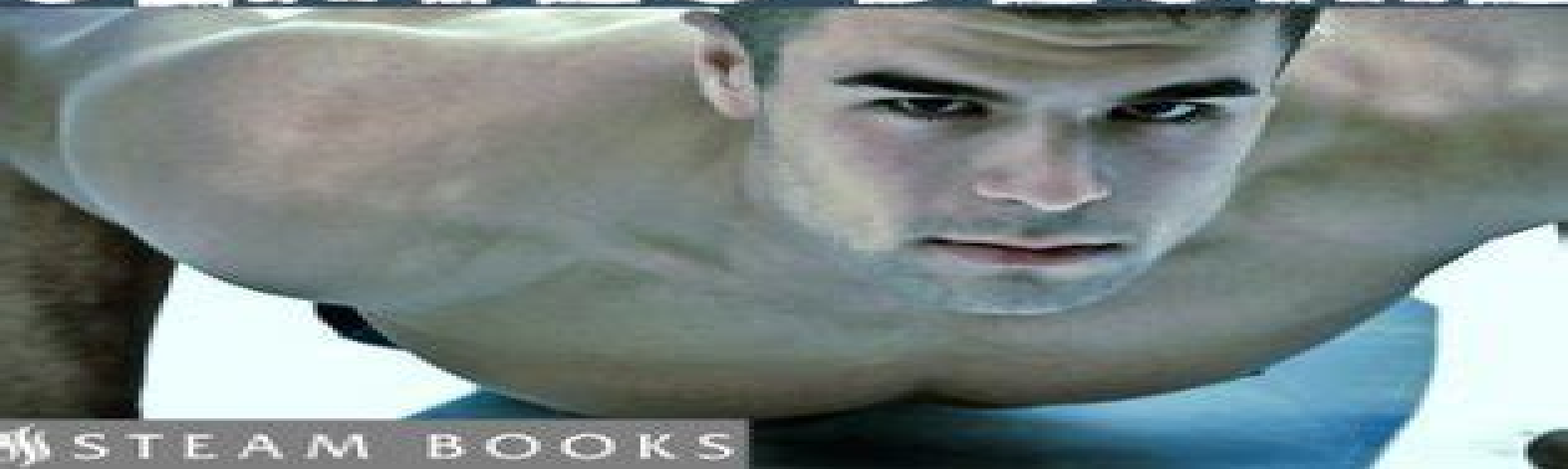




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Slaves Of Desire

Trevor Burnard



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Slaves to Desire, 2019 *Slaves to Desire* ELI. GILIC, 2019-02-10 Historical erotic short story collection based on real and literary characters **Slaves of Desire** William James ELLIOTT, 1940 *Race and Utopian Desire in American Literature and Society* Patricia Ventura, Edward K. Chan, 2019-10-12 Bringing together a variety of scholarly voices this book argues for the necessity of understanding the important role literature plays in crystallizing the ideologies of the oppressed while exploring the necessarily racialized character of utopian thought in American culture and society Utopia in everyday usage designates an idealized fantasy place but within the interdisciplinary field of utopian studies the term often describes the worldviews of non dominant groups when they challenge the ruling order In a time when white supremacy is reasserting itself in the US and around the world there is a growing need to understand the vital relationship between race and utopia as a resource for resistance Utopian literature opens up that relationship by envisioning and negotiating the prospect of a better future while acknowledging the brutal past The collection fills a critical gap in both literary studies which has largely ignored the issue of race and utopia and utopian studies which has said too little about race **Mastery, Tyranny, and Desire** Trevor Burnard, 2009-11-17 Eighteenth century Jamaica Britain's largest and most valuable slave owning colony relied on a brutal system of slave management to maintain its tenuous social order Trevor Burnard provides unparalleled insight into Jamaica's vibrant but harsh African and European cultures with a comprehensive examination of the extraordinary diary of plantation owner Thomas Thistlewood Thistlewood's diary kept over the course of forty years describes in graphic detail how white rule over slaves was predicated on the infliction of terror on the bodies and minds of slaves Thistlewood treated his slaves cruelly even while he relied on them for his livelihood Along with careful notes on sugar production Thistlewood maintained detailed records of a sexual life that fully expressed the society's rampant sexual exploitation of slaves In Burnard's hands Thistlewood's diary reveals a great deal not only about the man and his slaves but also about the structure and enforcement of power changing understandings of human rights and freedom and connections among social class race and gender as well as sex and sexuality in the plantation system **The Public**, 1907 *The Cambridge Companion to the African American Slave Narrative* Audrey Fisch, 2007-05-31 The slave narrative has become a crucial genre within African American literary studies and an invaluable record of the experience and history of slavery in the United States This Companion examines the slave narrative's relation to British and American abolitionism Anglo American literary traditions such as autobiography and sentimental literature and the larger African American literary tradition Special attention is paid to leading exponents of the genre such as Olaudah Equiano Frederick Douglass and Harriet Jacobs as well as many other less well known examples Further essays explore the rediscovery of the slave narrative and its subsequent critical reception as well as the uses to which the genre is put by modern authors such as Toni Morrison With its chronology and guide to further reading the Companion provides both an easy entry point for students new to the subject and comprehensive coverage and

