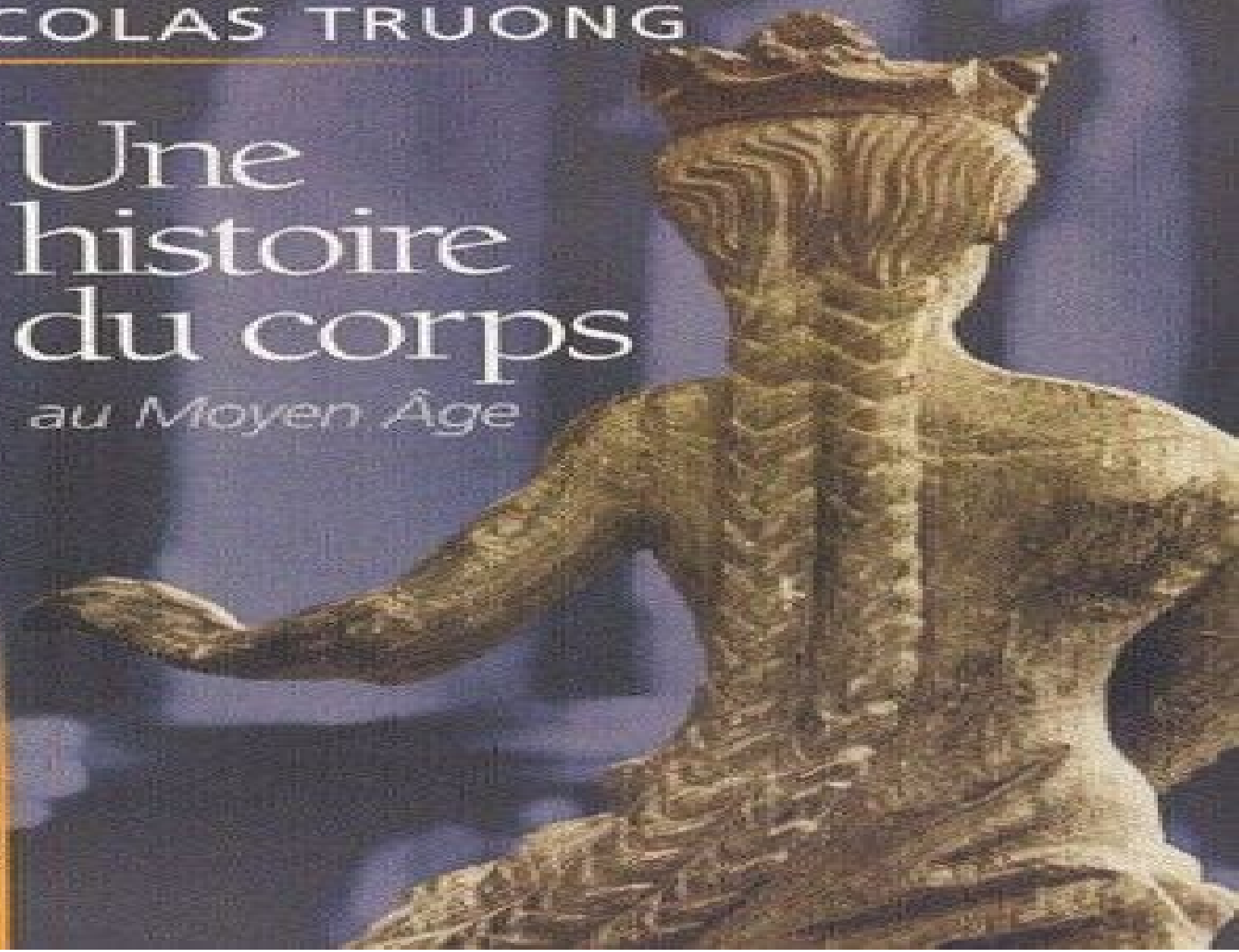


JACQUES LE GOFF  
NICOLAS TRUONG

Une  
histoire  
du corps  
*au Moyen Âge*



LIANA LEVI



# Une Histoire Du Corps Au Moyenage

**Laura DUMITRESCU**



## **Une Histoire Du Corps Au Moyenage:**

Une histoire du corps au moyen âge Jacques Le Goff, Nicolas Truong, 2003 J Le Goff historien h ritier de l cole des Annales et N Truong journaliste au Monde de l Education pr sentent une tude sur le rapport au corps et l amour des hommes du Moyen Age De l abstinence l amour courtois cet ouvrage aide la compr hension de la gen se des perceptions contemporaines de l apparence *Corps et âmes* Jérôme Baschet, 2016 **Thinking the body as a basis, provocation and burden of life** Gert Melville, Carlos Ruta, 2015-08-31 The body is at the same time a place where we express duration and or discontinuity in history a witness of radical social changes and a factor of stabilization but also of the transformation of human life and therefore an eminent challenge for every human being This book will contribute in a decisively interdisciplinary and cross cultural way to a better understanding of the place role and connection of the body within social political and cultural shifts **Histoire de l'inquisition au moyen-âge** Henry Charles Lea, 1902 *Pornographic Archaeology* Zrinka Stahuljak, 2012-10-08 In Pornographic Archaeology Medicine Medievalism and the Invention of the French Nation Zrinka Stahuljak explores the connections and fissures between the history of sexuality nineteenth century views of the Middle Ages and the conceptualization of modern France This cultural history uncovers the determinant role that the sexuality of the Middle Ages played in nineteenth century French identity Stahuljak s provocative study of sex blood race and love in nineteenth and early twentieth century medical and historical literature demonstrates how French medicine s obsession with the medieval past helped to define European sexuality race public health policy marriage family and the conceptualization of the Middle Ages Stahuljak reveals the connections between the medieval military order of the Templars and the 1830 colonization of Algeria between a fifteenth century French marshal and the development of Richard von Krafft Ebing s theory of sadism between courtly love and the 1884 law on divorce Although the developing discipline of medieval