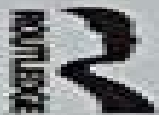


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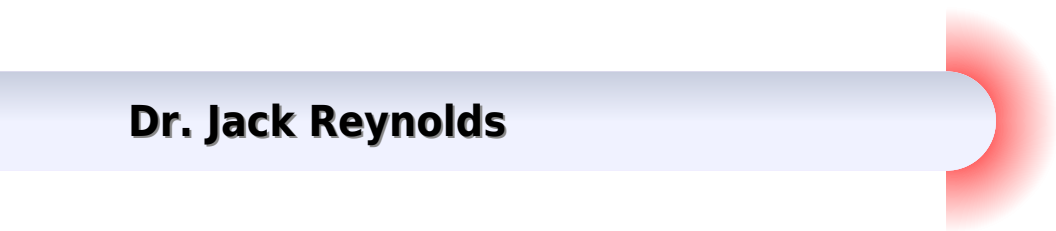
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Understanding Nietzscheanism Ashley Woodward, 2014-09-03 Nietzsche s critiques of traditional modes of thinking valuing and living as well as his radical proposals for new alternatives have been vastly influential in a wide variety of areas such that an understanding of his philosophy and its influence is important for grasping many aspects of contemporary thought and culture However Nietzsche s thought is complex and elusive and has been interpreted in many ways Moreover he has influenced starkly contrasting movements and schools of thought from atheism to theology from existentialism to poststructuralism and from Nazism to feminism This book charts Nietzsche s influence both historically and thematically across a variety of these contrasting disciplines and schools of interpretation It provides both an accessible introduction to Nietzsche s thought and its impact and an overview of contemporary approaches to Nietzsche

Understanding German Idealism Will Dudley, 2014-12-05 Understanding German Idealism provides an accessible introduction to the philosophical movement that emerged in 1781 with the publication of Kant s monumental Critique of Pure Reason and ended fifty years

later with Hegel's death. The thinkers of this period and the themes they developed revolutionized almost every area of philosophy and had an impact that continues to be felt across the humanities and social sciences today. Notoriously complex, the central texts of German Idealism have confounded the most capable and patient interpreters for more than 200 years. *Understanding German Idealism* aims to convey the significance of this philosophical movement while avoiding its obscurity. Readers are given a clear understanding of the problems that motivated Kant, Fichte, Schelling, and Hegel and the solutions that they proposed. Dudley outlines the main ideas of transcendental idealism and explores how the later German Idealists attempted to carry out the Kantian project more rigorously than Kant himself, striving to develop a fully self-critical and rational philosophy in order to determine the meaning and sustain the possibility of a free and rational modern life. The book examines some of the most important early criticisms of German Idealism and the philosophical alternatives to which they led, including romanticism, Marxism, existentialism, and naturalism.

Understanding Postcolonialism Jane Hiddleston, 2014-12-05
 Postcolonialism offers challenging and provocative ways of thinking about colonial and neocolonial power, about self and other, and about the discourses that perpetuate postcolonial inequality and violence. Much of the seminal work in postcolonialism has been shaped by currents in philosophy, notably Marxism and ethics. *Understanding Postcolonialism* examines the philosophy of postcolonialism in order to reveal the often conflicting systems of thought which underpin it. In so doing, the book presents a reappraisal of the major postcolonial thinkers of the twentieth century. Ranging beyond the narrow selection of theorists to which the field is often restricted, the book explores the work of Fanon and Sartre, Gandhi, Nandy, and the Subaltern Studies Group, Foucault and Said, Derrida and Bhabha, Khatibi and Glissant, and Spivak, Mbembe, and Mudimbe. A clear and accessible introduction to the subject, *Understanding Postcolonialism* reveals how, almost half a century after decolonisation, the complex relation between politics and ethics continues to shape postcolonial thought.

Understanding Hermeneutics Lawrence Kennedy Schmidt, 2016-04-15
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who radicalizes the concept by shifting its focus from interpreting texts to an existential interpretation of human being In Chapter 4 the recent ideas of Gadamer are examined which extend to examining the structures of hermeneutic experience and to question the supremacy of the natural sciences as models for truth The final chapters consider some of the criticisms and controversies surrounding hermeneutics including the work of Habermas Hirsch Ricoeur and Derrida and the prospects for the future of hermeneutics

Understanding Marxism Geoff Boucher, 2014-09-03 Marxism as an intellectual movement has been one of the most important and fertile contributions to twentieth century thought No social theory or political philosophy today can be taken seriously unless it enters a dialogue not just with the legacy of Marx but also with the innovations and questions that spring from the movement that his work sparked Marxism Marx provided a revolutionary set of ideas about freedom politics and society As social and political conditions changed and new intellectual challenges to Marx's social philosophy arose the Marxist theorists sought to update his social theory rectify the sociological positions of historical materialism and respond to philosophical challenges with a Marxist reply This book provides an accessible introduction to Marxism by explaining each of the key concepts of Marxist politics and social theory The book is organized into three parts which explore the successive waves of change within Marxist theory and places these in historical context while the whole provides a clear and comprehensive account of Marxism as an intellectual system

