

SIAMESE TWINS AT BIRTH



What the
Devil hath
joined together
let no man
cut asunder!



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SISTERS

Pressman Williams
presents

MARGOT KIDDER · JENNIFER SALT in 'SISTERS'

Co-Starring **CHARLES DURNING · BILL FINLEY · LISLE WILSON**

Produced by Edward R. Pressman · Directed by Brian De Palma · Written by Brian De Palma and Louisa Rose



Musical Composed and Conducted by Bernard Herrmann · Color by MOVIELAB · An American International Release **AI**

33x123

'SISTERS'

27" STANDARD
SOUTH

Sisters 1973 Paper

Andrew Hottle



Sisters 1973 Paper:

Mother Teresa's General Letters to Her Sisters Kolodiejchuk MC Brian, 2024-06-21 Mother Teresa's General Letters to Her Sisters is a collection of Mother Teresa's circular letters to the members of her religious congregation the Missionaries of Charity Sisters. Not intended for those outside her community, they were written informally and spontaneously, often with little editing. It was for Mother Teresa a way of being present to the members of her rapidly expanding religious order. Seemingly of little interest except for those to whom they were addressed, the letters reveal the spiritual depth and pragmatic leadership of one of the most popular modern saints, as well as the inner dynamics underlying one of the most flourishing religious congregations of the last century. At the same time, and perhaps surprisingly, these letters may also prove to be worthwhile reading for a wider audience. Something of God's wisdom and love seems to shine through Mother Teresa's guidance and counsels, giving the reader light and help even though he or she is not living the same religious life as one of the Sisters. Mother Teresa's unpolished statements are at times humble and at times humbling. They inspire confidence and encourage generosity. Many a time they are humorous but more often challenging. They are sprinkled with serene joy but also permeated with deep pain. She delighted in her Sisters' accomplishments yet did not shy away from correcting even the smallest flaw, which didn't escape her very observant eye. Sometimes she sounded just like a mother full of tender loving care, and at other times more like a commander in chief exhibiting an iron will and uncompromising determination. In either case, her followers seemed to have been drawn into the mystery of her charisma, endeavoring to keep pace with her. Was it the attraction of what could be termed as her leadership style in the unrelenting service of the poorest of the poor, or the perceived love of a mother's heart that made her so unanimously loved and admired by the members of her congregation? Or was it both? The letters will reveal the answer. Inspiring in their simplicity, the letters may well serve as a treasure trove where anyone, from a reflective scholar to a caring mother of a family, may find satisfaction for their spiritual palate. The attractiveness of perennial truth often makes Mother Teresa's presentation of traditional spiritual themes likewise relevant for contemporary needs. In the context of Mother Teresa's statement that we are created for greater things, to love and to be loved, these letters will help the reader discover and experience God's presence through the little miracles of His love in one's daily life. They will inspire us to put our love into living action, sharing His love with all those we meet and so make our lives something beautiful for God.

Liberation in Print Agatha Beins, 2017-07-15 This is the first analysis of periodicals' key role in U.S. feminism's formation as a collective identity and set of political practices in the 1970s. Between 1968 and 1973, more than five hundred different feminist newsletters and newspapers were published in the United States. Agatha Beins shows that the repetition of certain ideas in these periodicals—ideas about gender, race, solidarity, and politics—solidified their centrality to feminism. Beins focuses on five periodicals of that era, comprising almost three hundred different issues: *Distaff*, *New Orleans Louisiana Valley Women's Center Newsletter*, *Northampton Massachusetts Female Liberation Newsletter*.

Cambridge Massachusetts Ain't I a Woman Iowa City Iowa and L A Women's Liberation Newsletter later published as Sister Los Angeles California Together they represent a wide geographic range including some understudied sites of feminism Beins examines the discourse of sisterhood images of women of color feminist publishing practices and the production of feminist spaces to demonstrate how repetition shaped dominant themes of feminism's collective identity Beins also illustrates how local context affected the manifestation of ideas or political values revealing the complexity and diversity within feminism With much to say about the study of social movements in general Liberation in Print shows feminism to be a dynamic and constantly emerging identity that has grown in part out of a tension between ideological coherence and diversity Beins's investigation of repetition offers an innovative approach to analyzing collective identity formation and her book points to the significance of print culture in activist organizing *The Art of the Sister Chapel* Andrew

