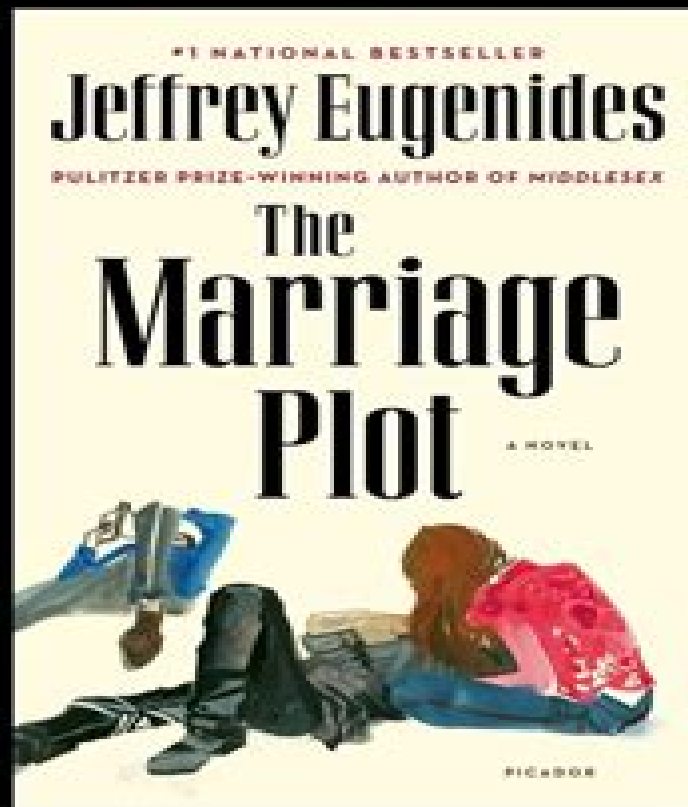


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The Marriage Plot

Arthur F. Marotti



The Marriage Plot:

The Marriage Plot Jeffrey Eugenides, 2011-10-11 The long awaited new novel from the Pulitzer Prize winning author Jeffrey Eugenides There is no happiness in love except at the end of an English novel Anthony Trollope Barchester Towers Madeleine Hanna was the dutiful English major who didn't get the memo While everyone else in the early 1980s was reading Derrida she was happily absorbed with Jane Austen and George Eliot purveyors of the marriage plot that lies at the heart of the greatest English novels Madeleine was the girl who dressed a little too nicely for the taste of her more bohemian friends the perfect girlfriend whose college love life despite her good looks hadn't lived up to expectations But now in the spring of her senior year Madeleine has enrolled in a semiotics course to see what all the fuss is about and for reasons that have nothing to do with school life and literature will never be the same Not after she falls in love with Leonard Morten charismatic loner college Darwinist and lost Oregon boy who is possessed of seemingly inexhaustible energy and introduces her to the ecstasies of immediate experience And certainly not after Mitchell Grammaticus devotee of Patti Smith and Thomas Merton resurfaces in her life obsessed with the idea that Madeleine is destined to be his mate The triangle in this amazing and delicious novel about a generation beginning to grow up is age old and completely fresh and surprising With devastating wit irony and an abiding understanding and love for his characters Jeffrey Eugenides resuscitates the original energies of the novel while creating a story so contemporary that it reads like the intimate journal of our own lives **The**

Marriage Plot Jeffrey Eugenides, 2011-10-11 Madeleine Hanna breaks out of her straight and narrow mold when she falls in love with charismatic loner Leonard Bankhead while at the same time an old friend of hers resurfaces obsessed with the idea that Madeleine is his destiny *The Marriage of Minds* Rachel Ablow, 2007 The Marriage of Minds examines the

implications of the common Victorian claim that novel reading can achieve the psychic ethical and affective benefits also commonly associated with sympathy in married life Through close readings of canonical texts in relation to the histories of sympathy marriage and reading *The Marriage of Minds* begins to fill a long standing gap between eighteenth century philosophical notions of sympathy and twentieth century psychoanalytic concepts of identification It examines the wide variety of ways in which novels were understood to educate or reform readers in the mid nineteenth century Finally it demonstrates how both the form of the Victorian novel and the experience supposed to result from that form were implicated in ongoing debates about the nature purpose and law of marriage *The Jeffrey Eugenides Three-Book Collection: The*

