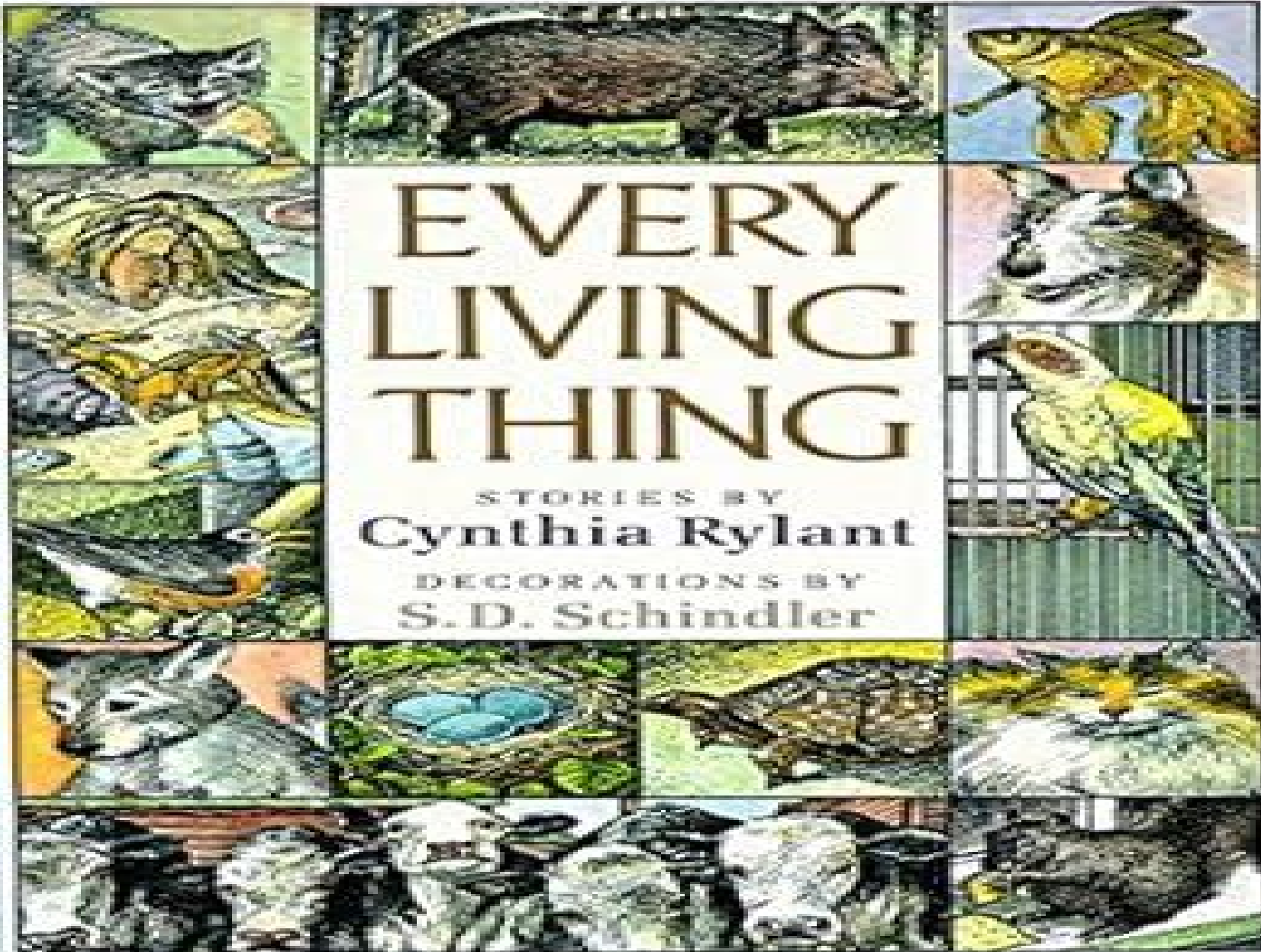




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Living Things Munir Hachemi, 2024-06-18 FINALIST FOR THE CERCADOR PRIZE FOR LITERATURE IN TRANSLATION WINNER OF A 2023 PEN TRANSLATES AWARD This punk like blend of Roberto Bolaño's *The Savage Detectives* and Samanta Schweblin's *Fever Dream* heralds an exciting new voice in international fiction Munir G. Ernesto and Alex leave Madrid after graduation for a carefree summer of picking grapes in the south of France But there's no grape harvest and they end up in a series of increasingly nightmarish factory farming gigs where workers start disappearing Soon the youngmen find themselves far away from the world of books and ideas immersed in an existence that is lawless inhumane and increasingly menacing Startling compulsive and vibrant *Living Things* reads like an ignition The most honest thing I've read in a long time about being young and alive in a beautiful horrible world Dizz Tate author of *Brutes* *Living Things* dips blithely in and out of genres and packs more ideas in its lean frame than seems possible It's a novel posing as a journal posing as a meditation on the function of the journal that playfully interrogates form and content in art what it means to write and what it means to care or not care about anything or about everything Munir Hachemi is a magician and his marvellous book deftly translated by Julia Sanches defies adequate description James Greer author of *Bad Eminence* Gorgeously labyrinthine Molly McGhee author of *Jonathan Abernathy You Are Kind* **Resources in Education**, 1997

Living Law Sandro Chignola, 2024-07-12 This book offers a radical new understanding of law beyond the confines of its formalization by the state The book takes off from the late work of Gilles Deleuze and Michel Foucault for whom law and its institutions came to be liberated from an ideological perspective that had treated them as sterile instruments for the reproduction of domination Engaging its continental history it addresses the concept of law not merely as a command but as the result of a much more complex legal operation aimed at dynamically stabilizing the social relations of a community The book thus sidesteps the usual legal political focus on those from Hobbes to Schmitt who have contributed to the categorical scheme of the modern state and with it questions of political representation sovereignty the rigid distinction between public law and private law and so on as it pursues an alternative theoretical trajectory through Ravaissou Tarde and Hauriou Politics the book maintains can no longer be treated