

*The Letter to
God's Elect*



I Peter

The Letter First Peter

Patrick T Egan



The Letter First Peter:

The First Letter of Peter Reinhard Feldmeier, 2008 Written to first century Christians in Asia Minor the First Letter of Peter describes how Christians should relate to the world Specifically it suggests how Christians should define themselves against a powerful and sometimes hostile culture This work is a verse by verse commentary on First Peter **1 Peter** Joel B. Green, 2007-10-26 Even though the letter of 1 Peter has sometimes been overshadowed by Paul's many New Testament letters it is nonetheless distinctive for the clarity with which it presents the Christian message In this volume Joel Green offers a clear paragraph by paragraph analysis of 1 Peter and even more unpacks the letter's theology in ways that go beyond the typical modern commentary Following Green's paragraph by paragraph commentary is an extended discussion of the theological horizons of 1 Peter Throughout his study Green brings the message of 1 Peter into conversation with Christian theologians ancient and contemporary so that the challenge of this letter for Christian faithfulness can be heard more clearly today **The First Letter of Peter** Jennifer Strawbridge, 2020-02-28 1 Peter is a significant letter seen by many scholars to be an ecumenical bridge and anchor It is first and foremost about the transformative joy of faith in Jesus Christ This commentary offers a close reading of the text from beginning to end drawing on a multiplicity of voices and engaging in a number of foundational themes for the Christian community according to the apostolic author hope holiness suffering joy witness hospitality exile resurrection leadership Tackling the themes raised by the epistle including slavery exile and refugees patriarchy hierarchy oppression gender justice and the risk of hospitality the book engages with these topics not only through commentary but also through short excursions which draw the reader more deeply into some of the difficult questions Designed as the official commentary resource for the Lambeth Conference in 2020 and structured around the themes of the conference the book offers a unique range of perspectives on an oft overlooked epistle With contributions from an impressive range of scholars including Paula Gooder Emma Ineson Paul Swarup Musa Dube Craig Keener and Kwok Pui Lan it will provide an important resource for anyone studying teaching or preaching from the letter **1 Peter** Ruth Anne Reese, 2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text main themes and recent scholarship **1 Peter** Dennis R. Edwards, 2017-05-09 A new commentary for today's world The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible's grand story The first commentary series to do so SIBC offers a clear and compelling exposition of biblical texts guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts Its story centric approach is ideal for pastors students Sunday school teachers and laypeople alike Each volume employs three main easy to use sections designed to help readers live out God's story LISTEN to the Story Includes complete NIV text with references to other texts at work in each passage encouraging the reader to hear it within the Bible's grand story EXPLAIN the Story Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story Reflects on how each text can be lived today and includes contemporary

stories and illustrations to aid preachers teachers and students 1 Peter Peter shows a strong dependence upon the Old Testament to connect his readers to the story of God in which God draws people into a community Peter demonstrates that the Christian community is to be a united people of God not merely a group of individuals who happen to possess similar beliefs Edited by Scot McKnight and Tremper Longman III and written by a number of top notch theologians The Story of God Bible Commentary series will bring relevant balanced and clear minded theological insight to any biblical education or ministry

1 Peter Scot McKnight,2011-03-01 The NIV Application Commentary helps you communicate and apply biblical text effectively in today s context To bring the ancient messages of the Bible into today s world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

1 Peter Craig S. Keener,2021-06-15 Leading New Testament scholar Craig Keener one of the most trusted exegetes working today is widely respected for his thorough research sound judgments and knowledge of ancient sources His four volume magnum opus on Acts has received high praise from all quarters This commentary on 1 Peter features Keener s meticulous and comprehensive research and offers a wealth of fresh insights It will benefit students pastors and church leaders alike

1 Peter (Baker Exegetical Commentary on the New Testament) Karen H. Jobes,2022-10-18 In this new edition in the award winning BECNT series leading evangelical biblical scholar Karen Jobes offers a substantive commentary on 1 Peter The first edition widely regarded as one of the leading commentaries on 1 Peter has sold over 22 000 copies The second edition takes recent scholarship into account and has been updated and revised throughout Jobes takes a historical grammatical approach to exegeting 1 Peter and considers the possibility that the original readers of the letter were actual exiles who had known Peter in some other location probably Rome She analyzes each discourse unit of the Greek text with a view toward not only what the letter meant in its original setting but how it speaks to readers today As with all BECNT volumes this commentary features an acclaimed user friendly design and admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers

The Role of Emotion in 1 Peter Katherine M. Hockey,2019-01-24 Provides the first full scale theoretically informed exploration of the rhetorical function of emotions in a New Testament epistle

