



The Legend Of Perseus

Edwin Sidney Hartland



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and cultural significance Explore the depths of ancient Greece through the adventures of Perseus as he confronts mythical beasts and navigates treacherous landscapes Perfect for those interested in history ancient Greece and the captivating power of folklore this volume provides a rich exploration of these classic narratives Discover the enduring appeal of these legendary stories carefully presented for continued appreciation This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Legend of Perseus](#) Gregory E. Klyve, Christopher G Oakley, 1988 *The Legend of Perseus - A Study of Tradition in Story, Custom and Belief: Vol. III - Adromeda. Medusa.* Edwin Sidney Hartland, 2015-12-09 About the Legend of Perseus The two incidents in the legend of Perseus which stood over for examination in the present volume were the rescue of Andromeda and the Medusa witch Examining the rescue incident first as it appears in Murchen and then in sagas Mr Hartland points out that popular as the story of the rescue of the devoted maiden is and appealing as it does to the imagination it is not a little remarkable that it appears to be indigenous only in the Old World On the other hand legends of the slaughter of a destructive monster where there is no specific human being to deliver not only extend beyond these limits but frequently form part of the cosmogony of peoples alien in race and occupying distant portions of the globe The question is Does this difference in range of two distinct classes of rescue traditions help us to any satisfactory hypothesis as to the origin of the more important of the two the Andromeda type Noting first that the veneration of the lower animals is one of the rudest and oldest forms of religious conceptions and was kept alive by the amazing toughness of tradition in cults of a much higher grade like those of Egypt and ancient Greece Mr Hartland goes on to point out that to living gods like these food was a daily necessity and savage nations on days of festival or under stress of some great impending calamity would not hesitate to give human flesh to such of those gods as were carnivorous These two factors in the history of savage religion provide the necessary explanation of the monster dragon or serpent and the devoted maiden in the Andromeda tradition There is left then only the rescue incident for elucidation and Mr Hartland meets this by the acute suggestion that if by the concurrence of an advance in civilization and a political revolution the worship of an animal deity demanding the sacrifice of a human being were suppressed he would become in tradition a deadly monster and the milder divinity who succeeded to his place in popular regard would be credited with his conquest and destruction **The Legend of Sir Gawain** Jessie Laidlay Weston, 1897

The Legend Of Perseus Edwin Sidney Hartland, 2023-07-18 This three volume book tells the story of Perseus the legendary Greek hero Volume 2 covers his supernatural birth and Volume 3 includes the stories of Andromeda and Medusa

Hartland's retelling of this classic tale is sure to captivate readers with its vivid description and engaging narrative. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

Science John Michels (Journalist), 1896 Vols for 1911-13 contain the Proceedings of the Helminthological Society of Washington ISSN 0018-0120 1st-15th meeting

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