

VIOLENT BEGINNINGS

LITERARY REPRESENTATIONS
OF POSTCOLONIAL ALGERIA

LUCIE KNIGHT-SANTOS

Violent Beginnings Literary Representations Of Postcolonial Algeria

Larbi Sadiki



Violent Beginnings Literary Representations Of Postcolonial Algeria:

Violent Beginnings Lucie Knight-Santos, 2014-10-24 From a colonial campaign that was envisioned by France as the redemption of its Algerian children through Western civilization to Algerian Independence that was lived by both parties as a bloody divorce recent Algerian history has been imagined and represented in terms of the family Prominent authors such as Kateb Yacine and Mouloud Mammeri pondered their own fate during the War of Independence as the mixed children of a failed colonial marriage Contemporary postcolonial authors such as Rachid Boudjedra Yasmina Salah and Arezki Mellal have filled their narratives with orphaned children searching for ideal parents as a civil war ripped Algeria apart in the 1990s *Violent Beginnings Literary Representations of Postcolonial Algeria* explores how violence during the War of Independence 1954 1962 to the more recent civil war 1991 2002 has shaped literary representations of both family and nation in contemporary literature For example discussions of the struggle for independence in Assia Djebar's *La femme sans s pulture* and Ahlam Mostaghanemi's *Memory of the Flesh* represent sexual torture associated with this earlier war period as having a negative impact on victims ability to have children and contribute to the development of the Algerian nation Texts examining the more recent civil war such as Rachid Boudjedra's *La vie l endroit* and Yasmina Salah's *Glass Nation* establish a link between the earlier violence of the independence struggle and contemporary events Additionally these texts proceed to demonstrate how violence has shaped familial and national structures more specifically causing distorted familial bonds and political chaos in contemporary Algerian society

Routledge Handbook of Middle East Politics Larbi Sadiki, 2020-03-31 Drawing on various perspectives and analysis the Handbook problematizes Middle East politics through an interdisciplinary prism seeking a melioristic account of the field Thematically organized the chapters address political social and historical questions by showcasing both theoretical and empirical insights all of which are represented in a style that ease readers into sophisticated induction in the Middle East It positions the didactic at the centre of inquiry Contributions by forty four scholars both veterans and newcomers rethink knowledge frames conceptual categories and fieldwork praxis Substantive themes include secularity and religion gender democracy authoritarianism and new borderline politics of the Middle East Like any field of knowledge the Middle East is constituted by texts authors and readers but also by the cultural spatial and temporal contexts within which diverse intellectual inflections help construct write speak academic meaning knowing and practice By denaturalizing notions of singularity of authorship or scholarship the Handbook plants a dialogic interplay animated by multi vocality multi modality and multi disciplinarity Targeting graduate students and young scholars of political and social sciences the Handbook is significant for understanding how the Middle East is written and re written read and re read epistemology methodology and for how it comes to exist ontology

States of Emergency Stephen Morton, 2013-01-01 *States of Emergency* examines how violent anticolonial struggles and the legal military and political techniques employed by colonial governments to contain them have been imagined in both literary and legal narratives

Through a series of case studies Stephen Morton considers how colonial states of emergency have been defined and represented in the contexts of Ireland India South Africa Algeria Kenya and Israel Palestine concluding with a compelling assessment of the continuities between colonial states of emergency and the war on terror in Iraq Afghanistan and Pakistan

Violent Depictions Sarah McDonald, Susanna Scarparo, 2009-03-26 Anything and everything may come under the rubric of violence in a society that is by and large addicted to the images of violence that are an inescapable part of contemporary reality In the wake of recent international events many have come to accept the perpetration of violence as morally acceptable and a just enterprise towards peace But what is violence How do we identify something or somebody as violent Is violence justifiable If so under what circumstances Violent Depictions addresses these and other questions on the role and nature of violence in a range of different national and historical contexts Violent Depictions is a reflection on the relationship between violence and representation and includes a number of thematic categories such as youth violence in films violence against women in literary and cinematic texts gendered representations of terrorism the violence of colonial encounters and of the remembering of institutionalised violence

Postcolonial Counterpoint Farid Laroussi, 2016-01-01 Postcolonial Counterpoint is a critical study of Orientalism and the state of Francophone and postcolonial studies examined through the lens of the historical and cross cultural relations between France and North Africa Thoroughly questioning the inability of Western academia to shake free of universalism and essentialism and come to grips with the Orientalism within postcolonial discourse Farid Laroussi offers a cultural tour d horizon which considers Andr Gide s writing on Algeria literature by French authors of Maghrebi descent and the conversation surrounding secularism and the headscarf in France A provocative investigation of the place of Muslims and Islam in Francophone culture Postcolonial Counterpoint asks how we must proceed if postcolonial studies is to make a difference in reconciling history identity citizenship and Islam in the West

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