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Exercises in Idiomatic Italian Through Literal Translation from the English Maria Francesca Rossetti,1867 An English Garner ,1897 *Old English Plays; Being A Selection From The Early Dramatic Writers* Charles Wentworth Dilke,1814 Note Book of an English Opium-Eater Thomas De Quincey,2025-08-16 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Trusting and Toiling on Israel's Behalf* ,1904 *Wittgenstein's Tractatus* Peter Sullivan,Michael Potter,2013-02-28 This volume of newly written chapters on the history and interpretation of Wittgenstein s Tractatus represents a significant step beyond the polemical debate between broad interpretive approaches that has recently characterized the field Some of the contributors might count their approach as new or resolute while others are more traditional but all are here concerned primarily with understanding in detail the structure of argument that Wittgenstein presents within the Tractatus rather than with its final self renunciation or with the character of the understanding that renunciation might leave behind The volume makes a strong case that close investigation

both biographical and textual into the composition of the Tractatus and into the various influences on it still has much to yield in revealing the complexity and fertility of Wittgenstein's early thought. Amongst these influences Kant and Kierkegaard are considered alongside Wittgenstein's immediate predecessors in the analytic tradition. The themes explored range across the breadth of Wittgenstein's book and include his accounts of ethics and aesthetics as well as issues in metaphysics and the philosophy of mind and aspects of the logical framework of his account of representation. The contrast of saying and showing and Wittgenstein's attitude to the inexpressible is of central importance to many of the contributions. By approaching this concern through the various first level issues that give rise to it rather than from entrenched schematic positions the contributors demonstrate the possibility of a more inclusive constructive and fruitful mode of engagement with Wittgenstein's text and with each other.

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