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But also included from the beginning in this question was the other question of the right response to God and thus the question of the liturgy By starting with the theme of liturgy in this volume Ratzinger wants to highlight God's primacy the absolute precedence of the theme of God Beginning with a focus on the liturgy he said tells us that God is first He quotes from the Rule of St Benedict Nothing is to be preferred to the liturgy as a way of ordering priorities for the life of the Church and of every individual He says that the fundamental question of the man who begins to understand himself correctly is How must I encounter God Thus learning the right way of worshipping is the gift par excellence that is given to us by the faith The essential purpose of his writings on the liturgy is to place the liturgy in its larger context which he presents in three concentric circles First the intrinsic interrelationship of Old and New Testament without the connection to the Old Testament heritage the Christian liturgy is incomprehensible The second circle is the relationship to the religions of the world The third circle is the cosmic character of the liturgy which is more than the coming together of a circle of people the liturgy is celebrated in the expanse of the cosmos encompassing creation and history at the same time

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