Virgin Suicides, Middlesex, The Marriage Plot Jeffrey Eugenides, 2014-03-20 This collection brings together three novels from one of America's great modern writers **Redefining I Do** Rebecca A. McLaughlin, 2000 *Reattachment Theory* Lee

Wallace, 2020-05-01 In *Reattachment Theory* Lee Wallace argues that homosexuality far from being the threat to traditional marriage that same sex marriage opponents have asserted is so integral to its reimagining that all marriage is gay marriage Drawing on the history of marriage Stanley Cavell's analysis of Hollywood comedies of remarriage and readings of recent gay

and lesbian films Wallace shows that queer experiments in domesticity have reshaped the affective and erotic horizons of heterosexual marriage and its defining principles fidelity exclusivity and endurance Wallace analyzes a series of films Dorothy Arzner's *Craig's Wife* 1936 Tom Ford's *A Single Man* 2009 Lisa Cholodenko's *High Art* 1998 Laurel Canyon 2002 and *The Kids Are All Right* 2010 and Andrew Haigh's *Weekend* 2011 and *45 Years* 2015 that she contends do not simply reflect social and legal changes they fundamentally alter our sense of what sexual attachment involves as both a social and a romantic form

The Marriage Market Jay Warren Margulies, 1974 **Finding the Frame** Sarah Kerr, 1989 *Reading with a Difference* Arthur F. Marotti, 1993

Reading with a Difference is a collection of eighteen essays that examines how issues of gender race and cultural identity inform texts from the seventeenth century to the present Together the contributions document recent significant shifts occurring in the theoretical approach to the texts they study and illustrate how shifts in each of these categories affect how the others are viewed The first section of this anthology explores the notion that identity particularly gender identity is a cultural construct The essays in the second section consider ways in which race and gender intersect with cultural identity and how encounters between different cultures challenge any identity constructed in isolation First published in the journal *Criticism* these essays offer no blueprint for reading Instead they encourage a rereading of canonical texts and a questioning of how these texts face matters of gender race and cultural identity how they respond to the differences and the incongruities within the cultures from which they arise and to which they speak

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Marriage Plot** Naomi Seidman, 2016-06-22

For nineteenth century Eastern European Jews modernization entailed the abandonment of arranged marriage in favor of the love match Romantic novels taught Jewish readers the rules of romance and the choreography of courtship But because these new conceptions of romance were rooted in the Christian and chivalric traditions the Jewish embrace of the love religion was always partial In *The Marriage Plot* Naomi Seidman considers the evolution of Jewish love and marriage through the literature that provided Jews with a sentimental education highlighting a persistent ambivalence in the Jewish adoption of European romantic ideologies Nineteenth century Hebrew and Yiddish literature tempered romantic love with the claims of family and community and treated the rules of gender complementarity as comedic fodder Twentieth century Jewish writers turned back to tradition finding pleasures in matchmaking intergenerational ties and sexual segregation In the modern Jewish voices of Sigmund Freud Erica Jong Philip Roth and Tony Kushner the Jewish heretical challenge to the European romantic sublime has become the central sexual ideology of our time

Aging, Duration, and the English Novel Jacob Jewusiak, 2020

Argues that novelists graft aging onto narrative duration and reveals the politics of senescence in nineteenth and early twentieth century plots