The Eschatology of 1 Peter Kelly D. Liebengood,2014-02-13 The author of 1 Peter regards Christian suffering as a

necessary feature of faithful allegiance to Jesus which precedes the full restoration and vindication of God's people. Much previous research has explored only the cause and nature of suffering. Kelly D. Liebengood now addresses the need for an explanation for the source that has generated this particular understanding. If Jesus truly is God's redemptive agent, come to restore His people, how can Christian suffering be a necessary part of discipleship after his coming death and resurrection and what led the author of 1 Peter to such a startling conclusion? Liebengood analyzes the appropriation of shepherd, exodus and fiery trials imagery and argues that the author of 1 Peter is dependent upon the eschatological programme of Zechariah 9-14 for his theology of Christian suffering. This book will interest those studying the New Testament, Petrine theology and early Christianity. **The Letter of 1 Peter** Ruth Anne Reese, 2019 *1 Peter* Donald Senior, Daniel J. Harrington, 2008. With updated bibliography. Copyright page. *A Translator's Handbook on the First Letter from Peter* Daniel C. Arichea, Eugene Albert Nida, 1980. **1 Peter: An Introduction and Study Guide** Elisabeth Schüssler Fiorenza, 2017-01-12. The New Testament writing known as First Peter was probably written at the end of the 1st century CE; it is addressed to resident aliens who live as colonial subjects in the Roman Province of Asia Minor. They are portrayed as a marginalized group who experience harassment and suffering. This letter is ascribed to the apostle Peter but was probably not written by him. It is a rhetorical communication sent from Christians in the imperial centre in Rome, camouflaged as Babylon, an authoritative letter of advice and admonition to good conduct and subordination in the sphere of colonial provincial life. 1 Peter is a religious document written a long time ago and in a culture and world that is quite different from our own. However, as a biblical book, it is a part of Christianity's sacred Scriptures. This guide to the letter keeps both of these areas—the cultural, social and the ethical, religious—in mind. It offers help for understanding the letter as both a document of the 1st century and as sacred Scripture that speaks about the religious forces that have shaped Christianity and Western culture. In short, this guide seeks to enable readers to read against the grain. Mark as Contributive Amanuensis of 1 Peter? Jongyoon Moon, 2009. This book explores Mark's possible involvement in composing 1 Peter from five angles: by means of a historical and comparative approach; these are the dominant practice of using an amanuensis in first-century letter writing; b) the noteworthy employment of an amanuensis by Paul; as a contemporary of Peter; c) possible historical connections; d) possible linguistic connections; and e) possible literary connections. The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter, with Peter allowing more than a free hand in the composition. 1, 2 Peter, Jude Thomas R. Schreiner, 2003-09-01. One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text. *Perspectives on First Peter* Charles H. Talbert, 2010-08-01. Inside this issue: 1 The Rehabilitation of an Exegetical Stepchild: 1 Peter in Recent Research by John H. Elliott; 2 The Critical Exploration of 1 Peter by Dennis Sylva; 3 Parenthesis and Kerygma in 1 Peter by Eduard Lohse, translated by John Steely; 4 1 Peter: Its Situation and Strategy: A Discussion with David Balch by John H. Elliott; 5 Hellenization/Acculturation in 1 Peter by David Balch; 6 The

Literary and Theological Function of 1 Peter 1:3-12 by David W. Kendall 7 The Functional Christology of First Peter by Earl Richard 8 Once Again The Plan of 1 Peter by Charles H. Talbert Reading 1 Peter After Supersessionism Kelly D. Liebengood, 2025-03-18 The central argument of this work is that 1 Peter does not promote a supersessionist view in which the church has replaced Israel as the new and true people of God. Rather, Liebengood contends that 1 Peter as an authoritative Jewish apostolic text extends to gentile followers of Jesus the privileges and promises originally given to Israel, affirming their full inclusion and belonging within the people of God as gentiles. By closely attending to the letter's use of Jewish restoration imagery and eschatology as well as its christological and pneumatological grounding, Liebengood demonstrates that 1 Peter constructs the identity of its gentile addressees in continuity with rather than discontinuity from God's covenant with Israel. The apostolic correspondence serves to welcome these gentiles into a form of Jewish identity or Israelhood centered on following the pattern of the Davidic Messiah Jesus without requiring them to become Torah-observant proselytes. Be Hopeful (1 Peter) Warren W. Wiersbe, 2010-01-01 Hope is not a sedative; it is a shot of adrenaline, a blood transfusion. Through clever word pictures like this, this best-selling author and former pastor, Warren Wiersbe, preaches the same message Peter preached so long ago: Turning each enlightening page, believers gain increasing confidence in true Hope—a God in whom they don't just wish for eternal life. In Scripture, hope means the promise of salvation for those who have accepted Him and His Son's death and resurrection. Christians who possess this hope and live as though they possess it will learn godly submission, holy living, and harmony with other believers. These qualities will prepare them for what Peter paints in his epistle as inevitable suffering and persecution. Though Peter is writing to warn a people who would soon be under the tyranny of a heathen Roman emperor, some level of suffering will always be a part of the believers' journey. A time is soon coming when living the comfortable Christian life will be far more costly than the life willing to give up all. *Ecclesiology and the Scriptural Narrative of 1 Peter* Patrick T. Egan, 2017-02-23 The relationship between the Church and the Scriptures of Israel is fraught with complexities, particularly about how the first Christians read Scripture alongside the Gospel of Christ. Patrick T. Egan examines the text of 1 Peter in the light of its numerous quotations of Scripture and demonstrates how the epistle sets forth a scriptural narrative that explains the nature and purpose of the Church. Egan argues that 1 Peter sets forth an ecclesiology based in a participatory Christology in which the Church endures suffering in imitation of Jesus's role as the suffering servant. The epistle admonishes the Church to a high moral standard in response to Christ's atoning work while also encouraging the Church to place hope in God's final vindication of his people. Addressing the churches of Asia Minor, 1 Peter applies the Scriptural narrative to the Church in unexpected ways.

The Letter First Peter Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Letter First Peter**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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