



Reconciliation: The South African Truth and Reconciliation Commission's contribution to dealing with the past, reconciling and building the nation

S. Barry
School of Ecclesiastical Science
North-West University
POTCHEFSTROOM
E-mail: 3rmethodist@telkomsa.net

Abstract

Reconciliation: The South African Truth and Reconciliation Commission's contribution to dealing with the past, reconciling and building the nation

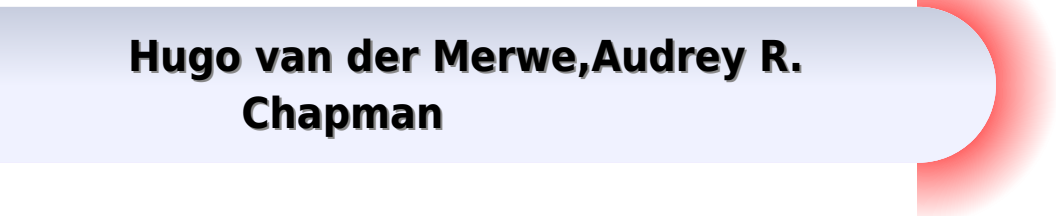
International experience has shown that addressing past human rights violations is a necessary step in the process of reconciliation and nation building. How was post-apartheid, democratic South Africa to deal with its past human rights violations? Would it go the way of retribution in order to settle the scores of the past? Would it go the way of blanket amnesty in the name of political expediency and ignore the fate of its victims?

The Promotion of National Unity and Reconciliation, Act 34 of 1995, which established the TRC envisaged that national unity and reconciliation could be promoted by determining the extent, and the fate and whereabouts of the victims, of such human rights violations; giving opportunity for story-telling; recommending reparations and measures to prevent future violations; and by providing a full report. In order to do so the Commission had the power to grant amnesty to those making such disclosures.

This article, while not uncritical of the Commission, is generally positive about its contribution both in attempting to deal with the past, and in building a democratic, human rights and restorative justice culture based on the rule of law. It examines the definitions of reconciliation that emerged during the Commission in the light of a Christian definition where

South African Truth And Reconciliation Report

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Table of Contents South African Truth And Reconciliation Report

1. Understanding the eBook South African Truth And Reconciliation Report
 - The Rise of Digital Reading South African Truth And Reconciliation Report
 - Advantages of eBooks Over Traditional Books
2. Identifying South African Truth And Reconciliation Report
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an South African Truth And Reconciliation Report
 - User-Friendly Interface
4. Exploring eBook Recommendations from South African Truth And Reconciliation Report
 - Personalized Recommendations
 - South African Truth And Reconciliation Report User Reviews and Ratings
 - South African Truth And Reconciliation Report and Bestseller Lists
5. Accessing South African Truth And Reconciliation Report Free and Paid eBooks
 - South African Truth And Reconciliation Report Public Domain eBooks
 - South African Truth And Reconciliation Report eBook Subscription Services
 - South African Truth And Reconciliation Report Budget-Friendly Options

6. Navigating South African Truth And Reconciliation Report eBook Formats
 - ePub, PDF, MOBI, and More
 - South African Truth And Reconciliation Report Compatibility with Devices
 - South African Truth And Reconciliation Report Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of South African Truth And Reconciliation Report
 - Highlighting and Note-Taking South African Truth And Reconciliation Report
 - Interactive Elements South African Truth And Reconciliation Report
8. Staying Engaged with South African Truth And Reconciliation Report
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers South African Truth And Reconciliation Report
9. Balancing eBooks and Physical Books South African Truth And Reconciliation Report
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection South African Truth And Reconciliation Report
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine South African Truth And Reconciliation Report
 - Setting Reading Goals South African Truth And Reconciliation Report
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of South African Truth And Reconciliation Report
 - Fact-Checking eBook Content of South African Truth And Reconciliation Report
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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