An Ethics of Becoming Sonjeong Cho, 2014-02-04

In attempting to conceptualize feminine subjectivity beyond the familiar paradigm of dualism and within the parameters of ethics this study examines the political and intellectual identity of contemporary poststructuralist feminism and its profound

resonance with the nineteenth century British female Bildungsroman Rooted in fundamental questions about the nexus between feminist theory and feminist literature genre and gender subjectivity and ethics sexuality and textuality and mimesis and politics this book aims specifically to configure feminine subjectivity in the horizon of becoming always incomplete non-identarian performative unknowable and thus paradoxically unbecoming as it disseminates in a modality of alterity in novels by Jane Austen Charlotte Bront and George Eliot The close reading of major novels by these women writers illuminates the artistic density and ethical depth of their writing by demonstrating that these women writers rewrite the genealogy of subjectivity and invent their own Bildungsroman as a rich narrative vehicle for the feminine Marilynne Robinson Rachel Sykes, Anna Maguire Elliott, Jennifer Daly, 2022-03-29 Best known for a trilogy of historical novels set in the fictional town of Gilead Iowa Marilynne Robinson is a prolific writer teacher and public speaker who has won the Pulitzer Prize and was awarded the National Humanities Medal by Barack Obama This collection intervenes in Robinson's growing critical reputation pointing to new and exciting links between the author the historical settings of her novels and the contemporary themes of her fictional educational and theoretical work Introduced by a critical discussion from Professors Bridget Bennett Sarah Churchwell and Richard King Marilynne Robinson features analysis from a range of international academics and explores debates in race gender environment critical theory and more to suggest new and innovative readings of her work

The Postcolonial Jane Austen You-Me Park, Rajeswari Sunder Rajan, 2015-03-24 This volume offers a unique contribution to both postcolonial studies and Austen scholarship by examining the texts to illumine nineteenth century attitudes to colonialism and the expanding Empire revealing a new range of interpretations of Austen's work each shaped by the critic's particular context exploring the ways in which the study of Austen's novels raises fresh issues for post-colonial criticism Bringing together work by highly respected critics from four continents and a range of disciplines this newly paperbacked volume allows sometimes surprising and always fascinating new insights into some of the most frequently studied and best loved novels in the English language *Resisting the Marriage Plot* Dalene Joy Fisher, 2021-12-21 Fiction has long been used to cast vision for social change but the role of Christian faith in such works has often been overlooked In this STA volume Dalene Joy Fisher examines how the works of Jane Austen Anne Bront Elizabeth Gaskell and Mary Wollstonecraft challenge cultural expectations of women and marriage exploring how Christianity can be a transformative force of liberation **Married, Middlebrow, and Militant** Teresa Mangum, 1998 Examines the life and work of this daring nineteenth century author and women's rights advocate *Shakespeare* Kiernan Ryan, 2014-06-11 This is the first collection of criticism on Shakespeare's romances to register the impact of modern literary theory on interpretations of these plays Kiernan Ryan brings together the most important recent essays on Pericles Cymbeline The Winter's Tale and The Tempest the greatest of the last plays staging a dynamic debate between feminist poststructuralist psychoanalytic and new historicist views of the masterpieces Shakespeare wrote at the close of his career The book aims not only to anthologise accounts of the

last plays by leading Shakespearean critics including Stephen Greenblatt Janet Adelman Leah Marcus Howard Felperin and Steven Mullaney but also to dramatise what is at stake in the choice of a particular critical approach It allows the student to compare the strengths and limitations of a deconstructive and a feminist reading of the same romance or to test the plausibility of one psychoanalytic angle on the last plays against another The headnotes that preface the essays highlight their distinctive slants on Shakespearean romance unpack the theoretical assumptions that steer their interpretations and throw into relief the key points at which their authors collide or converge The editor's introduction places the essays in the context of twentieth century criticism of the last plays and makes a powerful case for a fundamental reappraisal of Shakespearean romance The comprehensive fully annotated bibliography provides an unrivalled guide to further reading on all four plays

