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The King and his Slaves



A PLAY

The King And His Slaves

Pasquale De Marco



The King And His Slaves:

The Virgin, the King, and the Royal Slaves of El Cobre María Elena Díaz, 2002-07-01 This book tells the extraordinary story of a village of peasants and miners who were slaves belonging to the king of Spain and whose local patroness was a vision of the virgin It explores the ways the royal slaves assisted by the force of popular religion achieved a degree of freedom unprecedented in other colonial societies of the New World *Slaves of the Most High God* Timothy Cochrell, 2018-07-15 *Slaves of the Most High God* provides a rigorous exegetical historical and theological analysis of the slave metaphor in Luke Acts **You Are My Slaves** Martijn J. Stoutjesdijk, 2024-12-16 Some of the slavery parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two Despite or because their violence slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people This study investigates the reasons for and meaning of using the master slave metaphor in the parables what does it tell us about early Christian and early rabbinic theology including possibilities for critique and resistance vis vis the divine and what does it say about slavery in the ancient world *The Pinkster King and the King of Kongo* Jeroen Dewulf, 2016-12-20 *The Pinkster King and the King of Kongo* presents the history of the nation's forgotten Dutch slave community and free Dutch speaking African Americans from seventeenth century New Amsterdam to nineteenth century New York and New Jersey It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions Pinkster Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival Instead he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions By placing these traditions in an Atlantic context Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and he traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards later studies pointed out the need to look for indigenous African continuities *The Pinkster King and the King of Kongo* suggests the necessity for an increased focus on the substantial contact that many Africans had with European primarily Portuguese cultures before they were shipped as slaves to the Americas The book has already garnered honors as the winner of the Richard O Collins Award in African Studies the New Netherland Institute Hendricks Award and the Clague and Carol Van Slyke Prize *The Antiquity of Kings* Pasquale De Marco, 2025-07-25 Kingship is a concept that has fascinated and captivated people for centuries From the earliest civilizations to the modern world kings and queens have played a pivotal role in shaping the course of human events In this comprehensive and engaging book we explore the history and evolution of kingship We examine the different

roles that kings have played throughout history from warlords to administrators to symbols of national identity We also explore the challenges that kings have faced from the threat of invasion to the demands of their people Through this exploration we come to a deeper understanding of the institution of kingship its origins its evolution and its continuing relevance in the modern world What you ll learn The origins of kingship and the different forms it has taken throughout history The roles and responsibilities of kings from leading armies to enacting laws The challenges that kings have faced from the threat of invasion to the demands of their people The evolution of kingship in the modern world from absolute rulers to constitutional monarchs The continuing relevance of kingship in the 21st century This book is perfect for Anyone interested in history politics or culture Students of history political science or sociology General readers who want to learn more about the fascinating world of kingship Get your copy today and delve into the rich and captivating history of kingship If you like this book write a review [Along the King's Highway](#) Bryan Corbin,2008-11-01 **The Slave Trade** Hugh Thomas,2013-04-16 After many years of research award winning historian Hugh Thomas portrays in a balanced account the complete history of the slave trade Beginning with the first Portuguese slaving expeditions Hugh Thomas describes and analyzes the rise of one of the largest and most elaborate maritime and commercial ventures in all of history Between 1492 and 1870 approximately eleven million black slaves were carried from Africa to the Americas to work on plantations in mines or as servants in houses The Slave Trade is alive with villains and heroes and illuminated by eyewitness accounts Hugh Thomas s achievement is not only to present a compelling history of the time but to answer controversial questions as who the traders were the extent of the profits and why so many African rulers and peoples willingly collaborated **Family of the King** Jan G. van der Watt,2021-11-15 Nearly all metaphors in the Gospel according to John relate to ancient family imagery Thus the disciples are born of the Father the Father provides them with bread and drink water He educates them and protects them and a dwelling is prepared for them and so on This family imagery which is interwoven throughout the Gospel in a complex network provides a key to the understanding of the message of the Fourth Gospel In this volume after exploring numerous state of the art theories on metaphor a customised metaphor theory is developed from the Fourth Gospel itself which can be applied to the analysis of the Gospel as a whole The theory is based on two of the best known metaphors in the Fourth Gospel I am the Good Shepherd and I am the True Vine Subsequently all other metaphors are analysed according to this theory [UPDV Updated Bible Version 2. 13](#) ,2008-05 Bible with most archaic words and grammar updated to a more common English style Based in part on the 1901 ASV Literal translations are generally used to preserve accuracy Gender is also translated literally New manuscript evidence is integrated The name of God is translated as Yahweh Plural forms of you are shown The New Testament is before the Old and John is before Matthew John ends at 19 35 Matthew and the ending of Luke were reconstructed Acts is not included First Maccabees is reconstructed Sirach is reconstructed and included as it is completed so far partially through Chapter 6 For details on this Bible visit [www updated org](http://www.updated.org) *Gleason's*