studies eventually rejected the influence of these medical philologists the convergence of medievalism and medicine shaped modern capitalist French society and established a vision of the Middle Ages that survives today **Spatialities of Byzantine Culture from the Human Body to the Universe** , 2022-11-14 Space Matters claimed Doreen Massey and John Allen at the heart of the Spatial Turn developments 1984 Compensating a four decades shortfall this collective volume is the first reader in Byzantine spatial studies It contextualizes the spatial turn in historical studies by means of interdisciplinary dialogue An introduction offers an up to date state of the art Twenty nine case studies provide a wide range of different conceptualizations of space in Byzantine culture articulated in a single collection through a variety of topics and approaches An afterword frames the future challenges of Byzantine spatial studies in a changing world where space is a claim and a precarious social value Contributors are Ilias Anagnostakis Alexander Beihammer Helena Bodin Darlene L Brooks Hedstrom B atrice Caseau Chevallier Paolo Cesaretti Michael J Decker Veronica della Dora Rico Franses Sauro Gelichi Adam J Goldwyn Basema Hamarneh Richard Hodges Brad Hostetler Adam Izdebski Liz James P Nick Kardulias Isabel Kimmelfield Tonia

Kiousopoulou Johannes Koder Derek Krueger Tomasz Labuk Maria Leontsini Yulia Mantova Charis MESSIS Konstantinos Moustakas Margaret Mullett Ingela Nilsson Robert G Ousterhout Georgios Pallis Myrto Veikou Joanita Vroom David Westberg and Enrico Zanini **Pour une histoire des Alpes, Moyen Age et Temps Modernes** Jean-François Bergier,2024-10-28 The Alps as Professor Bergier shows in this selection of his work should not be considered an impassable barrier nor an isolated region but rather as an integral part of the history of Europe The lowlanders typical view of the mountains as fearful heights to be crossed and the image of those who lived there as existing in a delicate balance with nature are part only of the story These articles are particularly concerned with transalpine traffic and the different routes it took in response to changing circumstances in the lands to south and north and with the exploitation and use of mountain resources A number aim also to identify the particularities of the mountain way of life and its social and political organisation

