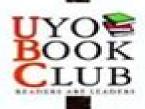


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The Palmwine Drinkard English Edition

Chukwunonso Ezeiyoke

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The Palm-Wine Drinkard Amos Tutuola, 2014 The Palm Wine Drinkard is the phantasmagorical story of an alcoholic man and his search for his dead wine tapster As he travels through the land of the dead he encounters a host of supernatural and often terrifying beings among them the complete gentleman who returns his body parts to their owners the insatiable hungry creature and his own pyromaniac son Landscaping Postcoloniality. The Dissemination of Cameroon Anglophone Literature Joyce Ashuntantang, 2009 This is a foundational text on the production and dissemination of Anglophone Cameroon literature The Republic of Cameroon is a bilingual country with English and French as the official languages Ashuntantang shows that the pattern of production and dissemination of Anglophone Cameroon literature is not only framed by the minority status of English and English speaking Cameroonians within the Republic of Cameroon but is also a reflection of a postcolonial reality in Africa where mostly African literary texts published by western multi national corporations are assured wide international accessibility and readership This book establishes that in spite of these setbacks Anglophone Cameroon writers have produced a corpus of work that has enriched the genres of prose poetry and drama and that these texts deserve a wider readership Anticolonial Form Alexandra Reza, 2024-01-24 Anticolonial Form Literary Journals at the End of Empire addresses the relationship between culture and politics in two journals published in Europe by African writers Pr sence Africaine launched in Paris in 1947 and Mensagem published between 1948 and 1964 in Lisbon Grounded in extensive archival work the book argues for a comparative and transnational approach to postcolonial literary studies for the significance of the literary journal as a key form in the development of African writing in French Portuguese and English and for a historically and geographically contingent understanding of the relationships between literature culture and politics This book takes up the idea of articulation to bring forward the contingent and fugitive connections that networks of literary journals fostered between francophone anglophone and lusophone writers in the conjuncture of decolonization in the 1950s and 1960s It argues that comparison as a praxis and a method was central to the anticolonial charge of those journals on whose pages we see an iterative back and forth between writing from and about different parts of the colonial world a recursive effort to establish how ideas and analyses developed in one part of the colonial world could travel and be adopted and adapted in others Many scholars have argued convincingly that the institutionalized practice of comparison in the academic field of comparative literature is itself imbricated with histories of colonialism Reza s argument takes on a particular significance in the context of that critique as the anticolonial comparison on which she focuses offers a different tradition of relational praxis from which to think about connection and comparison itself Five Decades D. S. Rao, 2004 On the completion of fiftieth year of Sahitya Akademi The Palm-Wine Drinkard Amos Tutuola, 2025-06-17 Amos Tutuola s masterful first novel of a nightmarish quest into the land of the dead now available in a standalone volume with an introduction by Wole Soyinka Widely considered to be his masterpiece Amos Tutuola's debut novel The Palm Wine Drinkard

was first published in 1952 Named one of TIME s 100 Best Fantasy Books of All Time and introduced here by Wole Soyinka the novel tells the phantasmagorical story of a wealthy alcoholic who drinks 225 kegs of palm wine a day When the man s personal tapster dies and leaves him without any remaining supply of alcohol the man desperately follows the tapster into the nightmarish Dead s Town Drawing on Yoruba folklore and narrated with a unique voice that mixes West African oral traditions with the Colonial British English that Tutuola learned at school The Palm Wine Drinkard is a seminal work of African literature from one of Nigeria s most influential writers and an important part of the global literary canon

Encyclopedia of Post-Colonial Literatures in English Eugene Benson, L.W. Conolly, 2004-11-30 Post Colonial Literatures in English together with English Literature and American Literature form one of the three major groupings of literature in English and as such are widely studied around the world Their significance derives from the richness and variety of experience which they reflect In three volumes this Encyclopedia documents the history and development of this body of work and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide The African Diaspora Ingrid Monson, 2018-07-17 The African Diaspora presents musical case studies from various regions of the African diaspora including Africa the Caribbean Latin America North America and Europe that engage with broader interdisciplinary discussions about race gender politics nationalism and music Featured here are jazz wassoulou music and popular and traditional musics of the Caribbean and Africa framed with attention to the reciprocal relationships of the local and the global The Form of the African Novel Kole Omotoso, 1979

