



#### SOUTH AFRICAN MILITARY HEALTH SERVICE

MILITARY SKILLS DEVELOPMENT SYSTEM (MSDS) 2022

THE DEPARTMENT OF DEFENCE RESERVES THE RIGHT TO EMPLOYMENT

#### BACKGROUND

The South African Military Health Service (SAMHSS), through its Military Skills Development System (MSDS), is offering young South African citizens an opportunity to service in uniform on a two-year confined. Successful candidates will undergo full time training for two-years, during which they will receive military and further functional training. SAMHS intends to capacitate the candidates to be highly skillent, disciplined military professionals and petrolic citizens.

#### GENERAL REQUIREMENTS.

RSA Citizen (No dual oligenship).

Patient Administration

- Preferably Single
- · Not Area Bound
- No Criminal Record
- Comply with medical fitness requirements for appointment in the SANDI.
- 18 22 Years of age (1999 2000) with Grade 12
- 18 26 Years of age (1995 2002) if in possession of a completed 3 Year Tertiary Qualification or N6 (Transcript of N4 and N5 must be attached).
- Admission Point Score (APS) of 17 excluding Life Orientation (LO)

Physical Training Sport and Recreation (PTSR)

MB During the selections, the applicants will be subjected to Psychometric and Medical Evaluation; Verification of criminal records; Verting and Verification of qualifications.

| LIFE SCIENCE AND PHYSICAL SCIENCE, AF Medical Support Operations: (REQUIREMENTS Dental Assistants (Requirements: 18 –22 (199 Diploma in Nursing (REQUIREMENTS: ALL GR APS 24) Higher Certificate in Auxiliary Nursin AND MATHEMATICS/LITERACY LEVEL 3, AF | S 24)  COMPLETED GRADE 12 WITH A 3 YEAR TERTIARY OF 9 - 2003) years with ALL GRADE 12, DENTAL ASSISTANCE NAME 12 WITH THE ALL POLLOWING SUBJECTS ON LEVE 12 WITH ALL THE POLLOWING SUBJECTS ON LEVE 12 WITH ALL THE POLL S 20) |  | SLISH,<br>LEVEL |
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|   |  | ENGLISH LEVEL 4; MATHEMATICS LEVEL 3; PHYSICAL   | SCHEN           |
| LEVEL 3 AND LIFE SCIENCE LEVEL 3, APS 2   | 2) ENQUIRIES AND APPLICATIONS  |  |                 |
| THIS APPLICATION FORM MUST BE SUBMITT  1. Copy of ID  2. Copy of Matric CERTIFICATE (Statement  3. A short CV   | TED WITH THE FOLLOWING CERTIFIED DOCUMENT t of results for 2019 and before will NOT be accepted) pleted Degree, National Diploma or NS (Transcript of N  |  | o SAM           |
| Please complete the following Biographical Info   | ormation:  |  |                 |
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| This Application form will serve as a document for p  | pre-selection. Applicants who do not meet the requirem   | ents will not be considered.   |                 |
| Signature of Applicant:   | THE TAXABLE PARTY.   | Date:  |                 |

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If you have not been contacted by 31 December 2021, kindly consider your application unsuccessful
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**Clifford Lane** 

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