**Les cinq sens au Moyen Âge** Éric Palazzo,2016-11-18 La place des cinq sens dans la culture du Moyen ge occidental est centrale pour certains aspects essentiels de la d finition de la liturgie et de la th ologie chr tiennes Dans l Antiquit et durant tout le Moyen ge l glise et sa th ologie ont accord un r le de premier plan aux cinq sens dont t moignent des domaines tels que la liturgie l histoire de l art la litt rature la philosophie la musique et de fa on plus g n rale l histoire politique et sociale du Moyen ge Pour les auteurs chr tiens s appuyant sur la tradition biblique ainsi que sur la philosophie antique issue de Platon et d Aristote les cinq sens sont plus particulirement mis en action dans le d roulement des rituels de la liturgie afin de permettre la r alisation des principaux effets sacramentels de la th ologie de la liturgie Les cinq sens sont galement au coeur d une vaste r flexion sur la notion d harmonie dans le christianisme ainsi que sur la relation entre l homme microcosme et le macrocosme Dans le cadre de la liturgie les productions artistiques peuvent tre ainsi consid r es comme des objets destin s servir de support pour l activation sensorielle afin de cr er et de rendre possible les effets sacramentels du rite Ce volume propose une premi re approche r solument interdisciplinaire de l tude des cinq sens dans la culture chr tienne m di vale Elle r unit des sp cialistes internationalement reconnus dans leur domaine respectif et pour la connaissance des cinq sens Des domaines aussi vari s que l art la liturgie la th ologie la litt rature l h raldique la po sie entre autres seront trait s pour une approche diversifi e des cinq sens Le cadre chronologique et g ographique est aussi large que possible avec des conf rrences sur l Occident le monde byzantin et le monde musulman **Aparition D'une Identit Urbaine Dans**

**L'Europe Du Bas Moyen Âge** Marc Boone,Peter Stabel,2000 **Archives d'histoire doctrinale et litt raire du moyen**  
**Âge** Étienne Gilson,Gabriel Théry,1928 **Paraître et apparences en Europe occidentale du Moyen Âge à nos jours**  
Isabelle Paresys,2008-02-26 Le souci du para tre et des apparences impr gne nos soci t s occidentales L espace europ en fut d s le Moyen ge tr s actif dans l laboration de modes de para tre et d apparences qui ont su s tendre d autres espaces g ographiques et culturels L apport crois de diff rentes disciplines histoire histoire de l art sociologie litt rature cultural et fashion studies enrichit la r flexion sur la s miologie du para tre et sur ses espaces d expression du Moyen ge nos jours Les

contributions analysent différentes manifestations matérielles du paraître allant des vêtements et parfums aux décors de table et de intérieurs en passant par les objets chinois les collections d'art et les accessoires high tech de communication Elles questionnent différents signes et codes du paraître en relation avec l'âge le sexe et la profession de leurs promoteurs et en fonction du moment de la semaine et de l'espace dans lequel ils se manifestent Elles abordent les changes de modes de paraître entre différents espaces européens et intercontinentaux la représentation des apparences des peuples d'espaces géographiques donne la question du paraître dans les intérieurs privés ainsi que la fonction emblématique de Paris comme espace de la Mode

**Etudes sur le christianisme arabe au Moyen Âge** Gérard Troupeau, 2024-12-11 This volume brings together a set of articles on the history of eastern Christianity and the Arabic traditions which from the 8th century gradually superseded those in Greek Syriac and Coptic In the first group of studies Professor Troupeau looks at a number of particular aspects of Arabic Christianity the literary history of the 10th 12th centuries including a general survey of the topic which opens the volume its social history monasteries and festivals and the development of its own specific vocabulary The following articles include editions and translations of scriptural texts and philosophical and theological treatises by Christian writers Melkite Jacobite and Nestorian and present works by some contemporary Muslim authors who were interested in Christianity Dans ce volume l'auteur a réuni des articles destinés à faire mieux connaître le christianisme oriental selon la tradition arabe qui partir du VIIIe siècle se substitua progressivement aux traditions grecque syriaque et copte Un premier groupe d'articles concerne différents aspects du christianisme arabe histoire littéraire du Xe au XIIe siècle sociologie religieuse couvents et fêtes lexicographie vocabulaire spécifique Un second groupe comprend des éditions et des traductions de textes scripturaires et de traités philosophico théologiques d'auteurs chrétiens des différentes confessions melkites jacobites et nestoriens mais aussi d'auteurs musulmans s'intéressant au christianisme

**Être à table au Moyen Âge** Nelly Labère, 2010 Si les historiens se sont intéressés depuis une trentaine d'années aux pratiques alimentaires du Moyen Âge rares sont les travaux consacrés à la représentation de la nourriture dans la littérature médiévale de la péninsule Ibérique et de la France L'histoire sociale de l'alimentation existe certes mais l'histoire littéraire reste inventer Qu'elle oscille entre abondance ou privation entre condamnation ou exaltation entre esthétique romanesque ou discours politique entre effet de liste ou effet de suture la nourriture dans la littérature du Moyen Âge pose la question de l'oralité et du discours autour de la bouche conçue comme organe de communication et de consommation Traités théoriques livres de cuisine ouvrages médicaux et textes littéraires témoignent de cet intérêt pour la table du Moyen Âge table réelle ou table imaginaire associant l'esthétique des mets la poétique des mots travers des études monographiques comparatistes et linguistiques ce volume tente d'en rendre compte dans un dialogue entre histoire de l'alimentation et études littéraires