Hottle, 2017-07-05 The Sister Chapel 1974-78 was an important collaborative installation that materialized at the height of the women's art movement Conceived as a nonhierarchical secular commemoration of female role models The Sister Chapel consisted of an eighteen foot abstract ceiling that hung above a circular arrangement of eleven monumental canvases each depicting the standing figure of a heroic woman The choice of subject was left entirely to the creator of each work As a result the paintings formed a visually cohesive group without compromising the individuality of the artists Contemporary and historical women deities and conceptual figures were portrayed by distinguished New York painters Alice Neel May Stevens and Sylvia Sleigh as well as their accomplished but less prominent colleagues Among the role models depicted were Artemisia Gentileschi Frida Kahlo Betty Friedan Joan of Arc and a female incarnation of God Although last exhibited in 1980 The Sister Chapel has lingered in the minds of art historians who continue to note its significance as an exemplar of feminist collaboration Based on previously unpublished archival materials and featuring dozens of rarely seen works of art this comprehensive study details the fascinating history of The Sister Chapel its constituent paintings and its ambitious creators

Big Sister, Little Sister, Red Sister Jung Chang, 2019 The most famous sisters in China the three Soong sisters from Shanghai were at the center of power during a time of wars revolutions and seismic transformations Red Sister Ching ling married Sun Yat sen Little Sister May ling became Madame Chiang Kai shek Big Sister Ei Ling became Chiang's unofficial main adviser and made herself one of China's richest women **Sister Wives, Surrogates and Sex Workers** Angela

Campbell, 2016-04-01 Did she choose that Or more normatively Why would she choose that This book critiques and offers an alternative to these questions which have traditionally framed law and policy discussions circulating around controversial genderized practices It examines the simplicity and incompleteness of choice based rhetoric and of presumptions that women's conduct is shaped in an absolute way either by choice or by coercion This book develops an analytical framework that aims to discern the meaning and value that women may ascribe to morally ambiguous practices An analysis of law's approach to polygamy surrogacy and sex work particularly in Canada the United Kingdom and Australia provides a basis for evaluating

the choice coercion binary and for contemplating alternate modes for assessing from a law and policy standpoint the palatability of social practices that appear pernicious to women Weaving together interdisciplinary research an innovative analytical framework for assessing choices ostensibly harmful to women and a critique of the legal rules governing such choices this book bears relevance for students scholars practicing jurists and policymakers seeking a richer understanding of conduct that moves women to the margins of law and society **Big Sister** Erin M. Kempker,2018-10-10 The mid Seventies represented a watershed era for feminism A historic National Women s Conference convened in Houston in 1977 The Equal Rights Amendment inched toward passage Conservative women in the Midwest however saw an event like the International Year of the Woman not as a celebration but as part of a conspiracy that would lead to radicalism and one world government Erin M Kempker delves into how conspiracy theories affected and undermined second wave feminism in the Midwest Focusing on Indiana Kempker views this phenomenon within the larger history of right wing fears of subversion during the Cold War Feminists and conservative women each believed they spoke in women s best interests Though baffled by the conservative dread of collectivism feminists compromised by trimming radicals from their ranks Conservative women meanwhile proved adept at applying old fears to new targets Kemper s analysis places the women s opposing viewpoints side by side to unlock the differences that separated the groups explain one to the other and reveal feminism s fate in the Midwest **Your Sister in the Gospel** Quincy D. Newell,2019-04-05 Your Sister in the Gospel is the first scholarly biography of Jane Manning James or for that matter any black Mormon Quincy D Newell chronicles the life of this remarkable yet largely unknown figure and reveals why James s story changes our understanding of American history **Sister Citizen** Melissa V. Harris-Perry,2011-09-20 From a highly respected thinker on race gender and American politics a new consideration of black women and how distorted stereotypes affect their political beliefs Jezebel s sexual lasciviousness Mammy s devotion and Sapphire s outspoken anger these are among the most persistent stereotypes that black women encounter in contemporary American life Hurtful and dishonest such representations force African American women to navigate a virtual crooked room that shames them and shapes their experiences as citizens Many respond by assuming a mantle of strength that may convince others and even themselves that they do not need help But as a result the unique political issues of black women are often ignored and marginalized In this groundbreaking book Melissa V Harris Perry uses multiple methods of inquiry including literary analysis political theory focus groups surveys and experimental research to understand more deeply black women s political and emotional responses to pervasive negative race and gender images Not a traditional political science work concerned with office seeking voting or ideology Sister Citizen instead explores how African American women understand themselves as citizens and what they expect from political organizing Harris Perry shows that the shared struggle to preserve an authentic self and secure recognition as a citizen links together black women in America from the anonymous survivors of Hurricane Katrina to the current First Lady of the United States **Polio Wars**

