

Part 2 / تندرستي هزار نعمت آهي

الله تعاليٰ هن ڌرتي تي انسان کي بيشمار نعمتن سان نوازيو آهي. ان نعمتن مان هر نعمت قبلي آهي پر انهن مان تندرستي سڀ کان وڏي نعمت آهي. انهي حقيقت جي ڪري سائنس سچ چيو آهي ته «جي خوش، ته جهان خوش» هي به درست طور چيو وڃي ٿو ته «هڪ صحت مند دماغ هميشه هڪ صحت مند جسم ۾ هوندو آهي».

تندرستي جي معنيٰ آهي، ماڻهو جي جسم جو ڇاڪ چڱو ڀلو هجڻ. يعني ماڻهو جو جسم هر قسم جي بيماري کان پاڪ، آيو ۽ تازو هجي.

تندرستي انسان جي لاءِ تمام ضروري آهي. ڇاڪاڻ ته جيڪڏهن انسان تندرست ۽ صحتمند آهي ته هو هر ڪم خوشي ۽ دلچسپي سان ڪندو، هر ڪنهن سان خوشي تي ڳالهائيندو، آرام ۽ خوشي سان گهڻي ڦري سگهندو ۽ صحت ڪري پنهنجي روزي ڪمائي سگهندو.

تندرست انسان جو حوصلو بلند ۽ ان جو عزم ۽ ارادا پختا هوندا آهن ۽ هو هر تڪليف ۽ ڏک کي پنهنجي همت سان برداشت ڪري ترقي ڪندو آهي ۽ سٺي زندگي بسر ڪندو آهي ۽ ان جي زندگي خوشگوار ۽ پرسڪون هوندي آهي.

جڏهن اسان سڀني کي معلوم ٿي ويو ته تندرستي هڪ بي بها نعمت آهي، تڏهن اسان تي فرض آهي ته قدرت جي ڏنل ان نعمت جي سنڀال ڪري ان کي درست رکجي.

تندرست رهڻ جو پهريون اصول آهي، روزانو صبح ساجهر اٿڻ ۽ نماز پڙهڻ. ٻي ڳالهه آهي ورزش. هر ماڻهو کي تندرست رهڻ لاءِ صبح سوڻي ڪجهه نه ڪجهه جسماني ورزش ڪرڻ گهرجي. ورزش کانپوءِ صفائي سترائي به تندرستي لاءِ نهايت ضروري آهي. ٻان سڪورڻ، ڳڻڻ، ڳڻڻ جو اوشاد مبارڪ آهي ته «صفائي نصف ايمان آهي». تندرستي جي لاءِ تازو هوا، صاف پاڻي مڪمل کاڌي ۽ وقت تي آرام جي به وڏي اهميت ۽ ضرورت آهي. صاف سٺي تازي هوا ۾ رهجي، پيش لاءِ صاف پاڻي استعمال ڪجي، کاڌي ۾ خوراڪ جا سڀ لازمي جزا جهڙوڪ پروٽين، نشاستو، چرٻي، نمڪيات، وٽامنس ۽ پاڻي گهريل مقدار ۾ موجود هئڻ کپن. کاڌو وقت تي ۽ هڪ کان گهٽ ڪانهجي ۽ وقت تي ڏنڊ ڪجي.

Sindhi Essays In Sindhi Language

David Baud



Sindhi Essays In Sindhi Language:

The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti) Amaresh Datta,2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt

Constitutional languages B. P. Mahapatra,1989 **Linguistic and Oriental Essays** Robert Needham Cust,1880 Linguistic and Oriental Essays: 1846-1878 Robert Needham Cust,1880 *Mission IAS - Prelim & Main Exam, Trends, How to prepare, Toppers' Interviews, Strategies, Tips & Detailed Syllabus 3rd Edition* Disha Experts,2020-02-04

Mission IAS - Prelim/ Main Exam, Trends, How to prepare, Strategies, Tips & Detailed Syllabus Dr. Md. Usmani,2016-12-01 In today s highly competitive world with ever expanding boundaries of knowledge if you want to find a success mantra then it has to be know the right thing at the right time make right use of it in just the right words Everybody has his own bank of knowledge some have more than others but does it serve any purpose if you don t know how to use your knowledge well Disha s Mission IAS is acclaimed as one of the most authoritative and comprehensive books of high quality reference materials to cater to aspirants of IAS exams Main features of the book are Exclusively designed to cater to the aspirants of IAS Covers exam patterns of CSAT Prelims Main English GS optional subjects as well as Interview Covers service profile recruitment training functions promotions designations remunerations of All India Services Central Civil Service Group A B under UPSC Civil Service Exams like IAS IPS IFS IRS etc Infographics bar charts and data in tabular form facilitating information quickly and clearly Features interviews of IAS 2015 toppers including Tina Dabi Rank 1 and their tips strategies for prospective IAS aspirants Language is lucid making problem solving fun to candidates of diverse backgrounds Keeping the whole coverage of the book in accordance with the syllabus and pattern of the exam it will act as a standard reference and preparation material for all the needs of aspirants of CSAT Preparation material is in line with the analysis of Previous Years Exams Papers which will help aspirants know the trend of the questions and the difficulty level of the same

L.H. Ajwani Chetan Karnani,2003 On the life and works of Lalsingh Hazarisingh Ajwani 1899 1976 Indian educationist