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Story of American Freedom Eric Foner, 1999-09-07 Freedom is the cornerstone of his sweeping narrative that focuses not only congressional debates and political treatises since the Revolution but how the fight for freedom took place on plantation and picket lines and in parlors and bedrooms

Subjugation and Bondage Tommy Lee Lott, 1998 Essays on contemporary issues critically examine the source of an ambivalence toward slavery that can be found in the liberal tradition and the authors discuss the issues with an eye toward concerns for gender race and class

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Our Brother Matthew V. Johnson, James A. Noel, Demetrius K. Williams, 2012 Matthew V Johnson is senior pastor at The Good Shepherd Church Baptist in Atlanta **The Open Court** Paul Carus, 1891 **The Homilies of S. John Chrysostom ...** Saint Joannes Chrysostomus, 1885 **Homilies of S. John Chrysostom, Archbishop of Constantinople, on the Gospel of St. Matthew** Saint John Chrysostom, 1885 **Maryland Calendar of Wills, Volume 12** F. Edward Wright, 2009-05-01
 In 1904 Jane Baldwin published the first volume of The Maryland Calendar of Wills series The purpose of her work as expressed in her introduction was to meet the need of students of history and genealogists She expected that her compilations would a *Slavery in North America* Barbara M. Linde, 2016-12-15 Before the Civil War a large part of the U S economy was built on slave labor Readers learn that goods could be produced and sold cheaply because the slaves were unpaid for their labor Millions of black men women and children were treated as property Although slavery has been abolished the racism that sprang from this period still haunts America today Accessible text primary sources and informative sidebars provide readers with an unvarnished look at a tragic period in America s past *Insurgent Cuba* Ada Ferrer, 2005-10-12 In the late nineteenth century in an age of ascendant racism and imperial expansion there emerged in Cuba a movement that unified black mulatto and white men in an attack on Europe s oldest empire with the goal of creating a nation explicitly defined as antiracist This book tells the story of the thirty year unfolding and undoing of that movement Ada Ferrer examines the participation of black and mulatto Cubans in nationalist insurgency from 1868 when a slaveholder began the revolution by freeing his slaves until the intervention of racially segregated American forces in 1898 In so doing she uncovers the struggles over the boundaries of citizenship and nationality that their participation brought to the fore and she shows that even as black participation helped sustain the movement ideologically and militarily it simultaneously prompted accusations of race war and fed the forces of counterinsurgency Carefully examining the tensions between racism and antiracism contained within Cuban nationalism Ferrer paints a dynamic portrait of a movement built upon the coexistence of an ideology of racial fraternity and the persistence of presumptions of hierarchy

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