simply through the state form And relatedly the law must be seen as a living law a law that cannot be treated exclusively in formal terms but must be taken as a grammar capable of articulating a politics of process relationality and innovation Reconceived as such law can then circumvent the aporias that arise when society is viewed as a private company and the state seen as the bearer of the only possible means of formalizing its relationships At the intersection of law and political theory this book will speak to scholars and others with interests in both these areas and especially those concerned with the limits of both conventional and critical approaches to law Eclectic Magazine, and Monthly Edition of the Living Age John Holmes Agnew, Walter Hilliard Bidwell, Henry T. Steele, 1865 **A New English Dictionary on Historical Principles** Sir James Augustus Henry Murray, 1919 Animals and Other People

Heather Keenleyside, 2016-10-03 In *Animals and Other People* Heather Keenleyside argues for the central role of literary modes of knowledge in apprehending animal life. Keenleyside focuses on writers who populate their poetry, novels, and children's stories with conspicuously figurative animals, experiment with conventional genres like the beast fable, and write the lives of mice as well as men. From such writers including James Thomson, Daniel Defoe, Jonathan Swift, Laurence Sterne, Anna Letitia Barbauld, and others, she recovers a key insight about the representation of living beings when we think and write about animals: we are never in the territory of strictly literal description, relying solely on the evidence of our senses. Indeed, any description of animals involves personification of a sort; if we understand personification not as a rhetorical ornament but as a fundamental part of our descriptive and conceptual repertoire, essential for distinguishing living beings from things. Throughout the book, animals are characterized by a distinctive mode of agency and generality: they are at once moving and being moved, at once individual beings and generic or species figures. Every cat is also *The Cat*. Animals thus become figures with which to think about key philosophical questions about the nature of human agency and of social and political community. They also come into view as potential participants in that community as one sort of people among others. Demonstrating the centrality of animals to an eighteenth-century literary and philosophical tradition, *Animals and Other People* also argues for the importance of this tradition to current discussions of what life is and how we might live together.