Naomi Rogers,2013-10-18 A study of Australian nurse Sister Elizabeth Kenny and her efforts to have her unorthodox methods of treating polio accepted as mainstream polio care in the United States during the 1940s A case study of changing clinical care and an examination of the hidden politics of philanthropies and medical societies **Papers On Indian Writing In English2 Vols. Set Vol# 2** A.N. Dwivedi,2002 *Katharine Drexel and the Sisters Who Shared Her Vision* McGuinness, Margaret M.,2023 Although Katharine Drexel has been the subject of several biographies they have tended to treat her as a perfect human being whom the Church later transformed into a saint Katherine and the Sisters Who Shared Her Vision moves beyond the story of the heiress s individual life devoted to God and shines a light on the work she did assisted by the Sisters of the Blessed Sacrament Drexel could have lived comfortably wealthy and privileged as a Philadelphia philanthropist but chose to found a religious congregation of women dedicated to working within Black and Indigenous communities without receiving the bulk of the money left by Drexel s father The author s careful examination of the work Drexel and her Sisters accomplished in Philadelphia and elsewhere shows impacts on the Church while also revealing racial issues at work in the story This brings a critical perspective to Drexel s ministry to further our understanding of the Black Catholic community and renew our commitment to the difficult ongoing conversation about race in America *Loyal Sisters* Doreen W. McCalla,2024-08-30 Although Loyal Sisters is about Loyal Sisters it is not only for them From ethnographic exploration into mainly two churches Messa Pentecostal and High Parish the religiosity and faith in the Triune God through the Holy Spirit pneumatology of Loyal Sisters is realized They are faithful and avid ecclesiastical worshipers amidst a tide of dwindling church attendance We can reflect on their faith lifestyle and ontological passion for God which propels them into action in the British church We discover their values and beliefs and how they transcend and redeem adversity and or immigration patriarchy and racism come what may and seek for womanist cultural and religious change in the church through the Spirit Furthermore this book provides an insight into my autobiography womanist testimonies as a British Black female practicing ecumenical Christian who is an ally with Loyal Sisters You do not have to be a Loyal Sister or identify as female of color to read this book There is much we can learn from Loyal Sisters and about the British church which can enrich our understanding epistemology and or spirituality as faith believers or persons of no religious faith whether we agree with all some or none of their womanist spirituality **Sister Days** Janus Adams,2008-04-21 Stories from the Amazing journey of African American Women Whether read as history or practical inspiration the stories of bravery intelligence and fortitude revealed give a unique road map to rediscovering sister power The New American A collection of moving stories that celebrate the lives of black women who have overcome the many obstacles in their paths to pursue their dreams African Sun Times Now in paperback Sister Days offers you a daily invitation to share in the life affirming legacy of African American women Here are 365 uplifting meditations on courage daring and resistance that bring us valuable reminders of how real women in real times from Harriet Tubman to aviator Bessie Coleman to Wild West legend Stagecoach Mary to world

renowned writer Maya Angelou created a better way of life for themselves and a better world for others In reading their stories we ensure that these women live on as shining beacons to light our own quests for happier more fulfilled lives

