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Few things are more difficult than to see outside the bounds of your

own perspective-to be able to identify assumptions that you take as uni-

versal truths but which, instead, have been crafted by your own unique

identity and experiences in the world. We live much of our lives in our

own heads, in a reconfirming dialogue with ourselves. Even when we dis-

cuss crucial issues with others, much of the dialogue is not dialogue; it is

monologue where we work to convince others to understand us or to

adopt our view.

HOW DOES YOUR POSITIONALITY BIAS YOUR

EPISTEMOLOGY? by David Takacs

310

ow does your positionality bias your epistemology? I've been asking this question to students, weaving it as a theme throughout my courses. Of course, a resounding

chorus of bafflement greets the initial question. What I'm asking

is: How does who you are shape what you know about the

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