The Palm-wine Drinkard; And, My Life in the Bush of Ghosts Amos Tutuola,1994 The ghosts live in the center of the jungle and this tells of what happens to the mortals who venture into the world of the ghosts Auteuring Nollywood Adeshina Afolayan,2014-12-29 Beginning from an auteur standpoint this book interrogates extant cinematic re presentation of African and Nigerian postcolonial realities in Nollywood It makes a case using Kunle Afolayans The Figurine for a critical space clearing gesture around the notion of a neo Nollywood which transcends the formulaic cinematic re presentation of African and Nigeriam realities to embrace a visionary and philosophic rearticulation of the role of filmmaking and of Nollywood in the Nigerian imagination The Idea of neo Nollywood and a visionary director therefore stands at the core of a cinematic production process that challenges disturbs and stimulates perceptions of current and future African identities

Worlds Enough Elaine Freedgood,2019-10-15 A short provocative book that challenges basic assumptions about Victorian fiction Now praised for its realism and formal coherence the Victorian novel was not always great or even good in the eyes of its critics As Elaine Freedgood reveals in Worlds Enough it was only in the late 1970s that literary critics constructed a prestigious version of British realism erasing more than a century of controversy about the value of Victorian fiction Examining criticism of Victorian novels since the 1850s Freedgood demonstrates that while they were praised for

their ability to bring certain social truths to fictional life these novels were also criticized for their formal failures and compared unfavorably to their French and German counterparts She analyzes the characteristics of realism denotation omniscience paratext reference and ontology and the politics inherent in them arguing that if critics displaced the nineteenth century realist novel as the standard by which others are judged literary history might be richer It would allow peripheral literatures and the neglected wisdom of their critics to come fully into view She concludes by questioning the aesthetic racism built into prevailing ideas about the centrality of realism in the novel and how those ideas have affected debates about world literature By re examining the critical reception of the Victorian novel Worlds Enough suggests how we can rethink our practices and perceptions about books we think we know Telling Our Tales Jeanette Ross, 2002 Included are 38 stories for audiences of all ages withan outline performance tips adaptatoins props etc and ideas on how to create original stories for Data-Rich Linguistics Oluseye Adesola, Akinbiyi Akinlabi, Olanike Ola Orie, 2018-10-09 This collection was compiled by an international group of scholars in recognition of Professor Yiwola Awoyale's contributions to African language and linguistic studies Based at University of Pennsylvania Professor Awoyale is particularly celebrated as a great field linguist who pays special attention to data and data documentation. This edited volume presents current research on topics concerning the syntax semantics phonology applied and socio linguistics of African languages providing a state of the art account of contemporary issues in African linguistics today Structural Models and African Poetics Sunday O. Anozie, 2016-08-19 In this pioneering work first published in 1981 Sunday O Anozie examines the relevance of structuralism and semiology to literary criticism in general and to African poetics in particular Behind the growing body of African literature lies an immense reservoir of oral tradition for which the proper tools of analysis and interpretation have yet to be found This book represents the first comprehensive full scale exposition analysis and critique of structuralism by a non Western and non European scholar From an African viewpoint it examines the roles to be played by structuralism and post structuralism in the development of the general principles governing poetics and literary creativity in Africa This title will be of interest to students of literature and literary theory Socio-cultural Aspects of Life in the Selected Novels of Raja Rao A. Sudhakar Rao, 1999 Raja Rao Is An Erudite Scholar And An Ennobling Indian Novelist In English His Sensibility Is Verily Indian And Presents A Unified Vision Of Life His Creditable Career As A Novelist Beginning With His First Novel Kanthapura 1938 Spans Over Almost More Than Half A Century The Novel Is A Repository Of The Eventful Phases Of Indian S Struggle For Independence On Gandhian Lines The Novel Merits The Distinction Of Being A Paradigmatic Text With The Deft Handling Of Myth And History The Serpent And The Rope 1960 Renowned For Its Metaphysical Moorings Is A Compendium Of The Indian Composite Cultural Complexities Interacting As They Do With The Cross Cultural And Transactional Influences The Text Holds Out Infinite Possibilities For The Intending Readers Set Out To Undertake A Serious Study The Cat And Shakespeare 1965 Comrade Kirillov 1976 Are Intact With The Solidity Of An Inbuilt Structural Irony And Put Up An Amazing