Understanding Phenomenology David R. Cerbone, 2014-12-05 Understanding Phenomenology provides a guide to one of the most important schools of thought in modern philosophy The book traces phenomenology's historical development beginning with its founder Edmund Husserl and his pure or transcendental phenomenology and continuing with the later existential phenomenology of Martin Heidegger Jean Paul Sartre and Maurice Merleau Ponty The book also assesses later critical responses to phenomenology from Derrida to Dennett as well as the continued significance of phenomenology for philosophy today Written for anyone coming to phenomenology for the first time the book guides the reader through the often bewildering array of technical concepts and jargon associated with phenomenology and provides clear explanations and helpful examples to encourage and enhance engagement with the primary texts

Understanding Hegelianism Robert Sinnerbrink, 2014-12-05 Understanding Hegelianism explores the ways in which Hegelian and anti Hegelian currents of thought have shaped some of the most significant movements in twentieth century European philosophy particularly the traditions of critical theory existentialism Marxism and poststructuralism The first part of the book examines Kierkegaard's existentialism and Marx's materialism which present two defining poles of subsequent Hegelian and anti Hegelian movements The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger which set the stage for the appropriation of Hegelian themes in German critical theory and the anti Hegelian turn in French poststructuralism The role of Hegelian themes in the work of Adorno Habermas and Honneth are explored In the third part the rich tradition of Hegelianism in modern French philosophy is considered the work of Wahl Kojève Hyppolite Lefebvre Sartre de Beauvoir as

well as the radical critique of Hegelianism articulated by Derrida and Deleuze Although the focus is primarily on German and French appropriations of Hegelian thought the author also explores some of the recent developments in Anglophone Hegelianism

Understanding Rationalism Charlie Huenemann, 2014-12-05 The three great historical philosophers most often associated with rationalism Descartes Spinoza and Leibniz opened up ingenious and breathtaking vistas upon the world Yet their works are so difficult that readers often find themselves stymied *Understanding Rationalism* offers a guide for anyone approaching these thinkers for the first time With clear explanations elegant examples and insightful summaries *Understanding Rationalism* unlocks their intricate metaphysical systems which are by turns surprising compelling and sometimes bizarre It also lays out their controversial stances on moral political and religious problems The study is framed by an opening discussion of the broad themes and attitudes common to these three philosophers and a closing analysis of the legacy they left for the rest of philosophy

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are kept at an introductory level throughout to help students to locate the principles of empiricism in relation to modern philosophy

Understanding Poststructuralism James Williams, 2014-12-18 *Understanding Poststructuralism* presents a lucid guide to some of the most exciting and controversial ideas in contemporary thought. This is the first introduction to poststructuralism through its major theorists: Derrida, Deleuze, Foucault, Lyotard, Kristeva, and their central texts. Each chapter takes the reader through a key text, providing detailed summaries of the main points of each and a critical and detailed analysis of their central arguments. Ideas are clearly explained in terms of their value to both critical thinking and to contemporary issues. Criticisms of poststructuralism are also assessed. The aim throughout is to illuminate the main methods of poststructuralism: deconstruction, libidinal economics, genealogy, and transcendental empiricism in context. A balanced and up to date assessment of poststructuralism: the book presents the ideal introduction to this most revolutionary of philosophies.

Understanding Psychoanalysis Matthew Sharpe, Joanne Faulkner, 2014-12-05 *Understanding Psychoanalysis* presents a broad introduction to the key concepts and developments in psychoanalysis and its impact on modern thought. Charting pivotal moments in the theorization and reception of psychoanalysis, the book provides a comprehensive account of the concerns and development of Freud's work as well as his most prominent successors: Melanie Klein and Jacques Lacan. The work of these leading psychoanalytic theorists has greatly influenced thinking across other disciplines, notably feminism, film studies, poststructuralism, social and cultural theory, the philosophy of science, and the emerging discipline of neuropsychanalysis. Analysing this engagement with other disciplines and their key theorists, *Understanding Psychoanalysis* argues for a reconsideration of psychoanalysis as a resource for philosophy, science, and cultural studies.

Understanding Naturalism Jack Ritchie, 2014-12-05 Many contemporary Anglo-American philosophers describe themselves as naturalists. But what do they mean by that term? Popular naturalist slogans like 'there is no first philosophy' or 'philosophy is continuous with the natural sciences' are far from illuminating. *Understanding Naturalism* provides a clear and readable survey of the main strands in recent naturalist thought. The origin and development of naturalist ideas in epistemology, metaphysics, and semantics is explained through the works of Quine, Goldman, Kuhn, Chalmers, Papineau, Millikan, and others. The most common objections to the naturalist project—that it involves a change of subject and fails to engage with real philosophical problems, that it is self-refuting, and that naturalism cannot deal with normative notions like truth, justification, and meaning—are all discussed. *Understanding Naturalism* distinguishes two strands of naturalist thinking: the constructive and the deflationary, and explains how this distinction can invigorate naturalism and the future of philosophical research.