Encyclopaedia of Indian Literature: Navaratri to Sarvasena ,1991

Interrogating Reorganisation of States Asha

Sarangi, Sudha Pai, 2020-11-29 The volume analyses the complex historical and political context for the processes of state formation in independent India. It provides both a conceptual and empirical framework for an understanding of Indian democracy through the perspective of reorganisation of states. Following the recommendations of the States Reorganisation Commission SRC in 1956 the territorial boundaries of the states were redrawn. However, within a decade the geo-linguistic and cultural ideological criteria could not be considered satisfactory for the future division of states. With the formation of three new states Chhattisgarh, Uttarakhand and Jharkhand and the demand for Telangana statehood not accepted as yet, new dimensions and perspectives about state formation as a critical political practice have surfaced yet again in contemporary India. The book addresses a number of significant themes related to states reorganisation and its effects: questions of underdevelopment, size, political participation, governance, cultural identities, and also analyses the demand for smaller states. It focuses on different states, their historical and contemporary trajectory leading to the demand for territorial remapping, and thus recognising specific political and cultural resources and identities in the regions and sub-regions of states in India. The book will be useful for those studying politics, history, sociology, comparative politics and South Asian Studies.

Citizenship, Belonging, and the Partition of India Neeti Nair, 2024-08-23 This book revisits the aftermath of the partition of 1947 and the war of 1971 to examine some of the longer term consequences of the redrawing of borders across South Asia. From the eastern frontier of Assam to the westernmost reaches of Gujarat and Sindh, the chapters in this volume study the minority question and show how it has manifested in different regional contexts. The authors ask how minorities have sought to belong and trace how their sense of belonging has shifted with time. Working with intercepted letters, pamphlets and poetry, novels and ethnographic fieldwork, each of these articles foregrounds the voices of the refugee and the minority. Taken together, the essays argue that a deep dive into how people have been affected by border making and remaking in each of these frontier regions is integral to understanding the big picture that is South Asia. By drawing upon current research in history, memory studies and literature, this book will interest students, researchers and scholars of modern Indian history, Partition studies, colonial history, postcolonial studies, politics and South Asian studies. The chapters in this book were originally published as a special issue of *Asian Affairs*.

The Indo-Aryan Languages Danesh Jain, George Cardona, 2007-07-26 The Indo-Aryan languages are spoken by at least 700 million people throughout India, Pakistan, Bangladesh, Nepal, Sri Lanka and the Maldives. They have a claim to great antiquity with the earliest Vedic Sanskrit texts dating to the end of the second millennium B.C. With texts in Old Indo-Aryan, Middle Indo-Aryan and Modern Indo-Aryan, this language family supplies a historical documentation of language change over a longer period than any other subgroup of Indo-European. This volume is divided into two main sections dealing with general matters and individual languages. Each chapter on the individual language covers the phonology and grammar, morphology and syntax of the language and its writing system and gives the historical

background and information concerning the geography of the language and the number of its speakers *Encyclopaedia of Indian Literature* Ravi Narayan Pandey,2007 Modern Islamic Thought in a Radical Age Muhammad Qasim Zaman,2012-10-15 Among traditionally educated scholars in the Islamic world there is much disagreement on the crises that afflict modern Muslim societies and how best to deal with them and the debates have grown more urgent since 9 11 Through an analysis of the work of Muhammad Rashid Rida and Yusuf al Qaradawi in the Arab Middle East and a number of scholars belonging to the Deobandi orientation in colonial and contemporary South Asia this book examines some of the most important issues facing the Muslim world since the late nineteenth century These include the challenges to the binding claims of a long established scholarly consensus evolving conceptions of the common good and discourses on religious education the legal rights of women social and economic justice and violence and terrorism This wide ranging study by a leading scholar provides the depth and the comparative perspective necessary for an understanding of the ferment that characterizes contemporary Islam Two Essays on Baloch History and Folklore Sabir Badal Khan,2013 During the early 19th century the British came in direct contact with the Baloch first with those living in the Punjab and Sind and later with those in Balochistan proper Soon after their arrival in the region they began studying the Baloch as an ethno national group their language literature folklore tribal structure physical features and so on forming theories and suggesting hypotheses regarding their origins and relations with other nations and peoples While some maintained that the Baloch originated from north western Iran others believed they came from Central Asia from Arabia or from else where 1 Among the early British writers some also opined that while some tribes might have a foreign origin bulk of the Baloch were the autochthonous population of the country With the passage of time however other theories were abandoned and a northwest Iranian origin came to be the widely accepted one This thesis was established on three basic grounds first from the Balochi oral tradition which claims that the Baloch came from a place called Alab Alap identified as Aleppo in Syria by Western writers and later followed by some local writers too secondly their mention in the Shahnameh of Ferdowsi where they are sometimes shown along with the people of Gilan and Dilam regions situated on the Caspian Sea regions and thirdly on the basis of their language which is classified as belonging to the northwestern group of Iranian languages having close affinities with Kurdish and other languages of that branch Encyclopaedia of Indian Literature: Supplementary entries and index ,1994 **An Essay on the Brāhūi Grammar** Tivadar Duka,1886 **Subject Catalog, 1976** Library of Congress,1976 An Essay on the Brāhūi Grammar Theodore Duka,1887 **The Empire of the Great Mughals** Annemarie Schimmel,2004 Annemarie Schimmel has written extensively on India Islam and poetry In this comprehensive study she presents an overview of the cultural economic militaristic and artistic attributes of the great Mughal Empire from 1526 to 1857 *Reference India: G-L* ,2003

Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **Sindhi Essays In Sindhi Language**

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