Picture In An Amusing Manner Of The Piquant Situation Obtaining All Over India In The Post Independence Period Soon After The Euphoria Of Independence Struggle Ceased To Exercise Its Influence The Study Being Selective Is Confined To Socio Cultural Aspects Of Life As Reflected In The Above Texts Translation as Reparation Paul Bandia, 2014-06-03 Translation as Reparation showcases postcolonial Africa by offering African European language literature as a case study for postcolonial translation theory and proposes a new perspective for postcolonial literary criticism informed by theories of translation The book focuses on translingualism and interculturality in African Europhone literature highlighting the role of oral culture and artistry in the writing of fiction The fictionalizing of African orature in postcolonial literature is viewed in terms of translation and an intercultural writing practice which challenge the canons of colonial linguistic propriety through the subversion of social and linguistic conventions. The study opens up pathways for developing new insights into the ethics of translation as it raises issues related to the politics of language ideology identity accented writing and translation It confirms the place of translation theory in literary criticism and affirms the importance of translation in the circulation of texts particularly those from minority cultures in the global marketplace Grounded in a multidisciplinary approach the book will be of interest to students and scholars in a variety of fields including translation studies African literature and culture sociolinguistics and multilingualism postcolonial and intercultural studies Historical Dictionary of Nigeria Toyin Falola, Ann Genova, Matthew M. Heaton, 2018-06-21 The Historical Dictionary of Nigeria Second Edition introduces Nigeria s rich and complex history Readers will find a wealth of information on pre 20th century history Nigeria under British colonial rule and important post independence issues while providing greater attention to Nigeria's role in international relations diaspora and contributions to arts film and culture in particular This revised edition covers major developments since the last edition such as the rise of the terrorist group Boko Haram and the election of Muhammadu Buhari to the presidency in 2015 among others This second edition of Historical Dictionary of Nigeria Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has over 1 000 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Nigeria History and Cultures of Nigeria Up to AD 2000 Akinjide Osuntokun, David Aworawo, Florence Masajuwa, 2003 Africa Writes Back James Currey, 2022-10-31 June 17 2008 is the fiftieth anniversary of the publication of Chinua Achebe s Things Fall Apart by Heinemann This publication provided the impetus for the foundation of the African Writers Series in 1962 with Chinua Achebe as the editorial adviser Africa Writes Back The African Writers Series and the Launch of African Literature captures the energy of literary publishing in a new and undefined field Portraits of the leading characters and the many consultants and readers providing reports and advice to new and established writers make Africa Writes Back a stand out book James Currey's voice and insights are an added bonus CONTENTS Publishing and selling the African Writers Series The African Writers Series Portfolio George Hallett's covers

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Nigerian Speculative Fiction Chukwunonso Ezeiyoke,2025-05-30 This book is an exciting addition to a gap in non Western genre studies of African fiction It challenges the dominant canonicity of African literature which is overshadowed by texts concerned with the colonial discourse and writing back while exploring speculative themes in Nigerian fiction and writing that stem from an African cosmology and culture The book examines important twentieth century precursors of the post millennial boom in Nigerian Speculative Fiction SF reading texts that were omitted from the Nigerian literary canon developed in the 1960s It combines an analysis of recent fiction and criticism with a historical overview of the development of the under researched area of Nigerian SF Through these readings the author demonstrates the range of concerns explored by Nigerian SF including futurism posthumanism horror fantasy and science fiction among others This book argues that these narratives exceed the binary implicitly sustained by the texts that write back to the West and o ers new readings of contemporary Nigerian SF works that imagine futures di erent from the past and present conditions imposed by capitalism colonialism and imperialism Providing new theoretical tools and concepts this book in the Studies in Global Genre Fiction series will be of interest to readers and scholars working in the fields of African studies African culture and society literature and language interdisciplinary literary studies area studies literary criticism and genre studies

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