**Le Don des larmes au Moyen Âge** Piroska Nagy, Alain Boureau, 2014-04-01 Au commencement était le verbe du Christ Bienheureux ceux qui pleurent car ils seront consolés De cette parole fondatrice naît le don des larmes figure historique et vivante de la valorisation chrétienne des pleurs Dès ses débuts le

christianisme recommande de pleurer pour purifier son me au Moyen ge nombreux sont les hommes et les femmes qui versent des larmes abondantes et douces ou aspirent la gr ce divine des pleurs Comment les mots de J sus ont ils pu engendrer ces pratiques Comment les pleurs traditionnellement attach s l expression de la tristesse et de la douleur ont ils pu devenir un signe de b atitude un v ritable charisme C est cette force cr atrice et interpr tative du christianisme qu interroge Piroska Nagy partir des sources de l Antiquit tardive et du Moyen ge Comme le sujet comporte bien des paradoxes nous en d couvrons les multiples formes et interpr tations depuis les pleurs de la souffrance asc tique jusqu ceux du d sir amour du ciel ou m me jusqu la b atitude momentan ment atteinte Loin d tre une histoire des sensibilit s la pratique la fois spirituelle et corporelle des pleurs religieux se comprend au sein de l histoire intellectuelle des chr tiens m di vaux qui l inscrit dans une anthropologie une th ologie et une eccl siologie Cette travers e de neuf si cles d histoire du christianisme nous permet de comprendre que le Moyen ge occidental n a pas pleur davantage que les autres poques mais que les larmes y rev taient un sens spirituel dont l usage semble s tre perdu depuis Piroska Nagy est ma tre de conf rrences d histoire du Moyen ge l Universit de Rouen

Le Moyen âge Albert Marignan, Jean Georges Platon, Maurice Wilmotte, Maurice Prou, 1896  
 Each number includes the section Livres nouveaux 1896 1904 Bibliographie paged separately 1905 *Corps et âmes. Une histoire de la personne au Moyen Âge* Jérôme Baschet, 2022-09-14T00:00:00+02:00 Les lieux communs ont la vie dure Ainsi cette id e d un Moyen ge dualiste qui aurait instaur une guerre entre le corps et l me d un c t un corps coupable source du p ch de l autre une me pure tourn e vers Dieu R futant cette construction J r me Baschet montre que le Moyen ge chr tien a d velopp une pens e positive du lien entre l me et le corps soucieuse de valoriser l unit psychosomatique de la personne Un tel mod le a permis de penser l tre humain mais aussi l ordre social dont l glise est alors l institution dominante D cloisonnant sa r flexion et d passant les limites du Moyen ge l auteur s attache aux diff rentes perceptions de la personne dans d autres cultures de la Chine imp riale aux soci t s am rindiennes en passant par l Afrique ou la Nouvelle Guin e Un voyage comparatiste indispensable pour valuer la singularit des conceptions occidentales de l humain et mettre distance l id e moderne du moi

*Histoire du moyen âge depuis la chute de l'empire d'Occident jusqu'au milieu du 15e siècle* Victor Duruy, 1877 **Histoire du moyen age depuis la chute de l'empire d'occident jusqu'au milieu du xv siecle** Victor Duruy, 1870 *Histoire du moyen âge depuis la chute de l'empire d'occident jusqu'au milieu du XVe siècle* Victor Duruy, 1902 **Qu'est-ce qu'un auteur au Moyen Âge? : la construction de l'identité dans le Roman de Fauvel** Laura DUMITRESCU, 2024-01-01 La relation affective directe qui s tablit entre les auteurs du Roman de Fauvel et leur personnage principal est domin e par des motions intenses Gervais de Bus et Chaillou de Pesstain d testent Fauvel ils veulent sa mort L nergie que ces deux auteurs du XIVE si cle d pensent pour vitup rer contre Fauvel pourrait constituer toutefois une mani re de parler d eux m mes et d affirmer ainsi leur autorit au coeur d un roman qui devient plut t une expression de leur m lancolie que le cadre d une narration

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