The Order of Things Michel Foucault, 2005-08-18 When one defines order as a sorting of priorities, it becomes beautifully clear as to what Foucault is doing here. With virtuoso showmanship, he weaves an intensely complex history of thought. He dips into literature, art, economics, and even biology. In *The Order of Things*, possibly one of the most significant yet most overlooked works of the twentieth century, eclipsed by his later work on power and discourse, nonetheless it was *The Order of Things* that established Foucault's reputation as an intellectual giant. Pirouetting around the outer edge of language, Foucault unsettles the surface of literary writing. In describing the limitations of our usual taxonomies, he opens the door onto a whole new system of thought, one ripe with what he calls exotic charm. Intellectual pyrotechnics from the master of critical thinking, this book is crucial reading for those who wish to gain insight into that odd beast called Postmodernism and a must for any fan of Foucault.

Creation is Groaning Mary L. Coloe, 2013 If, as some scholars attest, Christianity has been complicit in the destruction of the environment, then Christianity can and must also have a role in changing human behavior in a way that helps to solve this massive problem. In *Creation is Groaning*, a set of highly regarded theologians and Scripture scholars offer a theology and spirituality of creation based on principles of eco justice and environmental responsibility. Contributors to this volume are Denis Edwards, Antoinette Collins, Dermot Nestor, Laurie Woods, Mary Coloe, and Anthony Kelly. Key elements of their project include tracing the development of Israel's view of creation through different historical situations and key writings, with a particular focus on what ethical responsibilities toward creation emerge from its theology, examining Israel's theology of Sabbath and its developing understanding of the end time, thus encompassing creation in its origins and its final

destiny considering the cosmic impact of the Jesus event as Paul and John understood it Together the authors establish a firm foundation for a new ethic that promotes the flourishing of all planetary life and a just global community *The Living Age*, 1922 *Revival: The Psychology of Reasoning* (1923) Eugenio Rignano, 2018-05-08 This Book owes its origin to the indefinable sense of uneasiness and discontent into which I was thrown by the perusal of some of the best treatises on Logic These treatises had failed to explain the nature of the logical or reasoning faculty though purporting to indicate the laws which govern its proper functioning Even the work of John Stuart Mill which still remains in my opinion the best was no more convincing than the rest And the more I read of such books the less satisfied I became and the stonger became my desire to understand clearly what constituted reasoning As for the psychologists I found to my surprise that they either omitted reasoning altogether or alluded to it in a most superficial manner **Upon the Inheritance of Acquired Characters** Eugenio Rignano, Basil Coleman Hyatt Harvey, 1911 The Psychology of Reasoning Eugenio Rignano, 1923 Handbook of Practical Botany Eduard Strasburger, William Hillhouse, 1887 **The Best Caretakers** Eun-gyeong Gahng, 2016-01-01 An ecosystem is a community of animals and plants that work together to create an environment that supports their life Every ecosystem needs plants and animals that help keep the environment clean A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century Samuel Austin Allibone, 1859 **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased** Samuel Austin Allibone, 1863 **The Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c**, 1832 **Working the Room** Geoff Dyer, 2010-11-04 Alive with insight delight and Dyer's characteristic irreverence this book offers a guide around the cultural maze mapping a route through the worlds of literature art photography music Across ten years worth of essays Working the Room spans the photography of Martin Parr and the paintings of Turner the writing of Scott Fitzgerald and the criticism of Susan Sontag and includes extensive personal pieces On Being an Only Child Sacked and Reader's Block among many others Dyer's breadth of vision and generosity of spirit combine to form a manual for ways of being in and seeing the world today **Science** John Michels (Journalist), 1908 Vols for 1911 13 contain the Proceedings of the Helminothological Society of Washington ISSN 0018 0120 1st 15th meeting **Humankind and Humanity in the Philosophy of the Enlightenment** Stefanie Buchenau, Ansgar Lyssy, 2023-08-24 What makes us human beings Is it merely some corporeal aspect or rather some specific mental capacity language or some form of moral agency or social life Is there a gendered bias within the concept of humanity How do human beings become more human and can we somehow cease to be human This volume provides some answers to these fundamental questions and more by charting the increased preoccupation of the European Enlightenment with the concepts of humankind and humanity Chapters investigate the philosophical concerns of major figures across Western Europe including Montesquieu Diderot Rousseau Locke Hume Ferguson Kant Herder Johann Friedrich Blumenbach and the Comte de Buffon As these

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