Pictorial Drawing-room Companion ,1855 **Metropolitan Pulpit and Homiletic Monthly** ,1929 *The Contemporary Parallel Bible* Oxford University Press,2004 This unique volume displays the parallel texts of a pair of today s most popular evangelical Bible editions The NKJV and NIV texts are arranged in two columns on each page of the Contemporary Parallel Bible enabling readers to easily compare the word and phrasing choices made by the scholarly committees that brought these highly regarded translations into being **Encountering the Parables in Contexts Old and New** T. E. Goud,J.R.C. Cousland,John P. Harrison,2022-08-25 The contributors to this book pursue three important lines of inquiry into parable study in order to illustrate how these lessons have been received throughout the millennia The contributors consider not only the historical and material world of the parables composition and focusing on the social political economic and material reality of that world but also seek to connect how the parables may have been seen and heard in ancient contexts with how they have been and continue to be seen and heard Intentionally allowing for a bounded openness of approach and interpretation these essays explore numerous contexts encounters and responses Examining topics ranging from ancient harvest imagery and dependency relations to contemporary experience with the narratives and lessons of the parables this volume seeks to link those very real ancient contexts with our own varied modern contexts *The Making of an African King* Anthony Ephirim-Donkor,2019-01-04 In this edition of *The Making of an African King* Patrilineal and Matrilineal Struggle Among the wutu Effutu of Ghana Revised Updated every chapter is updated taking into account the 2015 Ghana Supreme Court ruling on the internecine kingship struggle among the wutu Effutu of Simpa Winneba The patrilineal Otuano Royal Family sued the Acquah faction and proponents of matrilineal succession in 1976 seeking confirmation of their inalienable right as the sole kingmakers of Simpa and also for the court to place perpetual injunction on the Acquahs never to interfere in the royal affairs of Simpa During the intervening decades from 1976 2015 Simpa witnessed a spate of intermittent political violence especially the months leading to their annual Nyant r aboakyir Festival all aimed at preventing the king from propitiating the ancestors and deities of Simpa led by P nkyae Otu With the Supreme Court ruling people now have the opportunity to read the judgment in its entirety and make up their own minds What is actually fascinating about the whole internecine royal struggle is that we have a situation whereby a matrilineal political system practiced by the Akan is displacing a long established patrilineal system of descent traditionally practiced by the Guan speaking people of Simpa Such an idea would be unheard of in the West but this is what is happening among the wutu Effutu of Simpa Winneba socio culturally and politically Indeed it shows how unique and transformative the Akan abusua a mother and her children system is all about [A New English Translation of the Septuagint](#) Albert Pietersma,Benjamin G. Wright,2007-11-02 The Septuagint the ancient Greek translation of Jewish sacred writings is of great importance in the history of both Judaism and Christianity The first translation of the books of the Hebrew Bible plus additions into the common language of the ancient Mediterranean world made the Jewish scriptures accessible to many outside Judaism Not only did the Septuagint become Holy Writ to Greek

speaking Jews but it was also the Bible of the early Christian communities the scripture they cited and the textual foundation of the early Christian movement Translated from Hebrew and Aramaic originals in the two centuries before Jesus the Septuagint provides important information about the history of the text of the Bible For centuries scholars have looked to the Septuagint for information about the nature of the text and of how passages and specific words were understood For students of the Bible the New Testament in particular the study of the Septuagint s influence is a vital part of the history of interpretation But until now the Septuagint has not been available to English readers in a modern and accurate translation The New English Translation of the Septuagint fills this gap *A New General Collection of Voyages and Travels* ,1746

The Book of Sindibād, Or, The Story of the King, His Son, the Damsel, and the Seven Vazīrs Clouston,1884 A New General Collection of Voyages and Travels ... in Europe, Asia, Africa and America ..., Also the Manners and Customs of the Several Inhabitants ... ,1745 *The Working Man's Friend, and Family Instructor* ,1852 **The Protestant Bible**

Correctly Translated William Harwood,2017-07-21 There has long been a need for a translation of the Judaeo Christian Bible that did not deliberately mistranslate certain words and sentences for the purpose of concealing that the biblical authors beliefs were quite different from those of modern Jews Christians and Muslims For example The LORD is a falsification of the proper name Yahweh a god like Zeus or Jupiter But the most blatant fraud has been the rendering of the Hebrew word allahiym as the male proper name God Allahiym is neither a proper name nor singular nor unisexual Al means a god The suffix ah is a feminine singular inflection so that allah means goddess The suffix iym is a masculine plural inflection making allahiym a dual sex generic plural male and female gods or in the common gender gods This translation corrects such falsifications For extra copies contact www.worldaudience.org

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