Charity Alive Mary Olga McKenna,1998 *Charity Alive Sisters of Charity Halifax 1950 1980* is the sequel to *Sister Maura Power's* chronicle of the first one hundred years of the congregation's history Ryerson 1956 Based on congregational records and interviews with members of the order the book traces describes and assesses the events which moved the Sisters from the traditional patterns of religious life over the first century into the 1980's It shows the Sisters' response to the documents of Vatican II and the economic cultural and religious challenges during three decades of adaptation renovation and renewal *Charity Alive* also presents the transformation effected within the congregation which liberated the Sisters and empowered them to reach beyond their traditional ministries of education health and social services to embrace new forms of ministry such as serving the less visible needs of the economically poor on the fringes of society *Decisions and Orders of the*

National Labor Relations Board United States. National Labor Relations Board,1976 **Integrating the Sixties** Brian Balogh,2010-11 Each essay in this volume sheds light on an important aspect of the decade actually a decade and half known as the Sixties The Sixties are famous for the diverse social movements that threatened the essence of American public policy and mainstream society and changed those very entities in fundamental ways These essays juxtapose the dramatic narratives of social movements including civil rights women's liberation and antiwar protest and the Cold War liberalism that spawned them The contributors are two political scientists several historians influenced by the social sciences and the senior staff attorney for the NOW Legal Defense and Education Fund Contributors are Brian Balogh Hugh Heilo Martha Derthick Daryl Michael Scott W J Rorabaugh Martha F Davis and Louis Galambos *Sundays with Sister Ssj* Anthony Happy

LaRicca,2020-11-20 The story *Sundays with Sister ssj* shines a light on a nun who left an indelible impression on everyone she touched especially a second grade student who 47 years later at 54 years old met her every Sunday for an hour without a miss lasting 7 1 2 years His Sunday visits always revealed Sisters' unique personality It also uncovered unique stories like meeting a Mensa Whore for lunch A wild car ride in winter with two Carmelite nuns The story of a nun who mothered 125 babies while living in the convent and the back story of why she became a nun Intimidating the general manager of a cable company to hook up cable at the convent so nuns could watch Pope Paul II visit to the United States in 1993 Meeting a mannequin nun and her trick ruler Watch what happens when a Carmelite monk meets a 104 year old nun Read about Sisters' flying friend a parakeet named Jose Find out what scared all the nuns that was in the field surrounding the convent Learn about Sisters' two brothers who at the age of 20 in 1920 walked from their home in Erie Pennsylvania to California pushing a cart with utensils and a two man tent then living in that tent for ten years with a cat called Felix Plus many other true stories that are fun to read *Hannah Wilke* Tamara Schenkenberg,Donna Wingate,2021 *Eros and Oneness* Tamara H

Schenkenberg *Elective Affinities* Hannah Wilke's *Ceramics in Context* Glenn Adamson *Needed Erase Her Don't* Connie Butler

Daughter Mother Catherine Opie Ha Ha Hannah Jeanine Oleson Cycling Through Gestures to Strike a Pose Nadia Myre Play and Care Hayv Kahraman Cindy Nemser and Hannah Wilke in Conversation 1975 *The Twin Sister Planets Venus and Earth* Robert J. Malcuit, 2014-11-25 This book explains how it came to be that Venus and Earth while very similar in chemical composition zonation size and heliocentric distance from the Sun are very different in surface environmental conditions It is argued here that these differences can be accounted for by planetoid capture processes and the subsequent evolution of the planet satellite system Venus captured a one half moon mass planetoid early in its history in the retrograde direction and underwent its fatal attraction scenario with its satellite Adonis Earth on the other hand captured a moon mass planetoid Luna early in its history in prograde orbit and underwent a benign estrangement scenario with its captured satellite **Solitude and Communion: Papers on the Hermit Life** Sister Benedicta Ward SLG, Kallistos Ware, Mother Mary Clare SLG, Roland Walls, Dom André Louf, OCSO, 2014 Fairacres Publications 176 These essays were first published to mark the revival of the hermit life in the Church Prepared for a meeting of solitaries at St David s in Wales in 1975 both their historical and contemporary content continue to speak to and encourage those called to the eremitic life For anyone who doubts its validity they give a compelling and lucid explanation of this way of following Christ The love of God shines through them all readers may sense something of the attractive power of that love whether or not they aspire to such a life The contributors include Canon A M Allchin Dom Andre Louf OCSO Metropolitan Kallistos Ware Father Roland Walls Sister Benedicta Ward SLG and Mother Mary Clare SLG

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