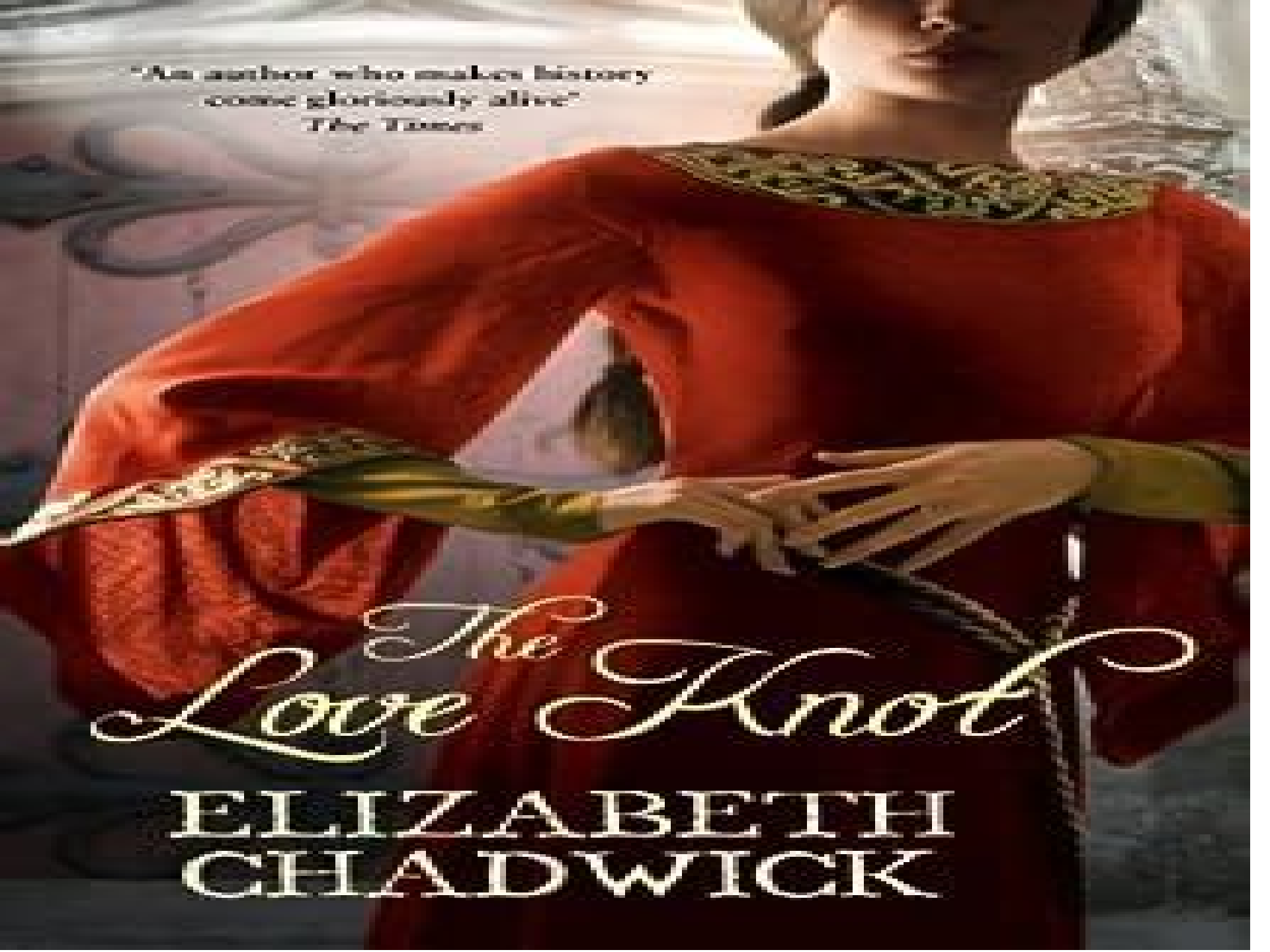




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Family, Religion and Law Prakash Shah,Marie-Claire Foblets,2016-04-15 This collection discusses how official legal systems do and should respond to the reality of a plurality of family types and origins within their jurisdictions It further examines the challenges that arise for practitioners including lawyers and judges when faced with such plurality Focussing on empirical research the volume presents legal and sociological data of unprecedented comparative depth It also includes a discussion of how members of minority families respond to the need to organise their legal relationships and to resolve their disputes in the shadow of official legal systems which differ from those of their familial and communal traditions The work invites reflection and demonstrates the urgency and complexity of the questions regarding the search for justice in the field of family life in Europe today

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including biology **The Unconcept** Anneleen Masschelein, 2012-01-02 The Unconcept is the first genealogy of the concept of the Freudian uncanny tracing the development paradoxes and movements of this negative concept through various fields and disciplines from psychoanalysis literary theory and philosophy to film studies genre studies sociology religion architecture theory and contemporary art Anneleen Masschelein explores the vagaries of this unconcept in the twentieth century beginning with Freud's seminal essay The Uncanny through a period of conceptual latency leading to the first real conceptualizations in the 1970s and then on to the present dissemination of the uncanny to exotic fields such as hauntology the study of ghosts robotics and artificial intelligence She unearths new material on the uncanny from the English French and German traditions and sheds light on the specific status of the concept in contemporary theory and practice in the humanities This essential reference book for researchers and students of the uncanny is written in an accessible style Through the lens of the uncanny the familiar contours of the intellectual history of the twentieth century appear in a new and exciting light **John Wiclif and His English Precursors** Gotthard Victor Lechler, 1881 **Stories with a Moral** Michael E. Price, 2000-01-01 Stories with a Moral is the first comprehensive study of the effects of plantation society on literature and the influences of literature on social practices in nineteenth century Georgia During the years of frontier settlement the Civil War and Reconstruction Georgia authors voiced their support for the slave system the planter class and the ideals of the Confederacy