Understanding Virtue Ethics Stan van Hooft, 2014-12-18 More and more philosophers have advocated varieties of virtue-based ethics that challenge moral theory traditionally founded on moral obligation and the delineation of what is right or wrong in given situations. Virtue ethics, which focuses upon the character of moral agents more than on the moral status of their actions or the consequences of those actions, has become one of the most important and stimulating areas of contemporary ethical theory. *Understanding*

Virtue Ethics is an accessible and lively introduction to the subject. It provides a broad overview of the history of virtue ethics from Aristotle to Nietzsche as well as examining the ideas of such contemporary writers as Ricoeur and Levinas. Major themes dealt with by moral theory are examined and how a virtue ethics approach to them differs from those of other traditions is explored. Practical problems of moral complexity such as abortion, euthanasia and integrity in politics and how they might be approached from a virtue perspective are considered. The charges of relativism and egoism that are often mounted against virtue ethics are rebutted and virtues that are especially relevant to contemporary life, namely courage, taking responsibility and reverence are examined in depth. Finally the author argues that virtue ethics is highly relevant to our understanding of the moral dimensions of professional roles.

Understanding Existentialism Dr. Jack Reynolds, 2014-12-18. *Understanding Existentialism* provides an accessible introduction to existentialism by examining the major themes in the work of Heidegger, Sartre, Merleau-Ponty and de Beauvoir. Paying particular attention to the key texts *Being and Time*, *Being and Nothingness*, *Phenomenology of Perception*, *The Ethics of Ambiguity* and *The Second Sex*, the book explores the shared concerns and the disagreements between these major thinkers. The fundamental existential themes examined include freedom, death, finitude and mortality, phenomenological experiences and moods such as anguish, angst, nausea, boredom and fear, an emphasis upon authenticity and responsibility as well as the denigration of their opposites, inauthenticity and Bad Faith, a pessimism concerning the tendency of individuals to become lost in the crowd and even a pessimism about human relations more generally and a rejection of any external determination of morality or value. Finally the book assesses the influence of these philosophers on poststructuralism, arguing that existentialism remains an extraordinarily productive school of thought.

Ethics and Justice for the Environment Adrian Armstrong, 2012-05-31. Examining the issues of ethics and justice as they apply to the environment, this book starts from the observation that the parallel expositions of environmental ethics and environmental justice appear to have few points of contact. Environmental justice is highly politicized and concerned with human access to the environment and the unequal exposure to environmental pollution. It grew out of the US civil rights movement, the liberal tradition of rights and Rawls' description of justice as fairness. It is thus almost exclusively anthropocentric and does not address the question of justice for the environment. By contrast, environmental ethical studies are a wide-ranging collection of approaches that are concerned with caring for the earth and the justifications for it but rarely consider the issue of justice. Although the two movements do not come together at the theoretical level, they do so at the grass roots activist level. An essential component of this study is thus to consider both the issues of grass roots action and the application of the methods to actual case studies. This book finds a common ground between these two strands and so to develop a unified statement of justice for the environment that includes the insights of both approaches, particularly based on the capability ideas of justice developed by Martha Nussbaum.

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most important and contested movements in progressive modern thought Presenting feminism as a dynamic multi faceted and adaptive movement that has evolved in response to the changing practical and theoretical problems faced by women the authors take a problem oriented approach that maps the complex strands of feminist thinking in relation to women s struggles for equal recognition and rights and freedom from oppressive constraints of sex self expression and autonomy Each chapter focuses on a different cluster of concerns demonstrating key moves in second wave feminist thought as well as some of the diversity in response strategies that encompass both socio economic and cultural symbolic concerns This approach not only shows how central feminist insights theories and strategies emerge and re emerge across different contexts but makes clear that far from being over feminism remains a vital response to the diverse issues that women and men find pressing and socially important

Brill's Companion to Anarchism and Philosophy Nathan J. Jun, 2017-09-25 Despite the recent proliferation of scholarship on anarchism very little attention has been paid to the historical and theoretical relationship between anarchism and philosophy Seeking to fill this void Brill s Companion to Anarchism and Philosophy draws upon the combined expertise of several top scholars to provide a broad thematic overview of the various ways anarchism and philosophy have intersected Each of its 18 chapters adopts a self consciously inventive approach to its subject matter examining anarchism s relation to other philosophical theories and systems within the Western intellectual tradition as well as specific philosophical topics subdisciplines and methodological tendencies

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