Reproducing Athens Susan Lape, 2009-01-10 Reproducing Athens examines the role of romantic comedy particularly the plays of Menander in defending democratic culture and transnational polis culture against various threats during the initial and most fraught period of the Hellenistic Era Menander's romantic comedies which focus on ordinary citizens who marry for love are most often thought of as entertainments devoid of political content Against the view Susan Lape argues that Menander's comedies are explicitly political His nationalistic comedies regularly conclude by performing the laws of democratic citizen marriage thereby promising the generation of new citizens His transnational comedies on the other hand defend polis life against the impinging Hellenistic kingdoms either by transforming their representatives into proper citizen husbands or by rendering them ridiculous romantic losers who pose no real threat to citizen or city In elaborating the political work of romantic comedy this book also demonstrates the importance of gender kinship and sexuality to the making of democratic civic ideology Paradoxically by championing democratic culture against various Hellenistic outsiders comedy often resists the internal status and gender boundaries on which democratic culture was based Comedy's ability to reproduce democratic culture in scandalous fashion exposes the logic of civic inclusion produced by the contradictions in Athens's desperately politicized gender system Combining careful textual analysis with an understanding of the context in which Menander wrote Reproducing Athens profoundly changes the way we read his plays and deepens our understanding of Athenian democratic culture

The Doctor in the Victorian Novel Tabitha Sparks, 2016-03-23 With the character of the doctor as her subject Tabitha Sparks follows the decline of the marriage plot in the Victorian novel As Victorians came to terms with the scientific revolution in medicine of the mid to late nineteenth century the novel's progressive distance from the conventions of the marriage plot can be indexed through a rising identification of the doctor with scientific empiricism A narrative's stance towards scientific reason Sparks argues is revealed by the fictional doctor's relationship to the marriage plot Thus novels that feature romantic doctors almost invariably deny the authority of empiricism as is the case in George MacDonald's *Adela Cathcart* In contrast works such as Wilkie Collins's *Heart and Science* which highlight clinically minded or even sinister doctors uphold the determining logic of science and in turn threaten the

novel's romantic plot By focusing on the figure of the doctor rather than on a scientific theme or medical field Sparks emulates the Victorian novel's personalization of tropes and belief systems using the realism associated with the doctor to chart the sustainability of the Victorian novel's central imaginative structure the marriage plot As the doctors Sparks examines increasingly stand in for the encroachment of empirical knowledge on a morally formulated artistic genre their alienation from the marriage plot and its interrelated decline succinctly herald the end of the Victorian era and the beginning of Modernism

Systems Failure Andrew Franta, 2019-04-16 How eighteenth century writers stretched systems designed to explain social relations to their breaking point showing the flaws in their design The Enlightenment has long been understood and often understood itself as an age of systems In 1759 Jean Le Rond d'Alembert one of the architects of the *Encyclopédie* claimed that the true system of the world has been recognized developed and perfected In *Systems Failure* Andrew Franta challenges this view by exploring the fascination with failure and obsession with unpredictable social forces in a range of English authors from Samuel Johnson to Jane Austen Franta argues that attempts to extend the Enlightenment's systematic spirit to the social world prompted many prominent authors to reject the idea that knowledge is synonymous with system In readings of texts ranging from novels by Sterne Smollett Godwin and Austen to Johnson's literary biographies and De Quincey's periodical essays Franta shows how writers repeatedly take up civil and cultural institutions designed to rationalize society only to reveal the weaknesses that inevitably undermine their organizational and explanatory power Diverging from influential accounts of the rise of the novel *Systems Failure* audaciously reveals that in addition to representing individual experience and social reality the novel was also a vehicle for thinking about how the social world resists attempts to explain or comprehend it Franta contends that to appreciate the power of systems in the literature of the long eighteenth century we must pay attention to how often they fail and how many of them are created for the express purpose of failing In this unraveling literature arrives at its most penetrating insights about the structure of social life

Whispering the Techniques of Language: An Mental Quest through **The Marriage Plot**

In a digitally-driven earth where displays reign supreme and immediate conversation drowns out the subtleties of language, the profound strategies and psychological subtleties concealed within phrases often move unheard. However, nestled within the pages of **The Marriage Plot** a fascinating literary value sporting with natural thoughts, lies a fantastic journey waiting to be undertaken. Composed by an experienced wordsmith, this enchanting opus attracts readers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within the very fabric of each and every word. Within the mental depths with this touching evaluation, we will embark upon a honest exploration of the book is key styles, dissect their interesting writing fashion, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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