presenting a humorous passionate and at times tragic view of a rapidly changing world Michael E Price examines works of fiction travel accounts diaries and personal letters in this thorough survey of King Cotton's literary influence showing how Georgia authors romanticized agrarian themes to present an appealing image of plantation economy and social structure Stories with a Moral focuses on the importance of literature as a mode of ideological communication Even more significant the book shows how the writing of one century shaped the development of social practices and beliefs that persist in legend and memory to this day **The Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1896 **Citizen Subject** Étienne Balibar, 2016-11-01 What can the universals of political philosophy offer to those who experience the living paradox of an inegalitarian construction of egalitarian citizenship Citizen Subject is the summation of Étienne Balibar's career long project to think the necessary and necessarily antagonistic relation between the categories of citizen and subject In this magnum opus the question of modernity is framed anew with special attention to the self enunciation of the subject in Descartes Locke Rousseau and Derrida the constitution of the community as we in Hegel Marx and Tolstoy and the aporia of the judgment of self and others in Foucault Freud Kelsen and Blanchot After the humanist controversy that preoccupied twentieth century philosophy Citizen Subject proposes foundations for philosophical anthropology today in terms of two contrary movements the becoming citizen of the subject and the becoming subject of the citizen The citizen subject who is constituted in the claim to a right to have rights Arendt cannot exist without an underside that contests and defies it He or she because Balibar is concerned throughout this volume with questions of sexual difference

figures not only the social relation but also the discontent or the uneasiness at the heart of this relation. The human can be instituted only if it betrays itself by upholding anthropological differences that impose normality and identity as conditions of belonging to the community. The violence of civil bourgeois universality, Balibar argues, is greater and less legitimate, therefore less stable, than that of theological or cosmological universality. Right is thus founded on insubordination, and emancipation derives its force from otherness. Ultimately, *Citizen Subject* offers a revolutionary rewriting of the dialectic of universality and differences in the bourgeois epoch, revealing in the relationship between the common and the universal a political gap at the heart of the universal itself.

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