

**The Literary Remains of the
Late Henry James, Ed. With
an Intr. by W. James**



HENRY JAMES

The Literary Remains Of The Late Henry James

James O. Pawelski



The Literary Remains Of The Late Henry James:

The Literary Remains of the Late Henry James Henry James, William James, 2014-12-03 Prof William James has collected in this volume some writings of his father which had not before seen the light in book form The only properly literary portion is the Personal Recollections of Carlyle a paper surely unique in all the mass of matter poured out since the death of that literary desperado as this modern mystic humorously entitles him The portrait of Mr Emerson in one of the fifteen chapters loosely grouped under the heading Spiritual Creation is however just as little to be matched The only thing that I was sure of concerning Emerson being that he like Christ was somehow divinely begotten He seemed to me unmistakably virgin born whenever I looked at him and reminded me of nothing so much as of those persons dear to Christ s heart who should come after him professing no allegiance to him having never heard his name pronounced and yet perfectly fulfilling his will He was fundamentally treacherous to civilization without being at all aware himself of the fact He had no conscience in fact This was Emerson s incontestable virtue to every one who appreciated him that he recognized no God outside of himself and his interlocutor and recognized him there only as the liaison between the two taking care that all their intercourse should be holy with a holiness undreamed of before by man or angel Some fragmentary chapters of an autobiography complete the list of contents to which Prof James has prefixed an admirable Introduction This will probably give most readers a far better idea of Henry James system of thought than all the latter s own writings Those who had but a very slight acquaintance with these recognized in Mr James one of the rarest minds of the age with incomparable power of literary expression If only these powers had labored to set forth anything short of the inexpressible But Mr James was a thorough mystic possessed with an exceeding sense of sin annihilating the human in the divine and ever full of scorn for morals as a source of possible salvation He first and last and always made moralism the target of his hottest attack and pitted religion and it against each other as enemies of whom one must die utterly if the other is to live in genuine form The accord of moralism and religion is superficial their discord radical How these things can so be to Prof James as to his father we cannot here explain There can be little doubt that the thoughtful perusal of this volume will at least make such words seem much more reasonable to even the most earnest moralists for Mr James was indeed one member of that band of saints and mystics whose rare privilege it has been by the mere example and recital of their own bosom experience to prevent religion from becoming a fossil conventionalism and to keep it forever alive Possibly no readers will find more profit in the mystical thought of these pages than those who have had to preserve morality itself from neglect by the religious The Unitarian Review Volume 23 The Literary Remains of the Late Henry James Henry James, William James, 2016-05-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work

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overall title The New York Edition of the Novels and Tales of Henry James This book is the first comprehensive effort to apprehend the full complexity of James's self performance there

William James's Hidden Religious Imagination Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James's work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James's work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James's father and Calvinism on the place of the body and sex in James on the significance of George Eliot's novels and Herbert Spencer's unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James's understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James's work This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion

The Dynamic Individualism of William James James O. Pawelski, 2012-02-01 The Dynamic Individualism of William James analyzes James's rich and complex thought through an examination of his individualism A central theme of James's writings individualism underlies his basic views on freedom society government psychology education religion pragmatism and metaphysics yet until now no one has undertaken a careful study of this important aspect of James's thought With close readings of texts that include The Principles of Psychology The Varieties of Religious Experience and A Pluralistic Universe James O. Pawelski engages the range of contexts in which James discusses individualism offers a refreshingly new reading of his work and in seeking to resolve James's own psychology presents an original and convincing case for his dynamic individualism

The Cambridge History of the American Novel Leonard Cassuto, Clare Virginia Eby, Benjamin Reiss, 2011-03-24 This ambitious literary history traces the American novel from its emergence in the late eighteenth century to its diverse incarnations in the multi ethnic multi media culture of the present day In a set of original essays by renowned scholars from all over the world the volume extends important critical debates and frames new ones Offering new views of American classics it also breaks new ground to show the role of popular genres such as science fiction and mystery novels in the creation of the literary tradition One of the original features of this book is the dialogue between the essays highlighting cross currents between authors and their works as well as across historical periods While offering a narrative of the development of the genre the History reflects the multiple methodologies that have informed readings of the American novel and will change the way scholars and readers think about American literary history

A History of American Philosophy Herbert Wallace Schneider, 1946-01-01 The present work treats of several aspects of American philosophy in their historical perspective The author has interpreted philosophically the revolutionary changes that

recent years have brought in the domain of education church politics natural sciences etc The reader will find herein that American Philosophy is the outgrowth of impacts of new life and new directions imported by waves of immigration More conspicuous are the recent intellectual imports from Cambridge Paris and Vienna The philosophical analysis that grew up in Cambridge under the leadership of Whitehead russel and Moore the sophisticated modernized versions of Catholic scholasticism from Paris and the the schools of value theory existentialism phenomenology logical positivism psychoanalysis and socialism from Vienna these are now pervasive forces in American culture The author has ventured to predict that the types of philosophical thought described in this volume are being radically revised reviewed and reconstructed because of these new importations that a decidedly new chapter in American philosophy is being written The author has tried well to expound what American history teaches or what American philosophy stands for **The New-Church Review** ,1924

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