviews reconstructed ethnographic accounts and research diary entries with their own detailed analyses and insights they connect back to discussion in previous chapters

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Benezet **The Ceylon gazetteer: containing an account of the districts &c. of Ceylon: together with sketches of**

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