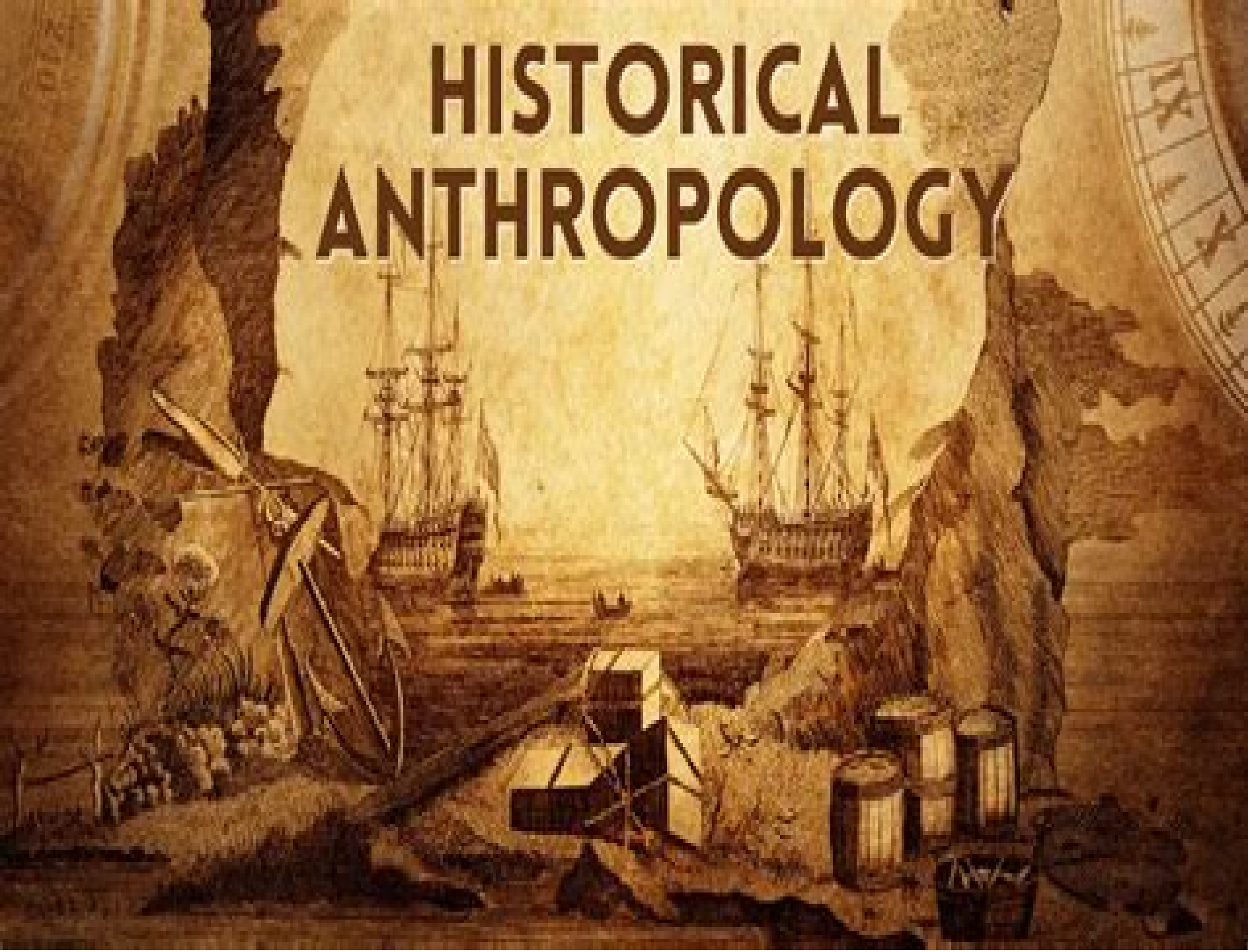


HISTORICAL ANTHROPOLOGY



Source In Anthropology

**David Fisher, Sandra Price, Terry
Hanstock**



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Culture's Futures Eric Aronoff, 2025-02-24 This book argues that science fiction has been a key participant along with

anthropology and literary theory in the interdisciplinary debates over culture and narrative form from the modernist period to the present Both science fiction and the anthropological ethnography in their modernist forms and post modern postcolonial reinventions are intertwined technologies for constructing culture and difference through narrative worldbuilding This book traces the ways SF authors including Ray Bradbury Ursula K Le Guin and Octavia E Butler as well as Indigenous futurists Craig Strete Celu Amberstone Rebecca Roanhorse and Cherie Dimaline have deployed interrogated and revised these models of culture representation and power to imagine new futures

Records of Civilization, Sources and Studies ,1920 **Using Historical Sources in Anthropology and Sociology** David C. Pitt,1972 **Personalism and Metaphysics** Juan Manuel Burgos,2023-09-26

Personalism seeks to understand the person in its richness complexity and unity and to achieve this goal it has developed a rich and solid anthropology as well as an ethic of the person that is having repercussions in the philosophical and sociopolitical sphere But what is the value of this philosophy Does it offer a mere description of the reality of a phenomenological type or does it penetrate to the bottom of what exists offering its intelligible essence Does it offer an ultimate explanation of the person or is her vision subordinated to a deeper and more decisive one that would correspond to metaphysics To answer these questions the author an international expert in personalist philosophy first defines the various meanings in which the term metaphysics can be understood and secondly does a comparison between personalism in particular integral Personalism and the metaphysics of being The analysis concludes that personalism can be considered a first sectoral philosophy that is a philosophy that does not need other philosophical referents to establish itself as a philosophy thanks to its direct access to experience where the person is found This conclusion is based on the epistemology of integral experience and imposes a review of the traditional role of metaphysics and its connection with anthropology in general and Personalism in particular

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